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SUNDAY SCHOOL

SERVICE BOOK

AND

HYMNAL



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SUNDAY SCHOOL

SERVICE BOOK

AND

HYMNAL.

Compiled and Edited

BY REV. HENRY G. SPAULDING.

SECRETARY OF THE UNITARIAN S. S. SOCIETY.

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PREFACE.

In preparing these Services the Editor has had the valuable counsel and assistance of the Publication Committee of the Unitarian Sunday School Society. The aim has been to provide Sunday School Services varied in structure and rich in liturgical and musical forms. They have been compiled for the use of schools which are wedded to no exclusive methods of conducting their worship, and which will claim and exercise great freedom of selection.

By having one hymn printed in its proper place in several of the Services, it is made practicable to go through the Service to the final singing without turning to the Hymnal or opening another book for a suitable hymn to be sung. In a few of the Services suggestions are offered to the superintendent with reference to additional Scripture lessons. Similar readings might be made a regular part of every Service. On the other hand, in schools where brevity is desired, the shorter Services may be used, or portions of the longer Services omitted; but it is earnestly recommended that each school become familiar with such Services as are chosen for use. Frequent repetition of a Service is necessary, in order that the responses, both verbal and musical, may be well rendered; and also that around familiar words and well-known melodies associations may cluster which shall kindle the glow of devotion. A single Service might be used to advantage once, or even twice, each month of the school year.

The Infant-Class Services — two of which have been arranged from Services already in use — are designed to provide the pupils in the primary

department with simpler exercises specially adapted to their needs. A series of Infant-Class Songs, to be used in connection with these Services, will be found in the Hymnal.

The reverent attention of all—pupils and teachers—should be given to every service, that worship in the Sunday School may be a united offering of joyful praise and heartfelt prayer.

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SERVICES

FOR

THE SUNDAY SCHOOL.



First Serbice.

JOYFUL CONFIDENCE.

I. INTRODUCTORY SENTENCES.

OH, magnify the Lord with me, and let us exalt His name together!
With Him is the fountain of life, and in His light shall we see light. Trust in Him at all times.

Pour out your heart before Him. God is a refuge for us.

II. ANTHEM OF PRAISE.



- 2 Praise ye the Lord! Sing praises to our Our Father and our Friend! [God, Here may we prove the power of prayer To strengthen faith and sweeten care; Praise ye the Lord!
- 3 Praise ye the Lord! Sing praises to our Our Father and our Friend! [God, May trusting faith and holy love Rise fervent to the throne above; Praise ye the Lord!

4 Praise ye the Lord! Sing praises to our God, Our Father and our Friend! So let our life on earth be given To truth, to duty, and to heaven; Praise ye the Lord!

III. RESPONSIVE READING.

THE Lord is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

My heart trusted in Him, and I am helped.

Therefore, my heart greatly rejoiceth, and with my song will I praise Him.

The eyes of the Lord are upon the righteous, and His ears are open unto their cry.

The Lord is good unto them that wait for Him, to the soul that seeketh Him.

In all thy ways acknowledge Him, and He shall direct thy paths.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

The Lord is good, a stronghold in the day of trouble.

Our soul waiteth for the Lord; He is our help and shield.

Cast thy burden upon the Lord, and He shall sustain thee.

If God is for us, who can be against us?

I waited patiently for the Lord, and He inclined unto me and heard my cry. And He hath put a new song in my mouth, even praise unto our God.



V. RESPONSIVE READING.

HAVE learned in whatsoever state I am therewith to be content.

Be not therefore anxious for the morrow.

Be not anxious for your life what ye shall eat or what ye shall drink; nor yet for your body what ye shall put on

Is not the life more than the food, and the body than the raiment?

Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Fear not, therefore: ye are of more value than many sparrows.

Thou art careful and troubled about many things; but one thing is needful,—

Have faith in God.

When thou saidst, Seek ye my face, my heart said unto thee, Thy face, Lord, will I seek.

ALL SING.





I had fainted unless I had believed to see the goodness of the Lord in the land of the living.

ALL SING:

The storm may beat upon me, My heart may low be laid; But God is round about me, And can I be dismayed?

When my father and my mother forsake me, then the Lord will take me up.

ALL SING:

His wisdom ever waketh,
His sight is never dim;
He knows the way He taketh,
And I will walk with Him.



VI. PRAYER.

LORD, our heavenly Father, we bring to Thee, in this quiet hour, an offering of love, of gratitude, and of praise. We bless Thee that Thou givest us all things richly to enjoy. We thank Thee for minds to know, and hearts to love, Thee, and for the pure affections that bind us to one another. We praise Thee for Thy word so clearly shown to us, and for Thy spirit, which is always near and ready to help us. May we walk in the light of Thy truth and find our highest joy in doing Thy blessed will! Make us faithful to each day's nearest duties, and lead us kindly on through life's uncertain scenes to our eternal home. We ask it for Thy mercy's sake. Amen.

VII. HYMN.

Second Serbice.

TRUST.

I. INTRODUCTORY SENTENCES.

Y soul, rest thou on God alone; for from Him cometh my help.

He alone is my rock and my salvation. He is my safeguard: I shall not fall.

From God cometh my help and my glory. My strong rock, my refuge, is God.

II. ANTHEM OF PRAISE.



- 2 Praise ye the Lord! Sing praises to our Our Father and our Friend! [God, Here may we prove the power of prayer To strengthen faith and sweeten care; Praise ye the Lord!
- 3 Praise ye the Lord! Sing praises to our Our Father and our Friend! [God, May trusting faith and holy love Rise fervent to the throne above; Praise ye the Lord!

4 Praise ye the Lord! Sing praises to our God,
Our Father and our Friend!
So let our life on earth be given
To truth, to duty, and to heaven;
Praise ye the Lord!

III. RESPONSES.

Father Almighty, bless us with Thy blessing, Answer in love Thy children's supplication;

Hear Thou our prayers, the spoken and unspoken: Hear us, our Father!

Shepherd of souls, who bringest all who seek Thee To pastures green beside the peaceful waters;

Tenderest Guide, in ways of cheerful duty

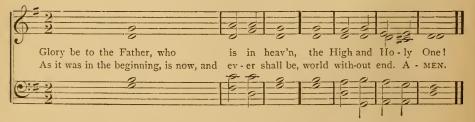
Lead us, Good Shepherd!

Spirit of Mercy, from Thy watch and keeping No place can part, nor hour of time remove us;

Give us Thy good, and save us from our evil,

Infinite Spirit!

IV. GLORIA.



V. RESPONSIVE READING.

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and forget not all His benefits.

Who redeemeth thy life from destruction;

Who crowneth thee with loving kindness and tender mercies.

Like as a father pitieth his children, so the Lord pitieth them that fear Him.

The Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; For Thou art with me: Thy rod and Thy staff they comfort me.

Thou and intest my head with oil: my cup runneth over.

Surely, goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

VI. GLORIA.



VII. PRAYER.

ATHER, in the spirit of the children of Thy love, we would feel Thy presence with us now. Each day Thou hast gone out and come in with us. Every morning has brought a blessing; every evening has told us of Thy care. We would always walk in the light of Thy love. We would be sure that Thou wilt ever help us, to keep us from wrong and evil, and to lead us in the ways of goodness and truth. As we give ourselves into Thy kind care, may we be content to feel that Thy hand is holding us up, and Thine arm supporting us always. Thus may we go forward through our life on earth. Growing ever more and more in grace and in goodness, may we be ready to enter upon the blessed life in heaven, when Thou shalt call us hence.

VIII. HYMN.

Third Serbice.

THE ETERNAL GOODNESS.

I. Introductory Sentences.

THAT men would praise the Lord for His goodness, and for His wonderful works to the children of men!

The Lord is good to all, and His tender mercies are over all His works.

Thy kingdom, O God, is an everlasting kingdom; and Thy dominion endureth through all generations.

II. METRICAL CHANT.



- 2 We know not in what hallow'd part
 Of the wide heav'ns Thy throne may be;
 But this we know, that where Thou art,
 Strength, wisdom, goodness, dwell
 with Thee.
- 3 Thy children shall not faint nor fear,
 Sustain'd by this delightful thought,—
 Since Thou, their God, art everywhere,
 They cannot be where Thou art
 not.
- 4 Then from our lips shall ever ring
 Glad strains in honor of our King;
 To Thee, our Father, will we sing
 An endless Alleluia. AMEN.

III. RESPONSIVE READING.

THOU, O Lord, art a God full of compassion, and gracious; long-suffering, and plenteous in mercy and truth.

Show us Thy mercy, O Lord, and grant us Thy salvation.

Whom have I in heaven but Thee?

And there is none upon earth that I desire beside Thee.

My flesh and my heart fail;

But God is the strength of my heart, and my portion forever.

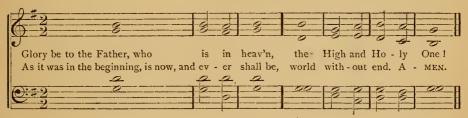
For Thou, Lord, art good, and ready to forgive;

And plenteous in mercy to all them that call upon Thee.

Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee.

For his merciful kindness is great toward us.

IV. GLORIA.



V. RESPONSES.

GIVE thanks unto the Lord, for He is good:

ALL SING.



To Him that by wisdom made the heavens; that stretched out the earth above the waters.

ALL SING. — For His mercy endureth forever.

To Him that made great lights, — the sun to rule by day; the moon and stars to rule by night.

ALL SING. — For His mercy endureth forever.

Who doeth wonderful works to the children of men.

ALL SING. — For His mercy endureth forever.

Who made His people to go forth like sheep, and guided them in the wilderness like a flock; who brought them out of darkness and the shadow of death, and broke their bands in sunder.



Who raiseth up the poor out of the dust, and saveth them that cry unto Him in their trouble.

ALL SING. — For His mercy endureth forever.

Who remembereth us in our low estate; who is our sun and our shield.

ALL SING. — For His mercy endureth forever.



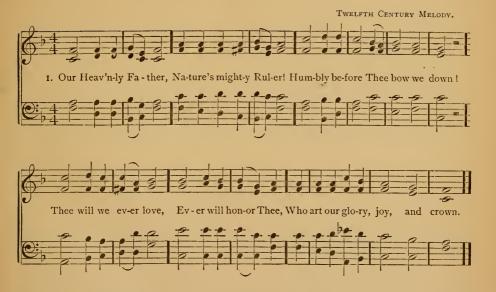
VI. PRAYER.

THOU, who art the Father of all spirits and the giver of all good, in thanks beyond what words can speak, we would here adore Thee. Thou art the Eternal Goodness. In this faith do we rest. Over all that is and all that can be, extends Thy conquering love. From Thy spirit which sustains us we cannot go. From Thy presence which surrounds us we cannot flee. Thou turnest us back from our sins; Thou callest us home from our wanderings. We see the wrong which is around us; we lament the evil which is in our hearts. But we know that Thou art good, and we cannot measure Thy power or Thy love. We see the pain and loss which abound in the world; but we also hear the words of blessing which Jesus spoke. We think of him as he lived on the earth, when he went about doing good. We hear his prayer of forgiveness upon the cruel cross. O Thou who art his God and our God, help us to lean our hearts on Thee. May we be sure that no harm can ever come from Thee to us; that we, Thy children, can never go beyond the reach of Thy love and Thy care. And so trusting Thee, loving Thee, and doing Thy will, may we be indeed Thine for evermore. Amen.

Fourth Zerbice.

GOD IN NATURE.

I. HYMN.



- Fair are the meadows,
 Fairer still the woodlands,
 Robed in the blooming garb of Spring;
 Thou, God, art fairer,
 Thou, Lord, art purer,
 Who makest every glad heart sing.
- 3 Bright is the sunshine, Softly fall the moonbeams, Splendor arrays the starry host;

Thou, God, art brighter,
Thou, Lord, art purer
Than all the orbs that heav'n can boast.

4 Fair are the summer flowers,
Fairer still are children
Wearing youth's bloom upon the heart;
Yet flow'rs must perish,
Death will its harvest reap,
And Thou, alone, eternal art.

II. RESPONSIVE READING.

BLESS the Lord, O my soul! O Lord, my God, thou art very great.

Thou art clothed with glory and majesty.

Thou coverest thyself with light, as with a garment; thou stretchest out the heavens like a curtain.

Thou makest the clouds thy chariot, and ridest upon the wings of the wind.

Thou makest the winds thy messengers, the flaming lightnings thy ministers.

O Lord! how manifold are Thyworks! In wisdom hast Thou made them all.

The invisible things of God since the creation of the world are clearly seen, being perceived through the things that are made.

He maketh his sun to rise on the evil and the good; and sendeth rain on the just and the unjust.

Consider the lilies of the field, how they grow: they toil not, neither do they spin. Yet God doth clothe the grass of the field.

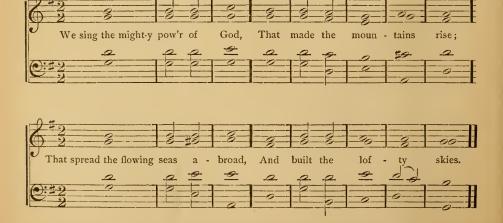
Behold the birds of the air, that they sow not, neither do they reap nor gather into barns.

Yet your Heavenly Father feedeth them.

Are not two sparrows sold for a farthing?

Yet not one of them shall fall to the ground without your Father.

III. CHANT.



- 2 We sing the wisdom' that or'dain'd The sun to rule the day, The moon shines full at' His com'mand, And all the stars obey.
- 3 We sing the goodness' of the' Lord,
 That fill'd the earth with food;
 He form'd the creatures' with His' word
 And then pronounced them good.
- 4 There 's not a plant or' flow'r be'low
 But makes Thy glories known;
 And clouds arise and' tempests' blow
 By order from Thy throne.



IV. SCRIPTURE READINGS BY THE SUPERINTENDENT.

Selections from the Psalms [Ps. xix. 1-6; cxlvii. 7-9, 12-18; and cxlviii. 1-13]; or Job, chapter xxxviii.

V. PRAYER.

THOU, whom no eye can see, but every heart may feel: in lowly prayer we come to Thee. May Thy pure spirit teach us what we ought to ask. We thank Thee for this fair earth on which we live, and for the shining sky above our heads. All the things which Thou hast made tell us of Thy power; they speak to us of Thy wisdom; they show us how kind and good Thou art. We thank Thee, too, for all our friends; for all who have taught us Thy truth; and for those who have touched our hearts with the sense of Thy tender love. May Thy great truths be as a lamp unto our feet. May love that shall be a little like Thy pure love, shine forth from all our lives. As we work and as we play, may we rejoice in the Lord, and seek to do His holy will. AMEN.

VI. HYMN.

Fifth Serbice.

GOOD WORKS.

I. Introductory Sentences.

THUS speaketh the Lord of Hosts, saying, Execute true judgment, and show compassion every man to his neighbor.

Seeing that the love of God is never standing idle, so be ye constantly abounding in good works for His sake.

The grand deciding question at the last day will be, not what have you said or what have you believed, but what have you done?

Be ye doers of the word, and not hearers only. For not the hearers of the law are just before God, but the doers of the law shall be justified.



III. RESPONSIVE READING.

WHEREWITH shall I come before the Lord, and bow myself before the Most High God?

He hath showed thee, O man, what is good.

And what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly before thy God?

Mercy is better than sacrifice.

Pure religion and undefiled before our God and Father is this:

To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

If any man among you seem to be religious and bridleth not his tongue, this man's religion is vain.

Speak ye every man the truth to his neighbor.

Let all bitterness and wrath and clamor and evil-speaking be put away from you, with all malice.

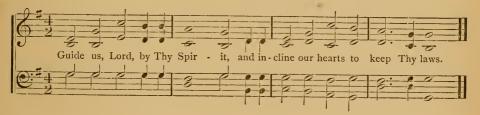
And be ye kind to one another, tender-hearted, forgiving one another.

Be ye therefore imitators of God, as beloved children. Walk in love, and walk as children of light.

For the fruit of the light is in all goodness, and righteousness, and truth.

Add to your faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love.

IV. VERSICLE.



V. RESPONSIVE READING.

WHAT doth it profit if a man say he hath faith, but have not works? Can that faith save him?

As the body apart from the spirit is dead, even so faith apart from works is dead.

But some one will say, Thou hast faith, and I have works: show me thy faith apart from thy works, and I by my works will show thee my faith.

Let us not love in word, neither with the tongue, but in deed and truth.

The fruit of the spirit is love, joy, peace, long-suffering, kindness, goodness, faith-fulness, meekness, temperance.

As we have opportunity, let us work that which is good toward all men.

In love of the brethren, be tenderly affectioned one to another;

In honor preferring one another.

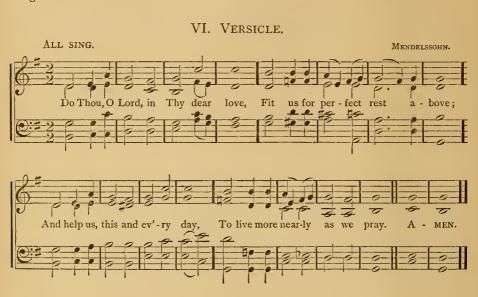
Rejoice with them that rejoice; weep with them that weep.

If it be possible, as much as in you lieth, be at peace with all men.

Render to no man evil for evil: but if thine enemy hunger, feed him; if he thirst, give him drink.

Be not overcome of evil, but overcome evil with good.

Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, — if there be any virtue, and if there be any praise, think on these things.



VII. PRAYER.

GOD our Father, good and kind, though we forget Thee, Thou dost never forget us. Thou makest the sun to shine, and the rain to fall, and givest us all the blessings we enjoy. Thou hast given us the dear friends whom we love, and who love us; all the joys of this fair world we live in, and all the bright hopes of the better life. What shall we render unto Thee for all Thy benefits? May we bring Thee pure and grateful hearts. May we do justly, love mercy, and walk humbly before Thee. May we love Thee truly, and show Thee our love by doing our duty cheerfully; by loving all around us, and helping all whom we have power to help. So may we grow wiser and better every day. Bless us, we pray Thee, and those who are dear to us, and all Thy children everywhere. May all know and love Thee, and serve and worship Thee, in spirit and in truth. AMEN.

Sixth Service.

ADORATION.

I. READING AND RESPONSES.

H, come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

ALL SING.





Let us come before His presence with thanksgiving, and show ourselves glad in Him with psalms.

ALL SING. [Music as before.]

Day by day we magnify Thee,
When our hymns in school we raise;
Daily work begun and ended
With the daily voice of praise.

Let your light shine before men, that they may see your good works and glorify your Father who is in heaven.

ALL SING. [Music as before.]

Day by day we magnify Thee, Not in words of praise alone; Truthful lips and meek obedience Show Thy glory in Thine own. Then shall the king say, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

ALL SING. [Music as before.]

Day by day we magnify Thee, —
Till our days on earth shall cease;
Till we rest from mortal labors,
And enjoy eternal peace. AMEN.

II. RESPONSIVE READING.

BLESSED art Thou, O Lord.

Teach us Thy statutes.

Open Thou our eyes, that we may behold wondrous things out of Thy law. Deal bountifully with Thy servants, that we may live and keep Thy word. Blessed is the man whom Thou choosest;

Whose heart inclines to Thy ways.

With my whole heart have I sought Thee.

Oh, let me not wander from Thy commandments.

Be ye therefore imitators of God, as beloved children; and walk in love, as Christ also hath loved us, and hath given himself for us. And grieve not the Holy Spirit of God. Let all bitterness and wrath and anger and clamor and evil-speaking be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another.

III. PRAYER.

RACIOUS God, our heavenly Father, we bless Thee that we may all be taught of Thee; that, in our lack of wisdom, we may come to Thee for a full supply. We are met to study Thy truth. Give us a meek and teachable spirit, that we may be instructed out of Thy living word. While we listen to what is spoken in our outward ears, may we also hear and obey that still, small voice which ever speaks within our souls. May Thy heavenly kingdom come, and may Thy blessed will be done by us on earth as it is done by the perfect ones above; that so we may be true disciples and faithful followers of our Master, Jesus Christ. Amen.

IV. HYMN.

Sebenth Service.

THE LAW OF LOVE.

I. Introductory Sentences.

WITH my whole heart have I sought Thee. Oh, let me not wander from Thy commandments.

Teach me, O Lord, the way of Thy statutes; and I shall keep it unto the end.

II. READING AND RESPONSES.

JESUS said, The first of all the commandments is: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment.







And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

ALL SING. [Music as before.]

How sweet, how heavenly,' is the sight,
When those who love the Lord
In one another's' peace delight,
And thus fulfil His word!

A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

ALL SING. [Music as before.]

Love is the golden' chain that binds
The happy souls above;
And he's an heir of' heaven that finds
His bosom glow with love.

Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

ALL SING. [Music as before.]

Then, Jesus, be thy' spirit ours; And swift our feet shall move To deeds of pure self' sacrifice, And the sweet tasks of love.



III. SCRIPTURE READING BY SUPERINTENDENT.

[1 Cor. xiii.; or, 1 John iv. 7-19.]

IV. PRAYER.

UR Father who art in heaven, may we love and obey Thee. May we seek to enter into Thy kingdom by doing Thy will; by kindness and patience; by justice and truthfulness; by loving each other, and loving all, even those who are unkind to us. Send into our hearts Thy holy spirit of peace and good-will. Forgive us our sins as we forgive those who injure us. Help us as we study Thy truth. May we love it and live by it. Keep us from sin and from all evil, now and always. We ask it as disciples of Jesus. Amen.

Bighth Serbice.

WISDOM.

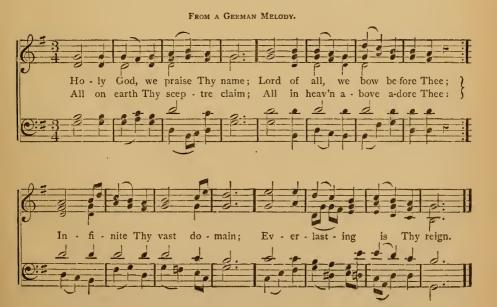
I. INTRODUCTORY SENTENCES.

THEY that put their trust in the Lord shall understand the truth: for grace and mercy are to His saints; and His word preserveth them that put their trust in Him.

The desire of wisdom bringeth to a kingdom;

For wisdom is the brightness of the everlasting light, the unspotted mirror of the energy of God, and the image of His goodness.

II. TE DEUM LAUDAMUS.



III. RESPONSIVE READING.

TISDOM is glorious, and never fadeth away:

Yea, she is easily seen of them that love her, and found of such as seek her.
Whoso seeketh her early shall have no great labor; for he shall find her sitting at his doors:

For she goeth about seeking such as are worthy of her, and meeteth them in every thought:

For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty;

In all ages entering into holy souls, she maketh them friends of God, and prophets.

For the very true beginning of wisdom is the desire of discipline;

And the care of discipline is love.

The word of God most high is the fountain of wisdom; and her ways are everlasting habitations.

To fear the Lord is the beginning of wisdom.

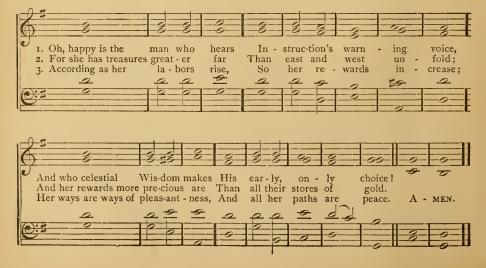
To fear the Lord is fulness of wisdom, and filleth men with her fruits.

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.

Blessed is he whose conscience hath not condemned him, and who has not fallen from the way of the Lord.

IV. METRICAL CHANT.



V. PRAYER.

GOD of our fathers and Lord of mercy, who hast made all things with Thy word! give us that wisdom which is the brightness of the everlasting light and the image of Thine own goodness, — the wisdom which is more beautiful than the sun, and above all the order of the stars, and being compared with the light, is found before it. For we Thy servants are but feeble, and too young to understand judgments and laws. For what man can think what the will of the Lord is? Thy counsel who hath known, except Thou give wisdom, and send Thy Holy Spirit from above? O God, in mercy Thou orderest all things. Thou lovest all the things that are, and abhorrest nothing which Thou hast made. Even if we sin we are Thine, knowing Thy power; but we will not sin, knowing that we are counted Thine. So shall our works be acceptable unto Thee, O Lord, thou Lover of Souls! Amen-

Minth Serbice.

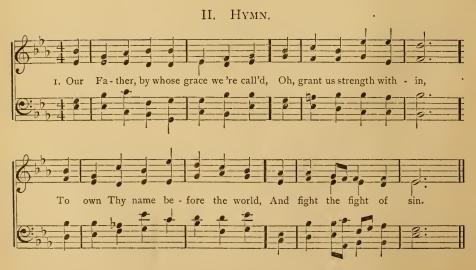
MORAL COURAGE.

I. INTRODUCTORY SENTENCES.

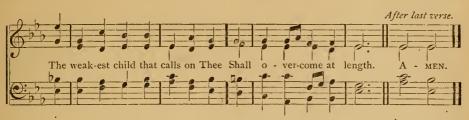
 ${
m B^E}$ of good courage, and He shall strengthen your heart, All that hope in the Lord.

So nigh is grandeur to our dust, So near is God to man, When Duty whispers low, Thou must! The youth replies, I can!

Or, if Virtue feeble were, Heaven itself would stoop to her.







- The swift may stumble in the race,
 The strong in battle fall;
 But they who ever seek Thy face
 Shall in Thy might prevail.
 So will we sing, etc.
- 3 And oh, when on each brow shall shine
 Thy gift, a fadeless crown,
 What joy to own the glory thine
 And lowly cast it down!
 So will we sing, etc.

III. RESPONSIVE READING.

THEN said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.

He that doth not take his cross and follow after me is not worthy of me.

In the world ye have tribulation; but be of good cheer, I have overcome the world.

He that endureth to the end shall be saved.

Take thy part in suffering hardship as a good soldier of Christ Jesus.

Walk worthily of the calling wherewith ye were called. Put on the whole armor of God.

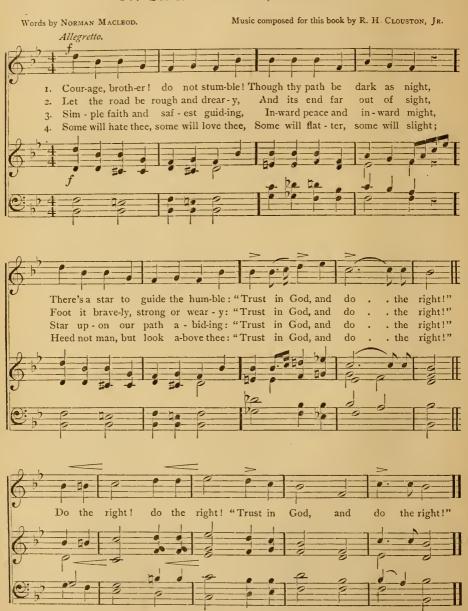
Gird, therefore, your loins with truth. Put on the breastplate of righteousness. Take the shield of faith and the helmet of salvation and the sword of the spirit.

Fight the good fight of faith. Lay hold on eternal life.

Therefore, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and perfecter of our faith, who, for the joy that was set before him, endured the cross, despising shame, and hath sat down at the right hand of the throne of God.

He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in His throne.

IV. Song. "Courage, Brother."



V. PRAYER.

OST merciful God, who art righteous in all Thy ways, and holy in all Thy works, and knowest our secret thoughts, help us, Thy children, to obey Thy voice and to serve Thee with all our souls. That we may not fall into sin, may we be watchful by night and by day. Make us more deeply grieved when we offend Thee, more glad to give Thee our whole hearts. As we grow in years, may we grow in wisdom and in favor with Thee, our God, and with men, our brethren. May we shun those who would lead us astray. Make our hearts clean in Thy sight. Help us to confess our faults and to lay aside our besetting sins. May we run with patience the race that is set before us. O thou Lover of Souls! grant Thy mighty help to us, Thy children, that we may do Thy blessed will and reach Thy house of many mansions. Amen.

Tenth Serbice.

THE TEACHINGS OF JESUS.

I. INTRODUCTORY SENTENCES.

A SK, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

Blessed are they that hunger and thirst after righteousness; for they shall be filled.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

II. EXHORTATION.

THE preparations of the heart are with God. Let us each inwardly pray that He will give us the spirit of Jesus, that our worship may be pleasing in His sight. We would be mindful how far off from God we should have been without this Sacred Teacher; and how near to the Father he will lead us, if we will humbly and steadfastly yield ourselves up to his guidance.

III. RESPONSES.

CLORY be to God! All glory be to Him who did, as on this day, create the light, and command it to shine on the face of the deep! How much more glorious is that light which shines in upon our minds by the revelations of prophets, the sweet solace of holy psalms, and by the heavenly teachings and blessed example of Jesus!

Blessed be the name of the Lord for this light which no darkness ever covers, this sun which never goes down.

That was the true light which lighteth every man that cometh into the world. God is the Lord who hath given us such light.

IV. SONG. -- BY THE SEA.





V. RESPONSIVE READING.

THE spirit of the Lord is upon me, because He hath anointed me to preach good tidings to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind; to set at liberty them that are bound, to preach the acceptable year of the Lord.

Seek ye first the kingdom of God and His righteousness.

Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through and steal.

For where thy treasure is, there will thy heart be also.

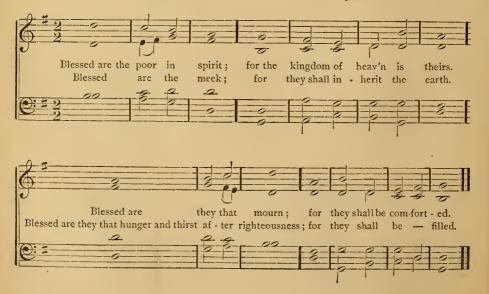
Be not anxious for your life, what ye shall eat or what ye shall drink. Is not the life more than the food?

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me, for I am meek and lowly in heart; and ye shall find rest unto your souls:

For my yoke is easy, and my burden is light.

VI. CHANT. — THE BLESSINGS OF JESUS.



VII. RESPONSIVE READING.

If thy brother trespass against thee seven times in a day, forgive him; and if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent, — thou shalt forgive him. And I say not unto thee until seven times, but until seventy times seven.

Love your enemies; bless them that curse you; do good to them that hate you; and pray for them that despitefully use you and persecute you.

Take heed that ye do not your acts of righteousness before men, to be seen of them; otherwise ye have no reward of your Father who is in heaven. .

Be ye therefore merciful, as your Father also is merciful.

Every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit. Even so a good man, out of the good treasure of his heart, bringeth forth good things; and an evil man, out of the evil treasure of his heart, bringeth forth evil things.

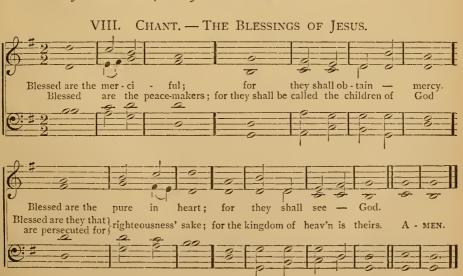
Wherefore by their fruits shall ye know them.

Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. But fear not; for it is your Father's good pleasure to give you the kingdom.

And I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

All things, therefore, whatsoever ye would that men should do unto you, even so do ye also unto them.

This is my commandment, That ye love one another,



IX. PRAYER.

GOD, who didst send Thy word to speak in the prophets and live in Thy Son, we thank Thee for Jesus, who is the Way, the Truth, and the Life to our souls. We bless Thee that he came to seek and to save that which was lost; that he went about doing good; that he was the friend of the friendless; that he comforted the mourner, and bade the penitent depart in peace. We thank Thee for all the triumphs which attend his name. Especially do we praise Thee that we who have been born in a Christian land have such happy homes, such loving parents and kind friends, and that we enjoy so many and so great privileges of every kind.

May we now and always, O our Father, show forth our gratitude in lives devoted to Thy service. May that mild and affectionate spirit which Jesus breathed, flow into all our hearts, that we may help and bless our fellow-men, and make everybody around us happy. So shall we be true disciples, having within us the same heavenly mind which was in Jesus, and, like him, rejoicing always to do our Father's will. AMEN.

X. HYMN.

Elebenth Service.

LIFE ETERNAL.

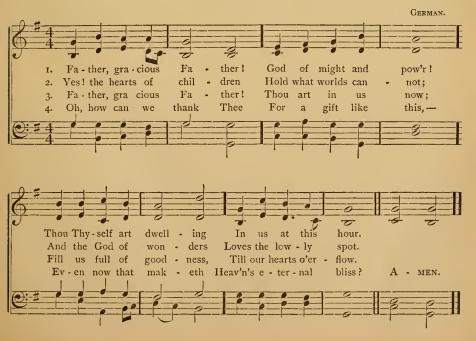
I. Introductory Sentences.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the children of God!

Beloved, now are we children of God. And it doth not yet appear what we shall be; but we know that when it shall be made to appear, we shall be like Him, for we shall see Him as He is.

And every one that hath this hope in him purifieth himself, even as He is pure.

II. HYMN.



III. RESPONSIVE READING.

E are not strangers or servants, but children of the household of God.

Thou wilt show me the path of life; in Thy presence is fulness of joy.

Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

The kingdom of God is within you.

The Lord of heaven and earth dwelleth not in temples made with hands.

To be spiritually minded is life and peace.

The living Father sent me; and I live because of the Father.

Lord, to whom shall we go? Thou hast the words of eternal life.

Be perfected, — live in peace; and the God of love and peace shall be with you. And let the beauty of the Lord our God be upon us.

IV. GLORIA.



V. PRAYER.

GOD, Fountain of all life, we thank Thee that we live and move and have our being in Thee. The world presses hard upon us, and we might faint and die if we were alone. But we are not alone, for the Father is with us. When the scenes of this world shall fade, Thy love will fold us to sleep; and when we awake in the life to come, we shall be still with Thee, for in Thy love we shall live forever. Thou art from everlasting the same; Thy years shall not fail. Our Father, help us to a deeper trust in the life everlasting, from the lesson of this one day. May we feel that this love which is now, ever shall be; this work of life is the work Thou hast given us to do, and when it is done Thou wilt give us more: this love, that makes all our life so glad, flows out of the deep fountain of God, for God is love, and we shall love forever. Oh, set these lessons deep in our hearts; help us day by day to see some rays of the eternal day that will break upon us at the last. May the gospel of Thy Son, the whisper of Thy Spirit, unite to make our faith in life eternal strong and clear.

Twelfth Service.

GOD OUR LIFE.

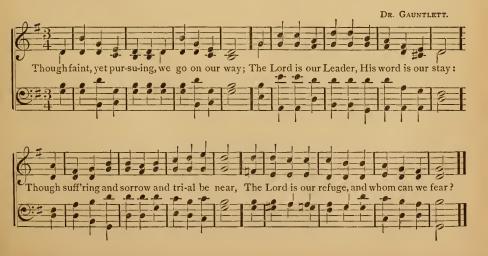
I. INTRODUCTORY SENTENCES.

H, magnify the Lord with me, and let us exalt His name together.

Then ye shall call upon me, and go in peace; ye shall pray to me, and I will hear you; ye shall seek me, and find me, when ye search for me with all your heart.

He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty.

II. HYMN.—" THOUGH FAINT, YET PURSUING."



III. CANTICLE.

MARVELLOUS things of the Lord our God have we heard, and our fathers have told us.

Repeat to their children His ancient praise, that the generations may set their hope in God.

They that trust in the Lord shall be as His holy hill, which cannot be removed; As the mountains are round about Jerusalem, so the Lord encompasseth them forever.

ALL SING. [Music as before.]

HE raiseth the fallen, He cheereth the faint;
The weak and oppress'd, He will hear their complaint.
The way may be weary, and thorny the road;
But how can we falter? — our help is in God!

IV. CANTICLE.

THE secret of the Lord is with them that fear Him: in the time of trouble He hideth them in His pavilion.

In the day-time He leadeth them with a cloud, and in the night with a light of fire.

Though they fall, they shall not be utterly cast down, for the Lord upholdeth them with His arm.

Commit thy way unto the Lord; wait patiently for Him, and thou shalt never be forsaken.

He will draw thee out of the dark waters, and show thee the path of life.

ALL SING. [Music as before.]

Though clouds may surround us, our God is our light; Though storms rage around us, our God is our might: So faint, yet pursuing, still onward we go; The Lord is our Leader, no fear can we know.



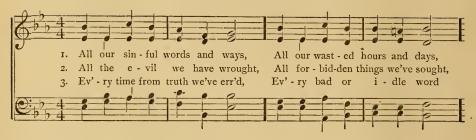
V. PRAYER.

UR Heavenly Father, we praise Thee as the giver of all our blessings. Day by day may our grateful hearts turn unto Thee; and may we become ever more and more faithful in Thy service. Thou hast been good and true unto us: may we be good and true to one another. We would feel that we can best make return for Thy love by loving Thee and those of Thy children with whom Thou hast placed our lives. We would love our parents and teachers, our friends and companions,—all to whom we can do good. May we be assured that with Thee and in Thy love we shall always be safe. Thou art helping us through each day, and watching over us every night. May we feel that through all our day of life Thou wilt bless our souls; and that when the night of death shall come upon us, Thou wilt lead us through the darkness unto the eternal glory. Praise be unto Thee for all Thy goodness, forever and ever. Amen.

Thirteenth Serbice.

WHO FORGIVETH ALL THY SINS.

I. Hymn.





- 4 All the help we need each day
 That we may not fall away,
 Or from Thee e'er go astray,—
 Grant us, Heav'nly Father!
- Faith to see Thee ever near,
 Hope to check each foolish fear,
 Constant strength to persevere,
 Grant us, Heav'nly Father!
- 6 Ev'ry needful gift of grace,
 Till we reach the holy place,
 Where we shall behold Thy face,—
 Grant us, Heav'nly Father! AMEN.

II. RESPONSIVE READING.

I SAID I will confess my transgressions unto the Lord; and Thou forgavest the iniquity of my sin.

Whoso confesseth and forsaketh his sins shall have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

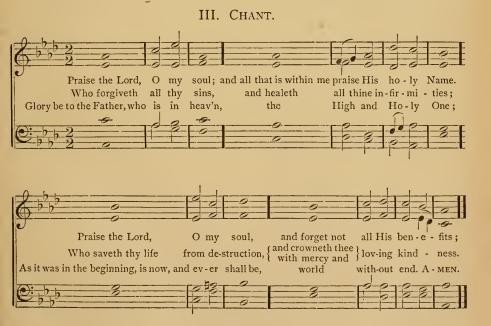
If we confess our sins, God is faithful and just to forgive us our sins.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him.

The Lord is gracious and full of compassion, slow to anger, and of great mercy.

With everlasting remembrance will I have mercy upon thee, saith the Lord, thy Redeemer.

He restoreth my soul; He leadeth me in the paths of righteousness, for His name's sake.



IV. SCRIPTURE READING BY SUPERINTENDENT.

[Luke xv. 11-32; or, Matt. xviii. 21-35.]

V. PRAYER.

GOD most holy, who art a gracious and a tender Father to those who turn unto Thee, look upon us in Thy great love. Show us our sins as they truly are. We are heartily sorry for them. Help us to forsake them. Pardon us for every act of wrong-doing, for every evil passion, every unkind feeling, every sinful wish. May we watch and pray that we enter no more into temptation; and wilt Thou, O God, deliver us from all evil. Search us, O Lord, and know our hearts; try us, and know our thoughts, and see if there be any wicked way in us; and lead us in the way everlasting. AMEN.

Fourteenth Serbice.

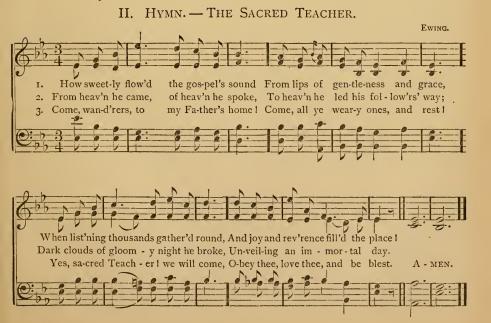
FOLLOWING AFTER THE SPIRIT OF JESUS.

I. Introductory Sentences.

THE dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

God hath sent forth the spirit of His Son into our hearts, crying, Abba, Father!



III. RESPONSIVE READING.

A ND the child Jesus grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

He went down with his parents, and was subject unto them; and increased in wisdom, and stature, and in favor with God and man.

Though he were a Son, yet learned he obedience by the things which he suffered. Christ suffered for us, leaving us an example that we should follow his steps.

For it became Him for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.

If any man will come after me, let him deny himself, and take up his cross, and follow me.

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.

I must work the works of Him that sent me, while it is day.

The Son of man came not to be ministered unto, but to minister.

He went about doing good, for God was with him.

We, then, that are strong, ought to bear the infirmities of the weak, and not to please ourselves. For even Christ pleased not himself.

Bear ye one another's burdens, and so fulfil the law of Christ.

Be thou an example to them that believe, in word, in manner of life, in love, in faith, in purity.

Speaking the truth in love, may we grow up into him in all things, who is the head.



V. PRAYER.

ORD of all power and might, who art the author and giver of all good things, we would feel that Thou art near us now, and that we ever live in Thee. Thou speakest to our hearts. May we obey Thy voice. By Thy good Spirit, Thou leadest us in the way we should go. May we ever follow Thee. Here may we learn the things Thou wouldst have us to do, and grow strong to do them. We bless Thee for the precepts and the life of Jesus, who has set us the example of what we should strive to be. May we walk in the light which shines from him; and every day may we live the life that never dies. AMEN.

Fifteenth Service.

THE BLESSED LIFE.

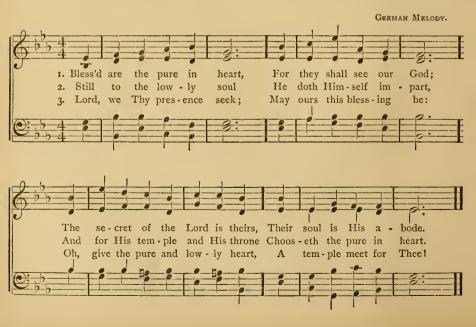
I. Introductory Sentences.

BLESSED is the man that feareth the Lord, that delighteth greatly in His commandments.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners; but his delight is in the law of the Lord, and in His law doth he meditate day and night.

Seek first the kingdom of God and His righteousness, and all these things shall be added unto you.

II. HYMN. — THE GREATEST BLESSING.



III. RESPONSIVE READING.

A ND seeing the multitudes, Jesus went up into the mountain: and when he had sat down, his disciples came unto him: and he opened his mouth and taught them, saying:

Blessed are the poor in spirit; for theirs is the kingdom of heaven.

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Blessed are they that mourn; for they shall be comforted.

Happy is the man whom God correcteth; for He woundeth, and His hands make whole.

Blessed are the meek; for they shall inherit the earth.

The meek will He guide in judgment, and the meek will He teach His way.

Blessed are they that hunger and thirst after righteousness; for they shall be filled. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Blessed are the merciful; for they shall obtain mercy.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

Blessed are the pure in heart; for they shall see God.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are the peace-makers; for they shall be called the children of God.

Behold how good and how pleasant it is for brethren to dwell together in unity!

Blessed are they that are persecuted for righteousness' sake; for theirs is the king-dom of heaven.

For Thou, Lord, wilt bless the righteous; with favor wilt Thou compass him, as with a shield.

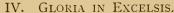
Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake.

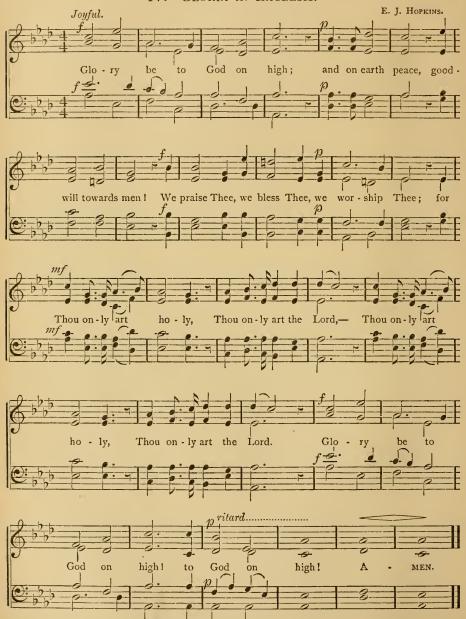
Unto the upright there ariseth light in the darkness: the righteous shall be in everlasting remembrance.

Rejoice and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets who were before you.

All these blessings shall come upon thee, if thou shalt hearken unto the voice of the Lord thy God.

The Lord shall preserve thy going out and thy coming in, from this time forth and even for evermore.





V. PRAYER.

THOU who art Love, may we dwell in love, that we may dwell in Thee. May we obey Thy commandments. Incline our hearts to keep Thy laws. Give us, O Lord, the wisdom which is from above; which is first pure, then peaceable, full of mercy and good fruits. May we love our neighbor as ourselves. May we be kind to one another, tender-hearted, forgiving one another. May the law of the spirit of life in Christ Jesus make us free from the law of sin; and may we always follow after the things which make for peace. So may we let our light shine before men that they may see our good works, and give the glory, not unto us, but unto Thee, to whom all praise belongs. Amen.

Sixteenth Serbice.

GOD EVER PRESENT.

I. HYMN.

II. INTRODUCTORY SENTENCES.

THERE is one living and true God, the Maker and Preserver of all things.

Nothing is hidden from God's sight. The Divine Reason presides over the universe, and fills all parts of it.

We can do nothing without the help of God, and that from moment to moment.

III. PRAYER.

GOD, Thou art our hope; on Thee alone do we rest. Thou carest for every one of us as if Thou didst care only for him; and Thou carest for all as if all were but one. Thou art ever with us; we need not go anywhere to find Thee, for Thou art nearer to us than we are to ourselves. Can we know Thee, O God, and not love Thee? Can we remember that Thou seest us, and forget to do the things which please Thee? Cleanse us from all our secret faults. Keep us back from every open sin. May all that we say and all that we do be acceptable in Thy sight, O Lord, our Strength and our Redeemer. AMEN.

IV. HYMN.

V. RESPONSIVE READING.

LORD, Thou hast searched me and known me!
Thou knowest my sitting down and my rising up;
Thou understandest my thoughts from afar;
Thou seest my path and my lying down;
Thou art acquainted with all my ways.

For before the word is upon my tongue, Behold, O Lord, Thou knowest it altogether! Thou besettest me behind and before,

And layest Thy hand upon me.

Such knowledge is too wonderful for me;

It is high, I cannot attain to it.

Whither shall I go from Thy Spirit?

Whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there!

If I make my bed in the underworld, behold, Thou art there!

If I take the wings of the morning,

And dwell in the uttermost parts of the sea,

Even there shall Thy hand lead me;

Thy right hand shall hold me!

If I say, "Surely the darkness shall cover me!"

Even the night shall be light about me:

Yea, the darkness hideth not from Thee,

But the night shineth as the day.

The darkness and the light are both alike to Thee.

For Thou knowest what is in the darkness, And the light dwelleth with Thee.

Sebenteenth Serbice.

WORSHIP.

I. HYMN.

II. INTRODUCTORY SENTENCES.

ALL that is in the heavens and the earth praiseth God; and He is the Mighty, the Wise.

Moses cried, O Lord, where shall I find Thee? And God said, When thou seekest Me, thou hast already found Me.

God's pleasure is in the piety and devotion of consecrated hearts; and to love and serve all men is to delight in God.

III. PRAYER.

THOU whom we worship, our God and our Father, to Thee we turn for light and love and blessing. Gathered in this dear place, we seek to remember those truths that give our souls true life. Help us to break the fetters of evil. Lead our feet in the beautiful paths of virtue. Guard our thoughts from temptation; make us strong in goodness. Because of Thy mercy we would sing Thy praise with our whole hearts. May Thy kingdom come unto us and unto all. We ask these things as Thy children. Amen.

V. RESPONSIVE READING.

AKE a joyful noise unto God, O all ye lands!

Sing forth the honor of His name!

All the earth shall worship Thee;

Thou rulest by Thy power forever.

Oh, praise our God, ye people!

Who holdeth our soul in life.

I will go into Thy house with offerings:

I will pay Thee my vows.

Oh, give thanks unto the Lord, for He is good!

For His mercy endureth forever.

Worship the Lord in the beauty of holiness!

Give unto the Lord the glory due unto His name.

Send out Thy light and Thy truth!

Let them lead me.

Closing Services.

[THESE SERVICES MAY BE USED FOR ANY SUNDAY.]

FIRST SERVICE.

This may begin with

A HYMN.

Then may be said

THE PRAYERS.

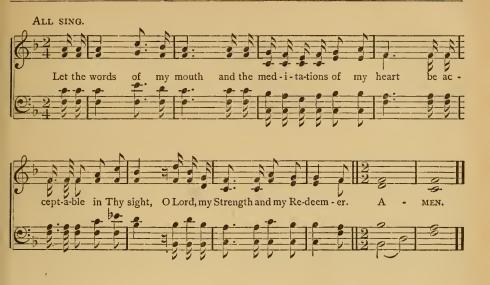
RANT, we beseech Thee, our Heavenly Father, that the words we have heard this day may, through Thy Spirit, be so grafted in our hearts that they shall bring forth in us the fruit of good living, to the honor of Thy holy name. Trustful and grateful, we give ourselves to Thy keeping and Thy guidance; and would pray, as Thy beloved Son has taught us,—

Our Father, who art in heaven: Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

Then may be added

THE BENEDICTION AND RESPONSE.

THE Lord preserve our going out and our coming in, from this time forth and even for evermore.



SECOND SERVICE.

This may begin with

A HYMN.

Then may be said

THE PRAYERS.

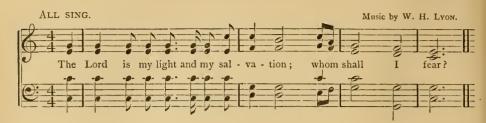
ORD of all power and might, who art the Author and Giver of all good things, graft in our hearts the love of Thy name; increase in us true religion; nourish us with all goodness. Grant us in this world knowledge of Thy truth; and in the world to come, life everlasting. AMEN.

Our Father, who art in heaven: Hallowed by Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

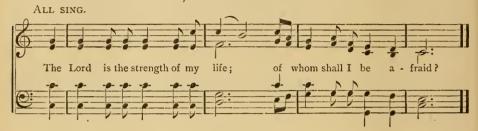
Then may follow

THE BENEDICTION AND RESPONSE.

THE Lord is thy keeper: behold, He that keepeth thee shall neither slumber nor sleep.



The Lord shall preserve thee from all evil; He shall preserve thy soul.



The Lord shall preserve thy going out and thy coming in, from this time forth and even for evermore.



THIRD SERVICE.

This may begin with

A Hymn.

Then may be said

THE PRAYERS.

OUR Heavenly Father, keep us, we beseech Thee, under the protection of Thy good providence, and make us to have continually a love of Thy holy name. Wherever we are, may we remember that Thou, O God, seest us. Be near at all times to direct, sanctify, and preserve. Let not evil communications corrupt our

minds, nor sinful desires prevail against our souls; but may we always hear Thy voice, obey Thy word, and live to Thy glory. We ask it as disciples of Jesus; and we would pray as he has taught us, —

Our Father, who art in heaven: Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.



Then may be added

THE BENEDICTION.

THE Lord bless us and keep us. The Lord make His face to shine upon us, and be gracious unto us. The Lord lift up the light of His countenance upon us, and give us peace.



FOURTH SERVICE.

The Service may begin with

A Hymn.

Then may be said

THE PRAYERS.

WE ask Thy blessing, O Father, for this day, and for all the days that are before us. Help us that in keeping Thy commandments we may please Thee both in will and deed. Give us, we pray Thee, daily strength for daily needs. Come to us often in holy thoughts and reverent feelings, and thus deliver us from evil. May all that is beautiful remind us of Thee, the Infinite Beauty. May all that is true lead us to Thee, the source of all truth. In the faith of Thy dear Son, may we love and serve Thee unto our life's end. AMEN.

UR FATHER, who art in heaven: Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

Then may be added

THE BENEDICTIONS.

N OW may the peace of God rule in our hearts; and the word of Christ dwell in us richly in all wisdom.



May our hearts repeat the song of the angels: "Glory to God in the highest; on earth peace, good-will to men!"

ALL SING. [Music as before.]

May the kingdom of God come in all the earth; and may His will be done here as it is in heaven.



First Special Service.

ANNIVERSARY.

I. INTRODUCTORY PSALM.

To be said in Concert.

THE Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures; He leadeth me beside the still waters.

He restoreth my soul; He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of my enemies; Thou anointest my head with oil; my cup runneth over.

Surely, goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

II. A PSALM OF PRAISE.

MAKE a joyful noise unto the Lord, all the earth.



Serve the Lord with gladness; come before His presence with singing. Hallelujah! etc.

Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Hallelujah! etc.

Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name.

Hallelujah! etc.

For the Lord is good; His mercy is everlasting, and His truth endureth to all generations.

Hallelujah! etc.

III. RESPONSIVE CANTICLE.

WAS glad when my companions said unto me, Come, it is our holy day;

Let us go into the house of the Lord: let us take sweet counsel together;

Let our feet stand within His gates, and heart and voice give thanks unto Him.

Blessed be the temple hallowed by His name: pray for peace within its walls:

Peace to young and old that enter there, peace to every soul abiding therein.

For friends' and brethren's sake, I will never cease to say, Peace be within thee!

What though for Him who filleth heaven and earth, there can be no dwelling made with hands;

What though His way is in the deep, and His knowledge too wonderful for us, and before Him we are as children that cannot speak:

Yet, touched by the altar's living glow, we learn, as an infant, to lisp His name; And try the wings that beat for His refuge, and flee as a bird to the mountain.

O Lord, when we cry unto Thee from the deep, and wait for Thee as they that wait for the morning,

Thou wilt have regard to our entreaty: the sigh of the lowly Thou wilt not despise.

Not long, O Lord, shall we feel after Thee in these courts below; not long wilt Thou hearken to these faltering lips.

Our fathers Thou hast called to Thy higher praise; and gathered to their fathers must all the children be.

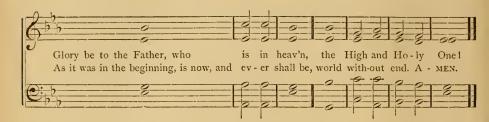
Let the dead and living praise thee, O God, above, below; let all the generations praise thee.

Let the glorified company of the first-born, whose names are in the Book of Life; Let angels in the height praise Thee, who dwellest in the heavens;

Let Thy Church on earth praise Thee, the delight of whose Wisdom is in the children of men.

O House of the Lord's praise, peace be to them that love thee!

IV. GLORIA.



V. PRAYER.

OST merciful Father, Thou hast made the heavens fair above our heads and the earth beautiful beneath our feet. Thou givest health to our bodies, and fillest our hearts with joy. We thank Thee for the year that is past; for the support of every minute, and the gifts of every day; for all the good we may have done, the sins we have resisted, the temptations we have overcome. We thank Thee for loving parents, wise teachers, and kind friends, and for all who have helped us to lead the good life. We thank Thee for the blessed words and heavenly example of Jesus, for the helps of Thy spirit, and the promises of the Gospel. We bless Thee for the memory of the righteous, and especially for those who were dear to us, who lived in faith and departed in peace. To-day, as we think of all Thy goodness and Thy great loving-kindness, may we resolve to do more for Thee in the year that is before us. Obeying Thy commandments, keeping our hearts from evil, and doing good as we have opportunity, may we walk always according to Thy holy will; so that even while here below, heaven shall be opening to us its bliss and its glory. Amen.

VI. ANNIVERSARY HYMN.





Second Special Service.

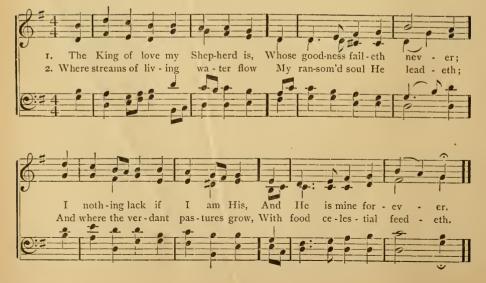
IN MEMORIAM.

I. INTRODUCTORY VERSES.

WHAT is excellent,
As God lives, is permanent.
Hearts are dust; hearts' loves remain.
Hearts' love will meet thee again.

Thither our weak and weary steps are tending;
O loving Father, still with us abide!
Guide us toward home, where, all our wanderings ending,
We then shall see Thee, and be satisfied.

II. HYMN.



III. RESPONSIVE READING.

THE eternal God is thy refuge; and underneath are the everlasting arms.

Thou shalt guide me by Thy counsel, and afterward receive me to glory.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff they comfort me.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

And there shall be no night there.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

And they need no candle, neither light of the sun; for the Lord God giveth them light.

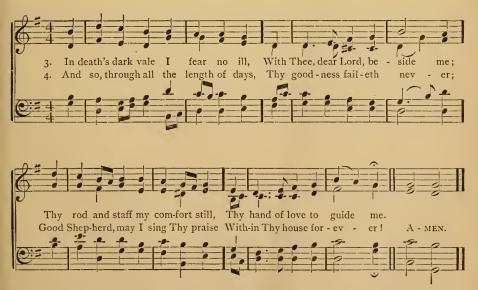
And there shall be no more death, neither sorrow nor crying; neither shall there be any more pain.

For the former things are passed away.

The things which are seen are temporal.

But the things which are not seen are eternal.

IV. Hymn.



V. READING BY SUPERINTENDENT.

[Matt. xix. 13-15, and xviii. 1-5, and verse 10; or, Rev. xiv. 13, and xxi. 1-4.]

VI. PRAYER.

GOD of love, in Thy hand is our life. Thou doest all things well. In love Thou didst create us; in love Thou dost preserve us; and in equal love Thou appointest for each one of us the day of his death. In Thy mercy Thou hast taken one who was dear to us; may we say from our hearts, Thy will be done! We thank Thee for the sweet memory of blessings which are for a time withdrawn from us, and for the immortal hope which no earthly loss can ever darken. Comfort us with holy thoughts of our heavenly home. Knowing that Thou art God, may our complaining cease. Give to each one of us the gracious spirit of Thy Son, that amid all the changes of life we may be Thy loving and obedient children. Keep us from falling, and at length present us blameless in the presence of Thy glory, with exceeding joy.

So pray we, as followers of Jesus. Amen.

VII. CHANT.



Third Special Service.

NATIONAL.

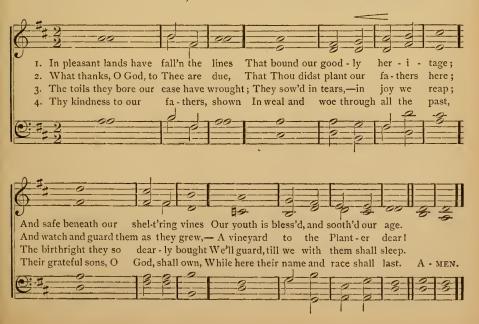
I. INTRODUCTORY SENTENCES.

W E have heard with our ears, O God, our fathers have told us, what work Thou didst in their days, in the times of old.

For they got not the land in possession by their own sword, neither did their own arm save them; but Thy right hand and Thine arm, and the light of Thy countenance, because Thou hadst a favor unto them.

When our fathers were but few in number, yea, very few, and strangers in the land; when they went from one nation to another, from one kingdom to another people,—He suffered no man to do them wrong; yea, He reproved kings for their sakes.

II. METRICAL CHANT, - REMEMBRANCE OF OUR FATHERS.



III. RESPONSIVE READINGS.

OME near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King, — He will save us.

I will exalt Thee, O God, I will praise Thy name; for Thou hast done wonderful things.

Thy counsels of old are faithfulness and truth.

Our fathers trusted in Thee, O Lord;

They trusted, and Thou didst deliver them.

They cried unto Thee, and were delivered;

They trusted in Thee, and were not confounded.

Righteousness exalteth a nation;

But sin is a reproach to any people.

When the righteous are in authority, the people rejoice;

But when the wicked bear rule, the people mourn.

Oh, Lord God of our fathers, art not Thou God in heaven? The God of heaven, He will prosper us.

Execute the judgment of truth and peace in your gates.

Love the truth and peace.

Peace be within thy walls, and prosperity within thy palaces.

IV. GLORIA.



V. PRAYER.

ORD of every heart, and Ruler of all nations, we thank Thee for Thy goodness and loving-kindness to us and to all men. We bless Thee for our country, under whose shelter and defence our homes, our schools, and our churches are preserved. We thank Thee for our fathers, who rose in arms and struck off the chains that bound them, and made this nation free. And we bless Thee for the brave men who in later times, when slavery threatened the nation's life, went forth from happy homes and peaceful toils into the rude tumult of war; who dared all, and gave all, even their own lives, that liberty and the land of liberty might be saved. By the voices of all Thy heroes who died for truth, for freedom, and for their country, Thou givest us the assurance that Thou wilt freely bestow all things upon those who are led by the same spirit. May we follow their example, and become useful citizens. May we always be ready to do our part to promote the public good, and to make our country and the world better for our having lived therein. May the glorious gospel of the Prince of Peace more widely prevail; that truth and justice, purity and temperance, religion and piety, may be established among us for all generations. the law of Christ be fulfilled, and the heavenly kingdom come upon earth. AMEN.

VI. HYMN.

Fourth Special Serbice.

HARVEST.

I. HYMN OF PRAISE.

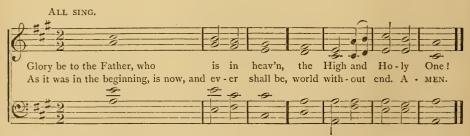
II. INTRODUCTORY SENTENCES.

OH, magnify the Lord with me, and let us exalt His name together!

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Thou Most High.

For Thou, Lord, hast made me glad through Thy works; and I will rejoice in giving praise for the operations of Thy hands.

III. GLORIA.



IV. EXHORTATION.

A SSEMBLED here to render thanks for the great benefits we have received at God's hands, and to set forth His most worthy praise, let us beseech Him to grant us the grace of a humble and holy spirit; that the thanksgivings which we offer up with one voice and one heart may be acceptable unto Him, our Maker, our Strength, and our Redeemer.

V. PRAYER.

WE bless Thee, O God, for Thy goodness which crowns each passing year; for Thy tender mercies which are over all Thy works. Once more has harvest followed seed-time, and the earth again yields us her increase. Thou openest unto us Thy good treasure; Thou commandest the blessing upon us in our storehouses; Thou makest us plenteous in the fruits of the ground. For all these bounties of Thy hand we praise Thee, beseeching Thee to continue to us Thy loving-kindness in the years that are to come. May we glorify Thee by bearing in our lives the rich fruits of the Spirit: precious harvests of love and good-will, long-suffering and gentleness, faith and meekness, with every grace and every virtue of the Christian character. And may we never weary in well-doing, so that in due time we may reap the promised reward. AMEN.

VI. RESPONSIVE READING.

THE heavens declare the glory of God; and the firmament showeth His handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

The day is Thine, O God; the night also is Thine.

Thou makest the outgoings of the morning and evening to rejoice.

The eyes of all wait upon Thee, and Thou givest them their meat in due season.

Thou satisfiest the desire of every living thing.

Thou hast established the borders of the earth; Thou hast made winter and summer.

While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Thou crownest the year with Thy goodness, and Thy paths drop fatness.

They drop upon the pastures of the wilderness, and the little hills rejoice on every side.

The pastures are clothed with flocks: the valleys also are covered over with corn; They shout for joy; they also sing.

Thou visitest the earth and waterest it;

Thou makest it soft with showers; Thou blessest the springing thereof.

Behold, the sons of men go forth to their labor, and the field yieldeth food for them and their children.

They reap every one his corn from the field; they gather every one his vintage from the vineyard.

Behold the fowls of the air: for they sow not, neither do they reap; yet your Heavenly Father feedeth them.

He giveth to the beast his food, and to the young ravens which cry.

He causeth the grass to grow for the cattle, and herb for the service of man.

He sendeth the springs into the valleys, which run among the hills.

The mountains and the hills break forth into singing;

And all the trees of the field clap their hands.

O Lord, how manifold are Thy works! in wisdom hast Thou made them all.

Who coverest Thyself with light as with a garment; who stretchest out the heavens like a curtain.

Oh, that men would praise the Lord for His goodness and for His wonderful works to the children of men!

Oh, bless our God, ye people, and make the voice of His praise to be heard!

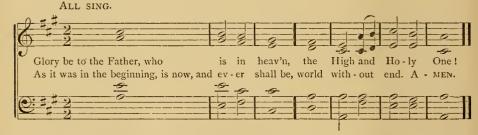
The earth is full of the goodness of the Lord;

And His tender mercies are over all His works.

Bless the Lord, O my soul! and all that is within me bless His holy name!

I will sing to the Lord, as long as I live; I will sing praise to my God while I have my being.

VII. GLORIA.



VIII. RESPONSIVE READING AND SINGING.

ORD of the Harvest! Thee we hail! Thine ancient promise doth not fail: The varying seasons haste their round; With goodness all our years are crowned.





Now everywhere Thy liberal hand Bestows new plenty o'er the land; Now sounds of music fill the air, As homeward all their treasures bear.

ALL SING. God be thanked, etc. [Music as before.]

Lord of the Harvest! all is Thine: The rains that fall; the suns that shine; The seed once hidden in the ground; The skill that makes our fruits abound.

ALL SING. God be thanked, etc. [Music as before.]

New every year Thy gifts appear, New praises from our lips shall sound; Our thanks we pay this holy day; Oh, let our hearts in tune be found!

ALL SING. God be thanked, etc. [Music as before.]

IX. A CAROL MAY HERE BE SUNG.

X. Addresses, Recitations, or other Exercises.

XI. ANOTHER CAROL OR APPROPRIATE HYMN MAY BE SUNG.

XII. DOXOLOGY, OR CLOSING HYMN OF PRAISE.

XIII. THE DISMISSION.

TATE praise Thee, O God; we acknowledge Thee to be the Lord.

ALL SING.



All the earth doth worship Thee, the Father everlasting.

ALL SING. [Music as before.]

XIV. BENEDICTION.

THE Lord bless us and keep us. The Lord make His face to shine upon us, and be gracious to us. The Lord lift up His countenance upon us and give us peace.

ALL SING.



Fifth Special Service.

CHRISTMAS.

I. ORGAN VOLUNTARY.

II RESPONSIVE READING.

BEHOLD, I send my messenger before thy face, who shall prepare thy way before thee; the voice of one crying in the wilderness: Prepare ye the way of the Lord; make His paths straight.

Thou, child, shalt be called the Prophet of the Highest.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Thou shalt go before the face of the Lord, to prepare His ways.

But the Lord shall arise; the glory of the Lord shall be revealed; all flesh shall see it together.

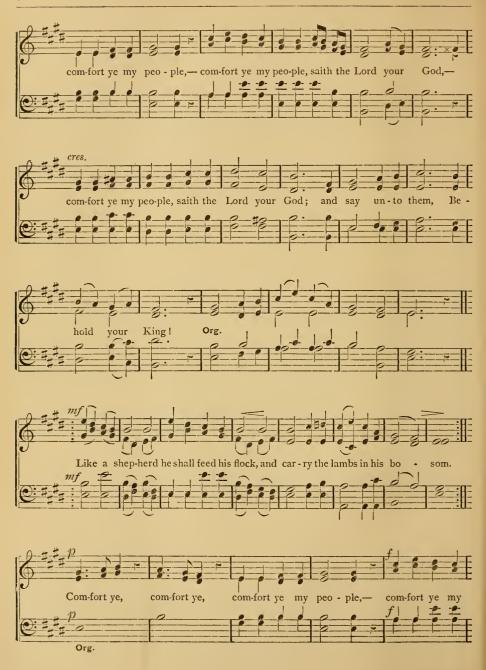
For the mouth of the Lord hath spoken it.

Behold, the days come, saith the Lord, that I will make a new covenant with you. I will put my law within you, and write it in your hearts.

And ye shall all know me, from the least even unto the greatest.

III. ANTHEM. — "COMFORT YE MY PEOPLE."







IV. READING AND RESPONSES.

H OW beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!



Arise, shine! for thy light is come, and the glory of the Lord is risen upon thee; and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

ALL SING. Hallelujah, etc. [Music as before.]

Break forth into joy, sing together, ye waste places of Jerusalem! for the Lord hath comforted His people, and all the ends of the earth shall see the salvation of our God.

ALL SING. Hallelujah, etc. [Music as before.]

Rejoice greatly, O daughter of Zion! Behold, thy King cometh unto thee! He is the righteous Saviour; he shall speak peace unto the heathen; and his dominion shall be from sea to sea.

ALL SING. Hallelujah, etc. [Music as before.]

The spirit of the Lord God is upon him. The Lord anointed him to preach good tidings unto the meek. He sent him to bind up the broken-hearted; to proclaim liberty to the captives; to proclaim the acceptable year of the Lord; to comfort all

who mourn; to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness.

ALL SING. Hallelujah, etc. [Music as before.]

So prophets, moved by the Holy Spirit, spoke of the coming of the Messiah; looking toward the dawning of the Sun of Righteousness, who should arise with healing in his wings.

ALL SING. Hallelujah, etc. [Music as before.]

V. A CHRISTMAS ANTHEM OR CAROL.

VI. RESPONSIVE CANTICLE.

O! at length the true Light,—
Light for every man born into the world!

Kindling the face of them that receive it,
Till they become the sons of God.

Cease, blinding glories of the heavens,

Which none could see and live!

Cease, gross darkness of the earth,
Where the righteous put forth their hands and fear!

The veil between is taken away,

And the mingling dayspring comes.

No longer is the dwelling of Eternal Life too bright above, And the perishable world too dark below.

The Son of God hath dwelt among us, Full of grace and truth.

The Son of man hath gone up on high,

Made perfect, through suffering, for the Holy of Holies.

In him we have access by one spirit to the Father.

O Lord Almighty, Thy thoughts are not as our thoughts;

But Thou hast looked on us with the pity of a man,

And raised us to think the thoughts of God.

We had said, Our righteousness reacheth not unto Thee, Or to the holy ones of Thy presence;

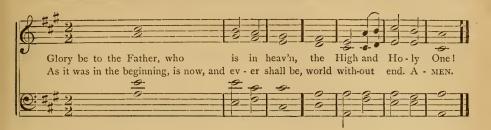
But Thou hast made one family there and here, One living communion of seen and unseen.

We had said, Thou layest men fast in everlasting sleep;

But, lo! they sleep unto everlasting waking.

Blessed be the Lord God, that giveth beauty for ashes,

And the garment of praise for the spirit of heaviness.



VII. HYMN OR CAROL.

VIII. PRAYER.

ATHER of all, Thou hast never left the world without witness of Thyself. Thou hast always given men rain from heaven and fruitful seasons, filling their hearts with joy and gladness. But Thou hast blessed Thy children with food for the soul as well as for the body. Thou hast spoken to them by the still small voice of conscience. Holy men of old, whom Thou didst inspire, proclaimed Thy truth. And in the fulness of time Thou didst send Thy Son Jesus Christ into the world, to bring to men glad tidings of great joy, and to show the way which leads to everlasting peace. We praise Thee for the heavenly light of his teachings, and for the spirit of goodness which was the glory of his life. The path of duty which he pointed out is bright with the shining of his own blessed feet. Oh, may we who are taught the truth as it is in Jesus follow in his steps, — in lowliness of mind, in devotion to Thy will and to the good of Thy children, in a readiness to sacrifice all things for the sake of truth and right! So may his spirit be our spirit, giving us strength to shun every form of evil, and amidst all temptations to cleave to Thy most holy law.

These things we ask as his disciples. AMEN.

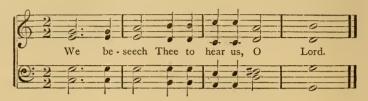
IX. CAROL.

X. Address or Recitations.

XI. CLOSING HYMN OR CAROL.

XII. BENEDICTIONS.

N OW may the peace of God rule in our hearts; and the word of Christ dwell in us richly in all wisdom.



May our hearts repeat the song of the angels: "Glory to God in the highest; on earth peace, good-will to men!"

ALL SING. [Music as before.]

May the kingdom of God come in all the earth; and may His will be done here as it is in heaven.



Bixth Special Service.

EASTER.

I. ORGAN VOLUNTARY.

II. INTRODUCTORY SENTENCES.

As the earth bringeth forth her bud, and the garden causeth the things sown in it to spring forth, so the Lord will cause righteousness and praise to spring forth among all nations.

Unto them who mourn He giveth beauty for ashes, the oil of jey for sorrowing, the garment of praise for the robes of heaviness.

Sing, O Heavens, and be joyful, O Earth, for the Lord hath comforted His people.

III. HYMN.

IV. RESPONSIVE READING.

THE Lord shall comfort Zion.

He will comfort all her waste places.

He will make her wilderness like Eden, and her desert like the garden of the Lord.

Joy and gladness will be found therein, thanksgiving and the voice of melody.

The sun shall be no more thy light by day;

Neither for brightness shall the moon give her light:

But the Lord shall be thine everlasting light, and thy God the glory.

The Lord shall be thy strength and thy consolation.

The eternal God is thy refuge; and underneath are the everlasting arms.

He will swallow up death in victory; and the Lord God will wipe off tears from all faces.

Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there; if I make my bed in the grave, behold
Thou art there.

I am continually with thee; Thou hast holden me by my right hand. Thou shalt guide me by Thy counsel, and afterward receive me to glory.



V. CAROL.

VI. RESPONSIVE READING.

AM the Resurrection and the Life, said Jesus: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die.

I am the way, and the truth, and the life.

I am the living bread which came down out of heaven: if any man eat of this bread, he shall live forever.

Because I live, ye shall live also.

I am the vine; ye are the branches.

Abide in me, and I in you.

As touching the resurrection of the dead, have ye not read that which God spake unto you, saying, "I am the God of Abraham, and the God of Isaac, and the God of Jacob"?

God is not the God of the dead, but of the living; for all live unto Him. If the dead rise not, then is not Christ raised.



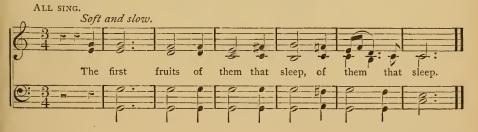
For as in Adam all die, even so in Christ shall all be made alive.



For since by man came death, by man came also the resurrection of the dead.



Every man in his own order; Christ the first fruits.



VII. PRAYER.

THOU who always hearest when Thy children pray, we seek Thy guidance and implore Thy grace. Thou art the good Giver of every good gift; and we rejoice in giving Thee praise for all Thy benefits. We thank Thee for the coming of the Spring; for the fresh life which begins to glow in all things around us, and which will soon make itself known, — in the singing of the brooks and the birds, in the sweetness of flowers, in the garment of living green which the awakened earth puts on. But we thank Thee more that there is a fairer world than this, where everlasting Spring abides, — a land whose beauty never fades, a home that sorrows never dim.

And so with glad and grateful hearts we would keep this feast-day of the Prince of Life. We thank Thee that in him Thou givest us the victory over death and the

grave, — the blessed hope of life eternal. May we have in tender remembrance to-day all the dear ones who have gone before us to the heavenly home. May our love for them never change. May we so live that our hearts shall be in union with their glorified spirits. And when our days on earth are ended, may we with great joy enter into the place prepared for us in the many mansions of our Father's house.

We ask it in the name of him who brought life and immortality to light. AMEN.

VIII. CAROL.

IX. Address or Recitations.

X. CLOSING HYMN OR CAROL.

XI. THE BLESSING.

THE Lord preserve our going out and our coming in, from this time forth and even for evermore.



[Or this:]

Blessing and honor, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb.



Sebenth Special Serbice.

FLORAL.

FOR "CHILDREN'S DAY," OR ANY OTHER SUNDAY IN SUMMER.
WITH OR WITHOUT CHRISTENING SERVICE.

I. RESPONSIVE READING.

O, the winter is past; the rain is over and gone;

The flowers appear on the earth; the time of the singing of birds is come.

The orchards put forth their green fruit.

The vines in blossom give forth fragrance.

Consider the lilies of the field, how they grow; they toil not, neither do they spin. Yet Solomon in all his glory was not arrayed like one of these.

II. HYMN.

III. PRAYER.

LORD of heaven and earth, we bless Thee for Thy gracious bounty. In this summer season of fulness and plenty, Thou dost scatter Thy blessings with an open hand, making even the way-sides and lonely places rich with beauty. Thou art our Father; and, with the reverence and wonder of adoring children, we behold Thy works and seek to know Thy ways. Thy life gives to the flowers their grace and their beauty; and we hear Thy voice in the songs of the birds, in the gentle breezes, and the flowing waters. May we gain a double blessing from this Festival of Flowers, — the blessing of beauty, and the blessing of holy teaching. Gracious Father, there are flowers that may be opened within our hearts, — fair blossoms of fidelity, and charity, and peace. Shine upon us by Thy light, that these graces of character may give forth their fragrance. May the uprising of the fruits of the earth be a token of that uprising

of the divine life which Thy Holy Spirit awakens. May no outward thing pass from our sight till it has filled our minds with some new lesson of wisdom and of goodness. So may the mind of Christ be formed within us, and Thy kingdom come in all our hearts. Amen.

IV. CAROL OR SONG.

V. RESPONSIVE READING.

BLESS the Lord, O my soul! O Lord my God, Thou art very great; Thou art clothed with glory and majesty.

He covereth Himself with light, as with a garment; He spreadeth out the heavens like a curtain.

He layeth the beams of His chambers in the waters; He maketh the clouds His chariot; He rideth upon the wings of the wind.

He maketh the winds His messengers; the flaming lightnings His ministers.

He sendeth forth the springs in brooks; they run among the mountains.

About them the birds of heaven have their habitation; they sing among the branches.

He causeth grass to spring up for cattle, and herbage for the service of man.

The trees of the Lord are full of sap, the cedars of Lebanon which He hath planted.

O Lord, how manifold are Thy works! In wisdom hast Thou made them all. The glory of the Lord shall endure forever; the Lord shall rejoice in His works.

I will sing to the Lord as long as I live; I will sing praise to my God while I have my being.

May my meditation be acceptable to Him! I will rejoice in the Lord.

VI. SONG OR CAROL.

VII. ADDRESS OR RECITATIONS.

VIII. CLOSING HYMN.

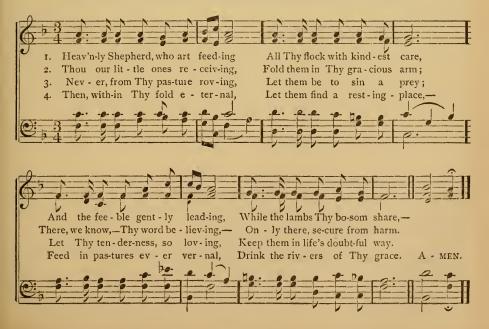
IX. BENEDICTION.

THE Lord bless us and keep us; the Lord make His face to shine upon us, and be gracious unto us; the Lord lift up the light of His countenance upon us and give us peace.



When the Christening of Children is combined with this Service, the following may be used before the Benediction:—

Song. — " Heavenly Shepherd, who art feeding."



While the School is singing this song, the children may be brought forward for baptism. At the conclusion of the Christening ceremony, the School and Congregation may join in singing an appropriate

HYMN.

Then shall follow the

BENEDICTION.

For the convenience of those who use this book, the following brief form is given for the

CHRISTENING OF CHILDREN.

All those who are present standing up, the Minister shall say:

H EAR the words from the Gospel of Mark, in the tenth chapter, at the thirteenth verse:

They brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

Then the Minister may say as follows; the Parents or Guardians responding with "AMEN."

By the act of bringing this Child here at this time, you express in the most solemn manner your desire and resolve to instruct *him* in the gospel of Christ, and in every way to do what lieth in you to enable *him* to resist sinful inclinations, and to keep God's holy will and commandments. AMEN.

Then the Minister shall take the Child into his arms, and shall say to the Parents or Guardians:

Name this Child.

Then shall he say:

This water is an emblem of the purity which Christ desires in the souls of all those who come to him.

And, naming the Child, he shall apply the water in the usual way, saying:

I baptize thee in the name of the Father, and of the Son, and of the Holy Spirit.

Or:

We dedicate thee to God; to the keeping of His love; to the service of His righteousness and truth.

Then shall follow the

PRAYER.

CLY Father, the heaven of Thy love lies about us in our infancy. Thy tender care watches over us in the days of our youth. Thy blessing always descends upon childlike hearts, for of such is Thy kingdom. In joyful confidence we bring our children unto Thee, giving what Thou hast given. May they grow up in the love of all that is worthy and good. May every thought and work and word be given to Thee; that life may be Thy service, and death the gate of heaven. AMEN.

Infant Class Services.

FIRST SERVICE.

ALL the Infant Classes being assembled, the Principal of the Primary Department shall conduct the Service. The Roll may be called. Then shall follow

THE GREETING.

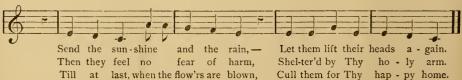
The Teacher may recite the following, or any other selected verse; or the verse may be recited in concert:

IND hearts are the gardens,
Kind thoughts are the roots;
Kind words are the blossoms,
Kind deeds are the fruits.

Then may follow the

Song. — " CAREFUL GARDENER."





Here let all join in

THE PRAYER.

EAR Father in heaven! we, a little band of children, have come to this Sunday School to learn what Thy will is, and how to do it. We have come from week-day lessons and play-hours, to pray and sing together, to study the Bible, and to learn how Thy dear Son Jesus grew in favor with God and man. Help us to make a good use of this quiet hour. May we not let our thoughts wander. May we attend to what our teachers say, and so do our part to make this a happy school. Bless our parents, our brothers and sisters, and all the rest, we pray Thee. Amen.

Then shall be sung

THE HYMN. — GOD'S LOVE FOR LITTLE CHILDREN.



THE COLLECTION

May then be taken; and while one child is collecting the money, the following Questions and Answers may be said:

TEACHER. What did Jesus say about giving?

Boys. "It is more blessed to give than to receive." Acts xx. 35.

TEACHER. What kind of a giver does God love?

GIRLS. "God loveth a cheerful giver." 2 Cor. ix. 7.

TEACHER. How have we received from God? and how should we give?

ALL. "Freely ye have received; freely give." Matt. x. 8.

Then may follow any

GENERAL LESSON.

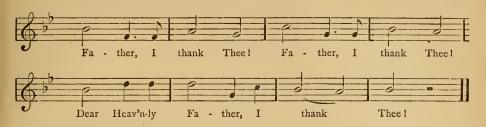
After which the Classes may separate, and attend to the Class-Lessons.

CLOSE OF SCHOOL.

When the Classes come together again, they may first sing this

PRAYER - HYMN. -- " FATHER, WE THANK THEE."





Then shall be said in concert

THE LORD'S PRAYER.

UR Father, who art in heaven: Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

Then may be added

THE BENEDICTION.

TEACHER. The Lord bless us and keep us.

ALL. The Lord make His face to shine upon us.

TEACHER. The Lord be gracious unto us, now and forevermore.

ALL. AMEN.

SECOND SERVICE.

The service may begin with

THE GREETING.

Now to our loving Father, God,
A gladsome song begin;
His light is on the world abroad,
His joy our hearts within.
We turn to Him a smiling face,
He smiles on us again;
He loves to see our cheerfulness
And hear our thankful strain.

Then may be sung

A HYMN.

Then may be read

THE RESPONSES.

A ND the child Samuel ministered unto the Lord before Eli. And it came to pass at that time that ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep, that the Lord called Samuel.

And he answered, Here am I! And he ran unto Eli, and said, Here am I; for thou calledst me.

And he said, I called not; lie down again. And he went and lay down. And the Lord called yet again, Samuel!

And Samuel arose and went to Eli, and said, Here am I; for thou didst call me.

And Eli perceived that the Lord had called the child. And he said, If He call thee, thou shalt say, Speak, Lord, for Thy servant heareth. And the Lord came, and stood, and called as at other times, Samuel! Samuel!

Then Samuel answered, Speak, for Thy servant heareth.

THE COLLECTION

May then be taken; and while one child is collecting the money, the following Questions and Answers may be said:

TEACHER. What did Jesus say about giving?

Boys. "It is more blessed to give than to receive." Acts xx. 35.

TEACHER. What kind of a giver does God love?

GIRLS. "God loveth a cheerful giver." 2 Cor. ix. 7.

TEACHER. How have we received from God? and how should we give?

ALL. "Freely ye have received; freely give." Matt. x. 8.

When quiet is restored, then shall be said by all

THE PRAYER.

UR Father, who art in heaven, and on the earth, Thou art the source of life; Thou art the giver of every good. Thou hast taught us to look to Thee in prayer, and to worship Thee in spirit and in truth. We are the children of Thy love. As we grow in years, may we grow in grace and in all wisdom. Thou speakest to our hearts; and often do we hear the voice within, which tells us to do the right and

shun the wrong. May we always be awake to hear Thy call and to do Thy will. May the lessons of virtue which are taught us here sink into our souls, and bear much fruit in our lives. Be Thou so near us that evil may be far off; so dear to us that we may ever love Thee, with mind and heart and soul and strength. AMEN.

Then may be sung

A HYMN.

Then may follow any

GENERAL LESSON.

After which the Classes may separate, and attend to the Class-Lessons.

For the Closing Exercises, see First Service.

THIRD SERVICE.

The Service may begin with

THE GREETING.

A GLADSOME hymn of praise we sing;
And thankfully we gather,
To bless the love of God above,
Our Everlasting Father.
In Him rejoice, with heart and voice,
Whose glory fadeth never;
Whose providence is our defence;
Who lives and loves forever.

Then may be sung

A HYMN.

Then may be read

THE RESPONSES.

HEARKEN unto the voice of my cry, my King, and my God;
For unto Thee will I pray.

My voice shalt Thou hear in the morning, O Lord:

In the morning will I direct my prayer unto Thee, and will look up.

The Lord hath heard my supplication;

The Lord will receive my prayer.

THE COLLECTION

May then be taken; and while one child is collecting the money, the following Questions and Answers may be said:

TEACHER. What did Jesus say about giving?
BOYS. "It is more blessed to give than to receive." Acts xx. 35.
TEACHER. What kind of a giver does God love?
GIRLS. "God loveth a cheerful giver." 2 Cor. ix. 7.
TEACHER. How have we received from God? and how should we give?
ALL. "Freely ye have received; freely give." Matt. x. 8.

When quiet is restored, there shall be said by all

THE PRAYER.

UR Father, who art in heaven! we are so young we cannot do much; but we want to do all we can. The birds build nests, the ants hills, the bees cells. We wish to be busy, too, and to be kind in all our work. Help us to earn something to give to children who are poorer than we are. Help us to be willing to share our books and toys with those who have few. May we not be selfish. May we be kind to all animals. May we be obedient to our parents and teachers. May we have smiles, kind words, kind thoughts, for all. Dear Father, help us to remember that what we have is given us to share. May we follow Jesus, and be Thy true and loving children. Amen.

Then may be sung

A HYMN.

Then may follow any

GENERAL LESSON.

After which the Classes may separate, and attend to the Class-Lessons.

For the Closing Exercises, see First Service.

HYMNAL

FOR

THE SUNDAY SCHOOL.



PREFACE.

THIS HYMNAL, which has been prepared to supply a long-felt need, contains gleanings from many scattered fields of poetry and music. The aim has been to select only such hymns as are characterized by simplicity and purity of language. If any of the selections fall below this standard, it is because the sentiment of the hymns, or their union with good tunes, has been deemed a sufficient reason for retaining them; but the Editor has kept in mind the importance of making children familiar with such hymns as they can love and value all their lives. Many noble poems of a lyrical character are here for the first time set to equally noble tunes, and thus added to the available Hymnology of the Sunday School. In adapting hymns to music, the Editor has not hesitated to alter phraseology whenever by so doing he could present a hymn in a form better fitted to the uses of those schools for which this book has been specially compiled.

Of the tunes it may be said that the plan has been to provide pleasing melodies, such as children like to sing, and at the same time "to secure the sound harmonies which shall accustom their ears to what is good." Some pieces of less musical merit have been admitted, which may serve as stepping-stones to the better tunes. With a proper amount of practice under an inspiring leader, children of average musical training can be taught to sing the best tunes; and their enjoyment of such compositions—provided the melody is clearly and fully defined—is as keen and as lasting as the pleasure which they take in learning and reciting the best poetry.

The tunes here presented include selections from the works of several of the best modern composers of the English school, arrangements and adaptations from German music of acknowledged excellence, and some original pieces contributed by American composers. A number of old chorals and standard hymn-tunes used by the churches are given because of their intrinsic value, and also to prepare the children to take part in congregational singing. A special feature of the book is the limitation of each tune to a single hymn. The effect of such association, where words and music are well matched, is to fix both the hymn and the tune in the memory, and to make of them the strong wings on which aspiration may soar heavenward.

Acknowledgment is made to Messrs. Houghton, Mifflin, & Co. for permission to use four of Whittier's hymns; to Messrs. O. Ditson & Co. for use of the Carol, No. 185; to W. W. Huntington for permission to copy from the "Children's Hymnal" tune No. 15; to Professor F. L. Ritter for his song, "Evening Prayer" (No. 41); and to Rev. Phillips Brooks and Mr. L. P. Redner for the words and music of the Christmas Carol, No. 198. Cordial thanks are due to the many friends who have sent or suggested hymns and tunes, and also to others who have written tunes expressly for this Hymnal. The Editor is under special obligations to Mr. R. H. Clouston, Jr., and Mr. E. H. Bailey for their original compositions, and to Mr. Bailey for constant assistance and advice in the arrangement of harmonies and correction of proofs.

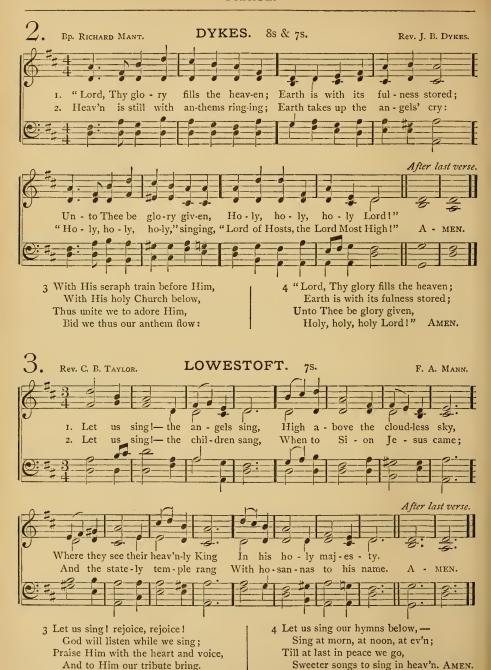
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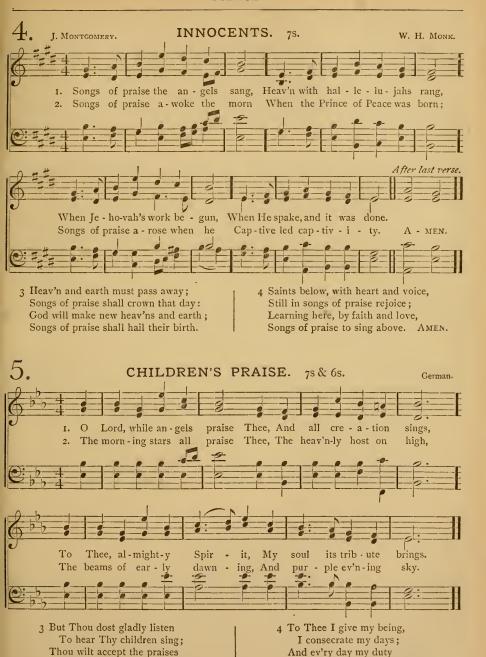
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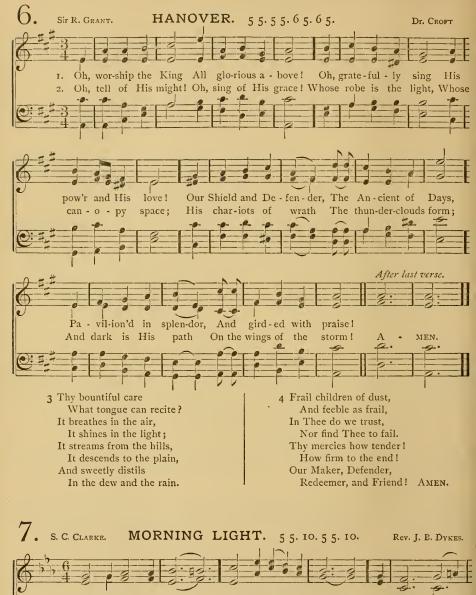






Shall be to live Thy praise.

Which unto Thee they bring.









- Cherubim and seraphim falling down before Thee,
 Thou who wast, and art, and evermore shalt be!
- 3 Holy, holy, holy! though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy, there is none beside Thee, Infinite in pow'r, in love, and purity!





- 3 Does sadness fill my mind?
 A solace here I find,
 Thy name, O God, be praised!
 Or fades my earthly bliss?
 My comfort still is this,
 Thy name, O God, be praised!
- 4 In heav'n's eternal bliss

 The loveliest strain is this,

 Thy name, O God, be praised!

 Let earth, and sea, and sky,

 From depth to height reply,

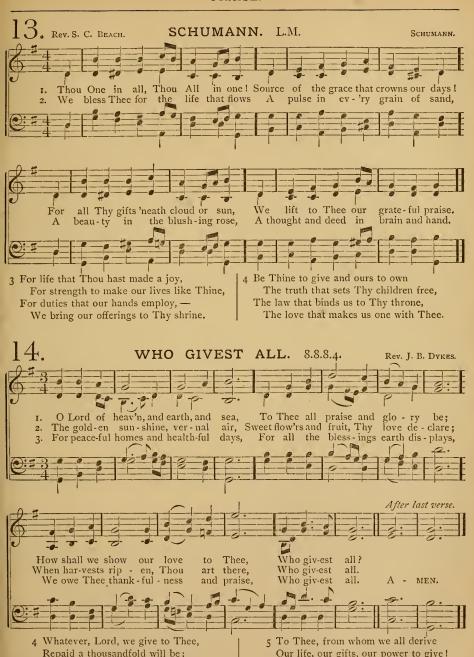
 Thy name, O God, be praised! AMEN.



- 2 Bless Thou our purpose, consecrate our labors; Keep us still faithful to the best and truest; Guide us, protect us, make us not unworthy Learners of Jesus.
- 3 Glory and honor, thanks and adoration, Still will we bring, O God of men and angels, To Thee, the holy, merciful, and mighty Father, our Father!



- 3 For all the founts of wisdom deep; That wisdom from above Thy Spirit gives each pray'rful soul To teach all truth and love, — We bless Thee, O our God.
- 4 We bless Thee for the dearest gift, Enjoyed or understood, The priceless gift to know and feel That Thou Thyself art good,— We bless Thee, O our God.



4 Whatever, Lord, we give to Thee,
Repaid a thousandfold will be;
Then gladly will we lend to Thee,
Who givest all.

5 To Thee, from whom we all derive
Our life, our gifts, our power to give!
Oh, may we ever with Thee live.
Who givest all! AMEN.



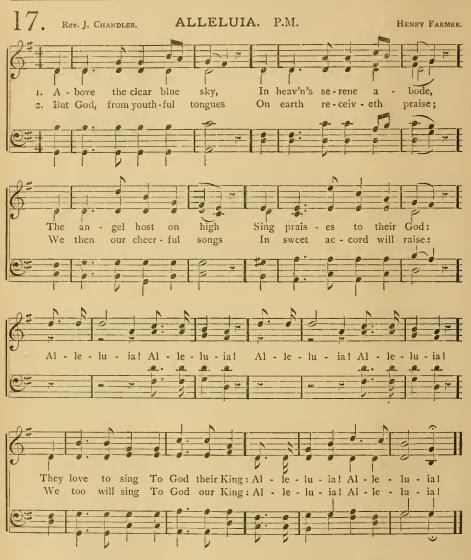
2 We are Thine; do Thou befriend us, Be the guardian of our way; Keep Thy flock, from sin defend us; Seek us when we go astray.

Heavenly Shepherd! Hear us when we praise and pray! 3 Early let us seek Thy favor,
Early let us do Thy will;
Early follow Christ our Saviour,
And his precepts e'er fulfil:
Heavenly Shepherd!

Thou hast blessed us - bless us still. AMEN.

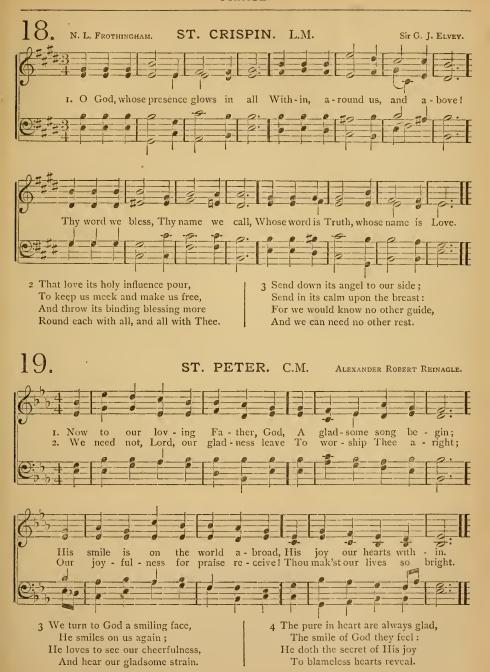


- 2 For all the dear affection
 Of parents, brothers, friends,
 To Him our thanks we render
 Who these and all things sends.
 But these, O Lord, can show us
 Thy goodness but in part;
 Thy love would lead us onward
 To know Thee as Thou art.
- 3 Lord, gather all thy children
 To meet Thee at the last,
 When earthly tasks are ended,
 And earthly days are past;
 With all our dear ones round us
 In that eternal home,
 Where death no more shall part us,
 And night shall never come!



3 O Lord, Thy heavenly truth
Wilt Thou to us impart;
And teach us in our youth
To know Thee as Thou art.
Alleluia!
Then shall we sing
To God our King:
Alleluia!

4 Oh! may Thy holy word
Spread all the world around;
And all with one accord
Uplift the joyful sound:
Alleluia!
All then shall sing
To God their King:
Alleluia!



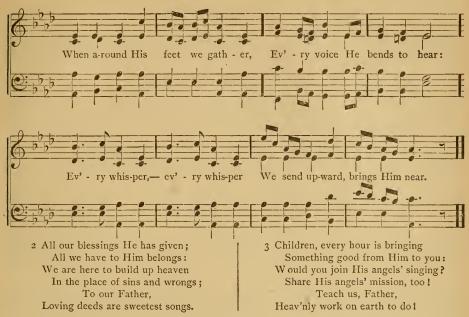


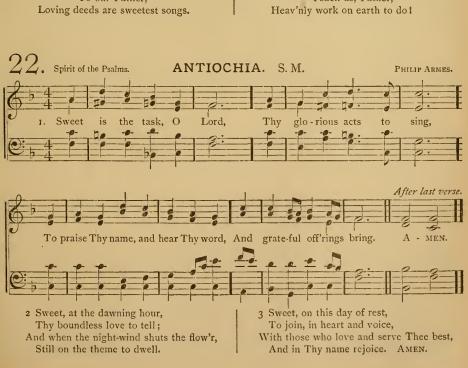
3 But, ere to our labors and duties returning, We hasten to give Him the praise that is meet;

In solemn devotion, the hours of this morning, Our freest and freshest, we lay at His feet. 4 Oh, then let us haste to our kind, loving Father,
And ere the fair skies of life's dawning bedim,
Let us come with glad hearts, let us come all
together,—

The morn of our youth let us hallow to Him!



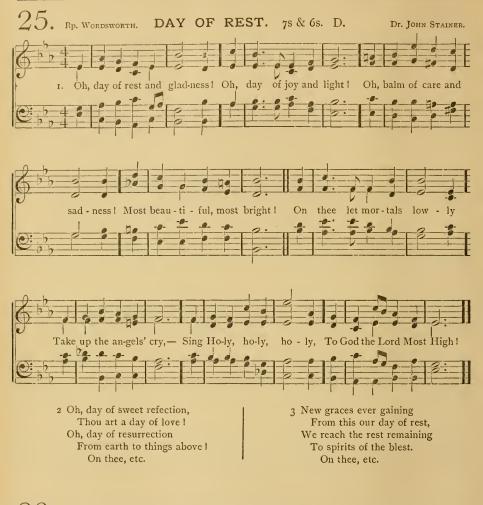




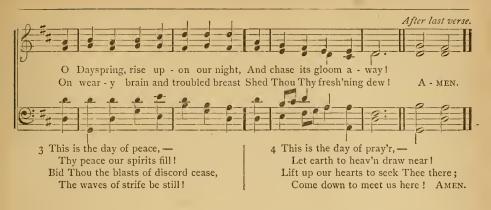




- 2 Celebrate the eternal God
 With harp and psaltery,
 Timbrels soft and cymbals loud
 In IIis high praise agree:
 Praise Him every tuneful string;
 All the reach of heavenly art,
 All the powers of music bring,
 The music of the heart.
- 3 Him in whom they move and live
 Let every creature sing,
 Glory to their Maker give,
 And homage to their King:
 Hallowed be His name beneath,
 As in heaven on earth adored;
 Praise the Lord in every breath!
 Let all things praise the Lord!

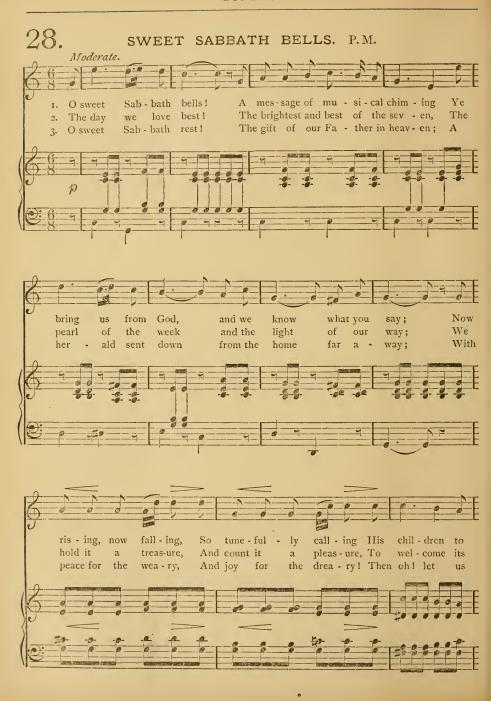


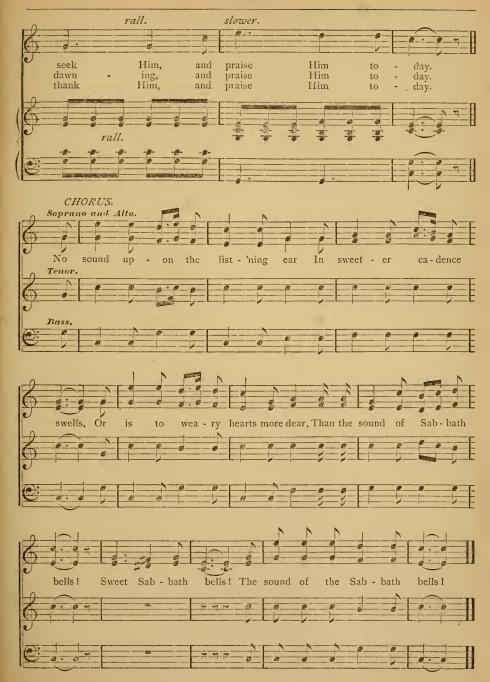


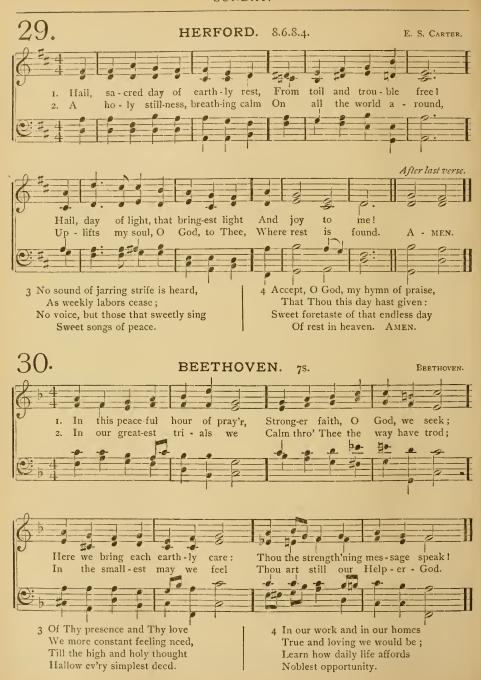




- 2 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in ev'ry heart, And praise on ev'ry tongue. We praise Thee, etc.
- 3 Ten thousand diff'ring lips shall join
 To hail this welcome morn,
 Which scatters blessings from its wings
 To nations yet unborn.
 We praise Thee, etc.











2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day; Guard Thou the lips from sin, the hearts from shame,

That in this house have called upon Thy name.

3 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace I

BRYANT. 7s.

JOHN ADCOCK.

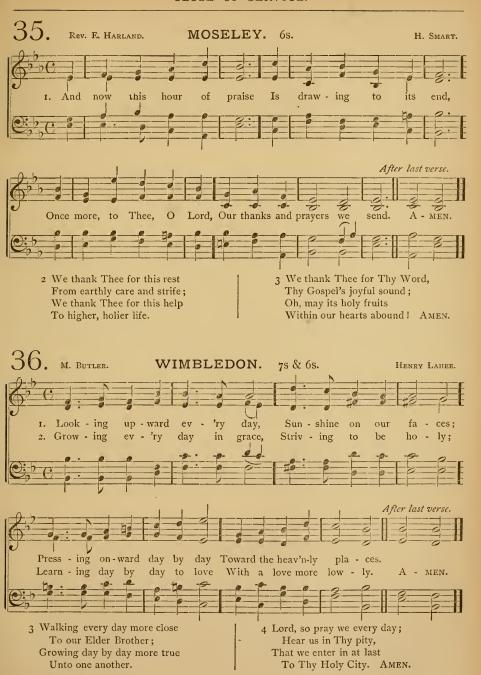
I. When this song of praise shall cease, Let Thy chil-dren, Lord, de-part

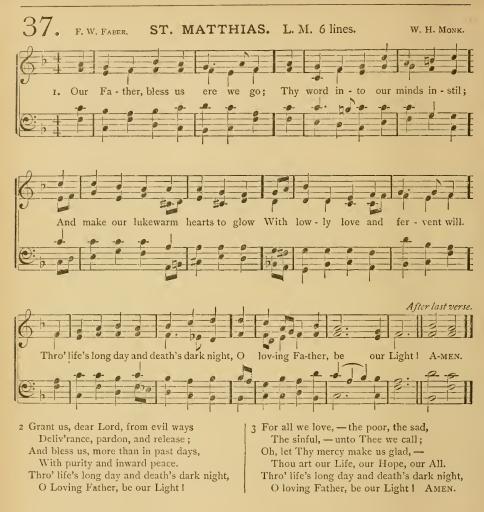
After last verse.

With the bless-ing of Thy peace, And Thy love in ev-'ry heart. A-MEN.

2 Oh, where'er our path may lie, Father, let us not forget That we walk beneath Thine eye, That Thy care upholds us yet.

3 Blind are we, and weak, and frail; Be Thine aid forever near; May the fear to sin prevail Over every other fear. AMEN.

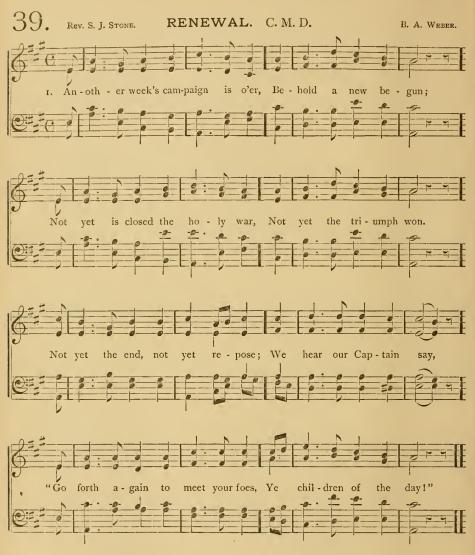








2 If with honest-hearted Love for God and man, Day by day Thou find us Doing what we can, — Thou who giv'st the seed-time Wilt give large increase, Crown the head with blessings, Fill the heart with peace. Chorus. 3 On our way rejoicing
Gladly let us go;
Conquer'd hath our leader,
Vanquish'd is our foe!
Loving cheer around us,
Cheerful love within,
Faith's good battle fighting,
Vict'ry we shall win!
Chorus.



- 2 "Go forth, firm faith in every heart, Bright hope on every helm; Through that shall pierce no fiery dart, And this no fear o'erwhelm. Go in the spirit and the might Of him who led the way; Close with the legions of the night, Ye children of the day!"
- 3 So forth we go to meet the strife,
 We will not fear nor fly;
 We love the holy warrior's life,
 His death we hope to die.
 We slumber not, that charge in view,
 "Toil on while toil ye may,
 Then night shall be no night to you,
 Ye children of the day!"

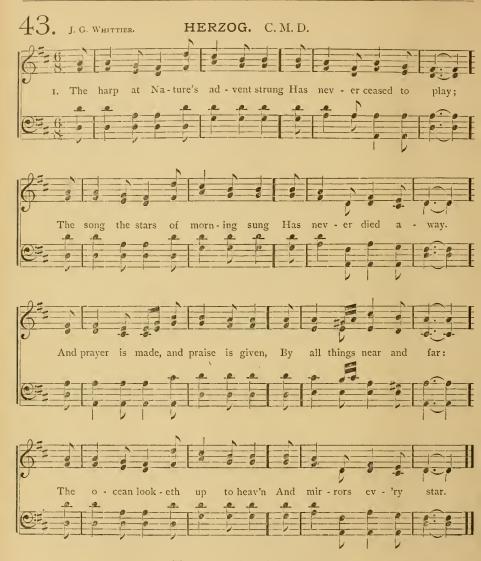


2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping
All peaceful lie:
When the heav'nly call shall wake us,
Do not Thou our God forsake us,
But to reign in glory take us
With Thee on high.





2 The glorious sky, embracing all, Is like the Maker's love, Wherewith encompassed, great and small In peace and order move. Thou who hast given us eyes to see And love this sight so fair, Give us a heart to find out Thee, And read Thee everywhere! AMEN.



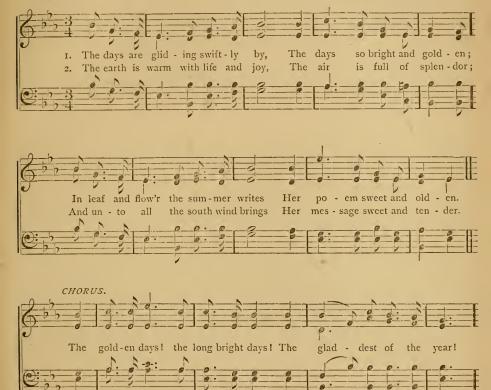
2 The green earth sends her incense up From many a mountain shrine; From folded leaf and dewy cup She pours her sacred wine. The blue sky is the temple's arch; Its transept, earth, and air; The music of its starry march The chorus of a prayer.

44.

GOLDEN DAYS. 8s & 7s. D.

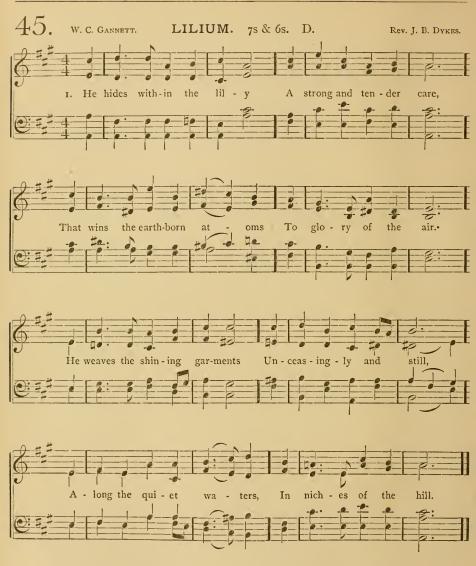
Mrs. E. H. LELAND.

Music composed for this Hymnal by E. H. BAILEY.





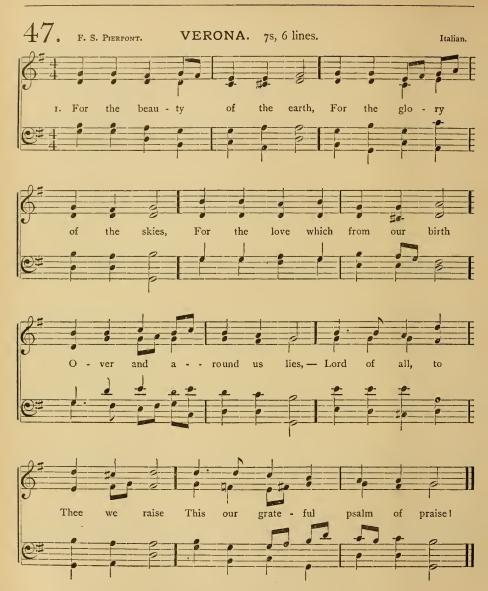
- 3 Oh, Giver of these summer hours, All nature sings Thy praises, From mountain peak to where the flow'r Its lowly bloom upraises! The golden days, etc.
- 4 And at Thy feet we too would sing,
 With all Thy creatures living,
 A song of mirth, a song of joy,
 A song of glad thanksgiving.
 The golden days, etc.



- We linger at the vigil
 With him who bent the knee
 To watch the old-time lilies
 In distant Galilee;
 And still the worship deepens
 And quickens into new,
 As brightening down the ages
 God's secret thrilleth through.
- 3 O Toiler of the Lily!
 Thy touch is in the Man;
 No leaf that dawns to petal
 But hints the angel-plan.
 The flower-horizons open;
 The blossom vaster shows;
 We hear Thy wide worlds echo,
 "See how the lily grows!"



2 Yet teach us still how far more fair,
Thou glorious Father, in Thy sight,
Is one pure deed, one holy prayer,
One heart that owns Thy Spirit's might
So while we gaze with thoughtful eye
On all the gifts Thy love has given,
Help us in Thee to live and die,
By Thee to rise from earth to heaven.



2 For the wonder of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light, —
Lord of all, to Thee we raise
This our grateful psalm of praise.



seas a - broad,

His com-mand,

3 I sing the goodness of the Lord, That fill'd the earth with food: He form'd the creatures with His word, And then pronounced them good.

That spread the flow-ing

The moon shines full

4 There 's not a plant or flow'r below
But makes His glories known;
And clouds arise, and tempests blow,
By order from His throne.

And built the lof - ty

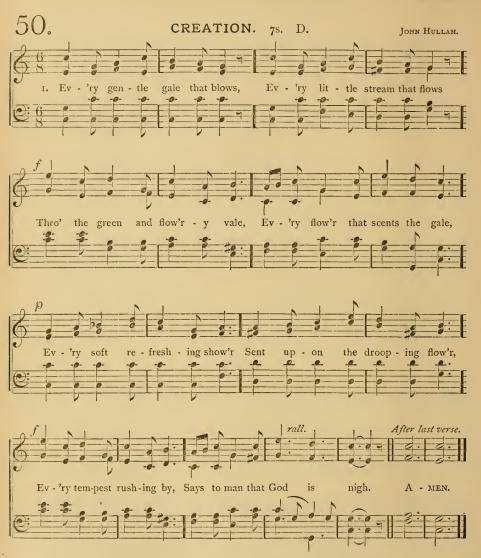
all

the stars o -

And

skies.

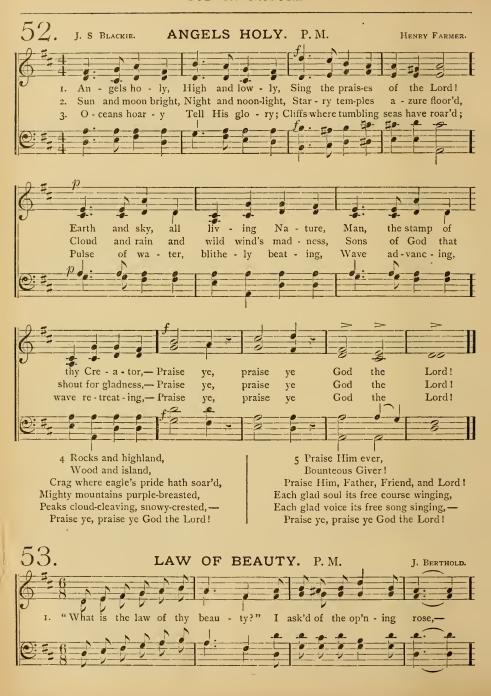
bey.

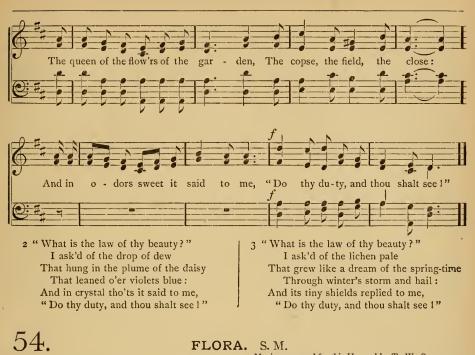


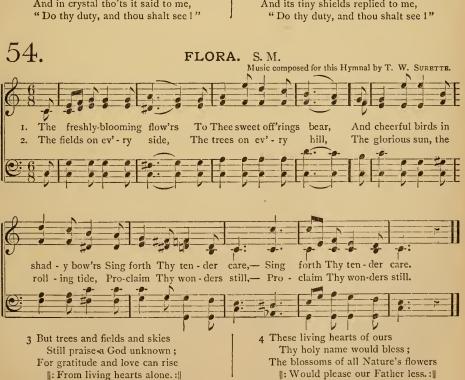
- 2 Lofty hills with forests crowned, Deserts where no tree is found, Rivers from the mountain's source Winding on their fruitful course, Ocean with its mighty waves, Rocks and sands, and pearly caves, All that in the ocean dwell Unto us His goodness tell.
- 3 Every little creeping thing,
 Every insect on the wing,
 Every bird that warbling flies
 Freely through his native skies,
 Beasts that far from man abide,
 Those that gambol by his side,
 Cattle on a thousand hills,
 Say that God creation fills. AMEN.

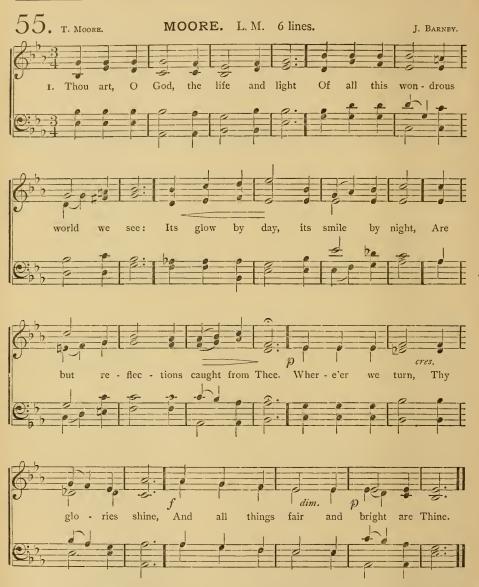


- Like Eastern bridegroom clad,
 Hailed by earth's thousand million,
 The sun sets forth: right glad,
 His glorious race commencing,
 The mighty giant seems;
 Through the vast round dispensing
 His all-pervading beams.
- 3 So pure, so soul-restoring,
 Is Truth's diviner ray;
 A brighter radiance pouring
 Than all the pomp of day:
 The wand'rer surely guiding,
 It makes the simple wise;
 And evermore abiding,
 Unfailing joy supplies.

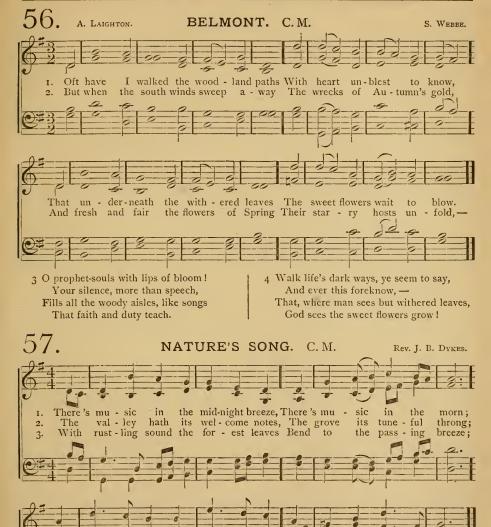








- 2 When day, with farewell beam, delays Among the opening clouds of even, And we can almost think we gaze Through golden vistas into heaven, — Those hues, that make the sun's decline So soft, so radiant, Lord, are Thine.
- 3 When youthful Spring around us breathes, Thy spirit warms her fragrant sigh; And every flower the summer wreathes Is born beneath Thy kindling eye: Where'er we turn, Thy glories shine, And all things fair and bright are Thine.



4 The heart, too, has its melodies, —
A consecrated spring
From which mysterious voices flow,
And songs of gladness ring.

day - beam and

pleas - ant is

o - cean's might-y

The

And

And

the

caves

bus - y hum

5 Why Nature's music, but that man May join the myriad throng Of all her glorious works in one Harmonious burst of song?

Na-ture's end - less song.

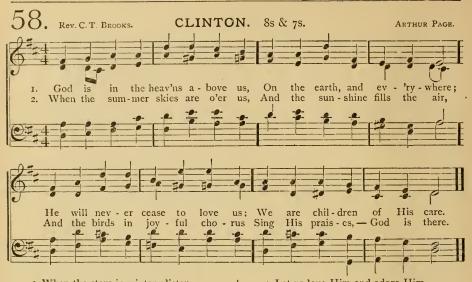
flow - er - seek - ing bees.

er borne.

gen - tle eve Sweet sounds have ev -

Of

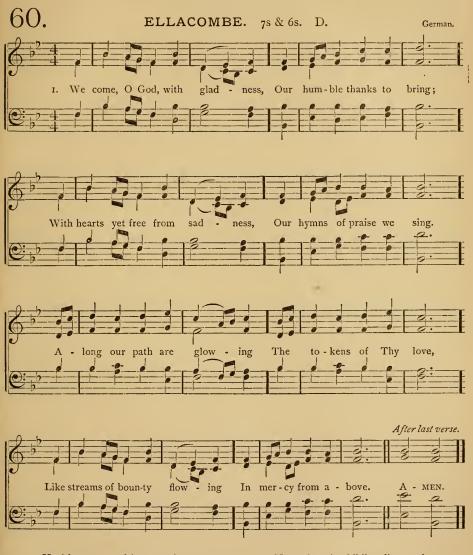
re-sound With



- 3 When the stars in winter glisten,
 And the trees are brown and bare,
 God, our Father, then will listen
 To the little snow-birds' prayer.
- 4 Let us love Him and adore Him
 Who has made this world so fair!
 Singing, as we walk before Him,
 God is with us everywhere!



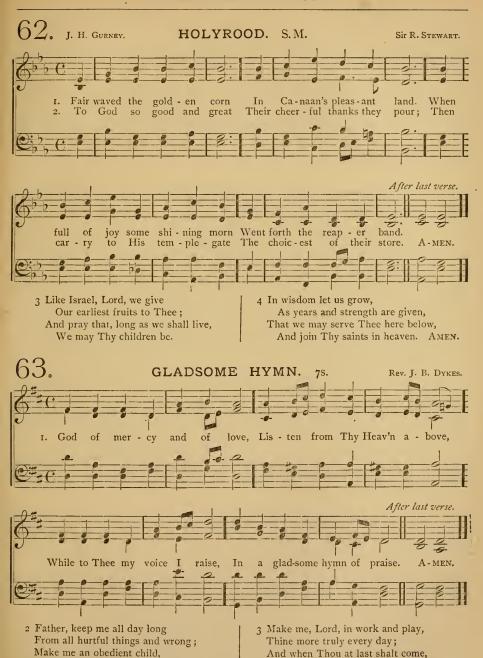
- 3 The merry birds prolong the strain,
 Their song with ev'ry spring renewed;
 And balmy air, and falling rain,
 Each softly whispers, God is good!
- 4 Yes, God is good, all Nature says,
 By God's own hand with speech endued;
 And man, in touder notes of praise,
 Should sing for joy that God is good.



- 2 Health, peace, and joy attend us, Kind friends are ever near; O Father, Thou dost send us
 - Unnumbered blessings here!
 And though we, in our blindness,
 Enjoy, but disobey,
 - Yet still, Thou, in Thy kindness, Tak'st not Thy gifts away.
- 3 Here, then, in childhood's morning,
 Our hymns to Thee we raise;
 Thy love, our lives adorning,
 Shall fill our hearts with praise.
 Thy will, henceforth, forever
 Shall be our only guide;
 From duty's path we 'd never,
 - Oh, never, turn aside! AMEN.



- 2 As trustful as a child who looks Up in his mother's face, And all his little griefs and fears Forgets in her embrace, — So unto Thee, O Lord, I look, And in Thy face divine Can read the love that will sustain As weak a faith as mine.
- 3 As loving as a child who sits
 Close by his parent's knee,
 And knows no want while it can have
 That sweet society,—
 So, sitting at Thy feet, my heart
 Would all its love outpour,
 And pray that Thou wouldst teach me, Lord,
 To love Thee more and more. AMEN.



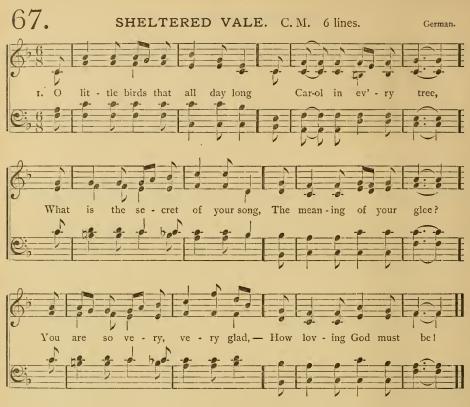
Take me to Thy Heavenly Home. AMEN.

Make me loving, gentle, mild.





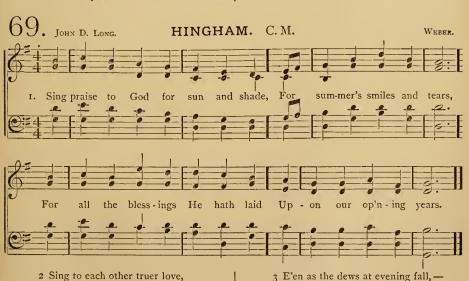
With those whose trials now are o'er,
 Children sing, children sing!
 With saints on yonder radiant shore,
 Children sing to-day!
 With martyrs in the heav'nly land,
 That round His throne in glory stand,
 With all the shining angel band,
 Children sing to-day!



- 2 Dear flowers that blossom round my feet, It fills my heart to see Your smiling faces, when you meet God's wind upon the lea; You seem to laugh for happiness,— How loving God must be!
- 3 And all day long our hearts rejoice,—
 God cares for you and me;
 We are but children, yet our voice
 May praise Him merrily;
 And we can sing like all the birds,—
 How loving God must be!







So, smiling on the day,

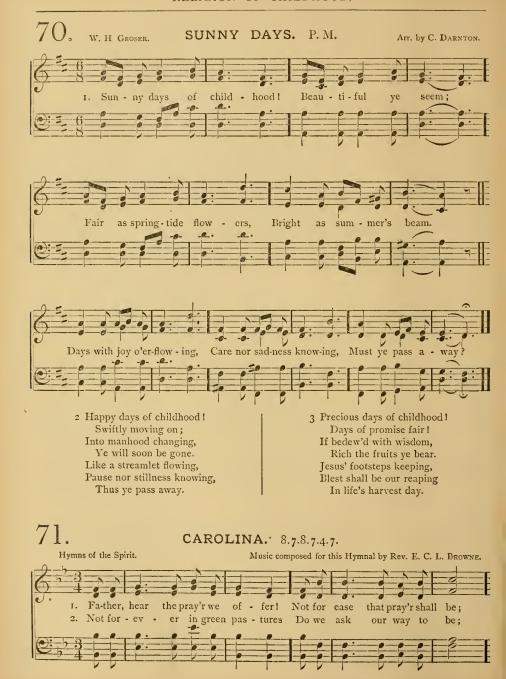
May God at eve upon us all

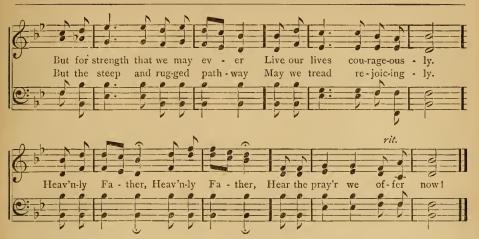
His benediction lay.

Affection's kindly glow;

The tenderness of God above

In human hearts below.

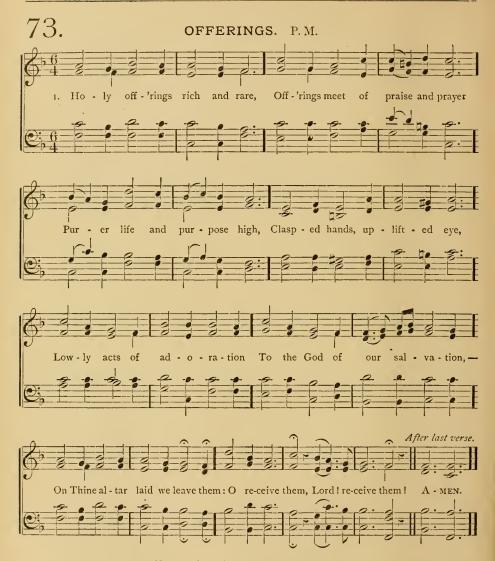




- 3 Not forever by still waters
 Would we idly quiet stay;
 But would smite the living fountains
 From the rocks along our way.
 Heavn'ly Father, etc.
- 4 Be our strength in hours of weakness; In our wand'rings be our guide; Through endeavor, failure, danger, Father, be Thou at our side! Heav'nly Father, etc.



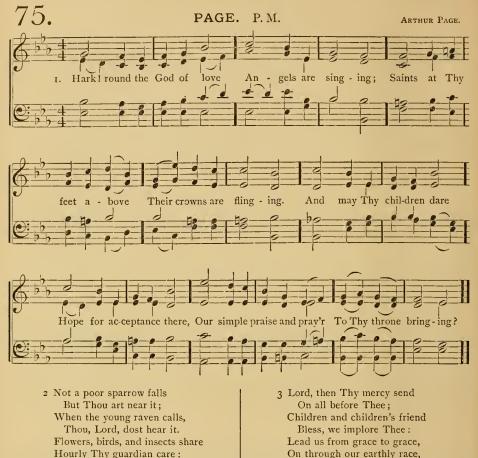
- 3 Weak and helpless, Lord, are we, Yet Thy love is all our plea; Suffer us to come to Thee,— We beseech Thee, hear us!
- 4 Holy Father, Guide Divine, Let Thy Light forever shine; Leave us not, for we are Thine,— We beseech Thee, hear us!



2 Vows and longings, hopes and fears, Broken-hearted sighs and tears, Dreams of what we yet might be, Could we cling more close to Thee; All that childlike love can render Of devotion true and tender, — On Thine altar laid we leave them: O receive them, Lord! receive them! AMEN.



2 We come not as the mighty come; Not as the proud we bow; But as the pure in heart should find, Seek we thine altar now. In joy we wake, in peace we sleep, Safe from all dread alarms; Not folded in an angel's wings, But in a Father's arms.



- Hourly Thy guardian care: Wilt Thou bid us despair? Lord, can we fear it?
- On through our earthly race, Till all before Thy face Meet to adore Thee.





- 3 Be Thou with us every day,
 In our work and in our play,
 When we learn and when we pray,—
 Hear us, O our Father!
- 4 Make us brave, without a fear; Make us happy, full of cheer, Sure that Thou art always near,— Hear us, O our Father!

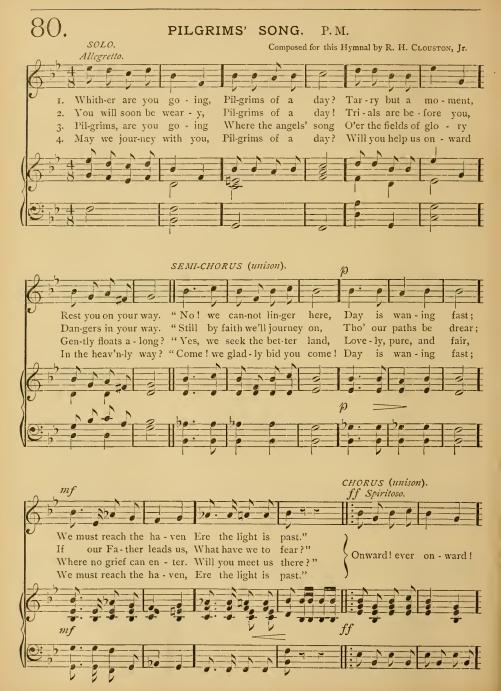


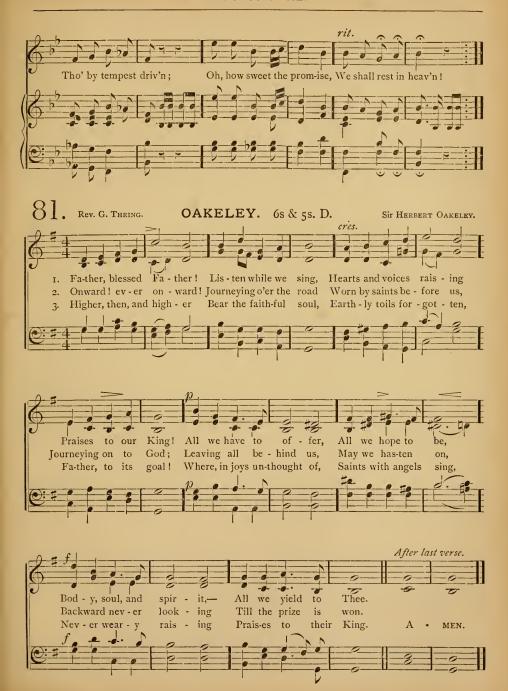
- 2 Young in years, we need the wisdom Which can only come from Thee; In the morn of our existence Let us Thy salvation see! Pure in spirit, Then shall we Thy children be.
- 3 When temptation shall assail us,
 When we falter by the way,
 Let Thine arm of strength defend us,—
 Father, hear us when we pray!
 Thou art mighty;
 Be Thou, then, our rock and stay! AMEN.



- 2 God make my life a little flower
 That giveth joy to all;
 Content to bloom in native bower,
 Although its place be small!
 O Father, help Thy children! etc.
- 3 God make my life a little staff
 Whereon the weak may rest;
 That so what health and strength I have
 May serve my neighbors best!
 O Father, help Thy children! etc.





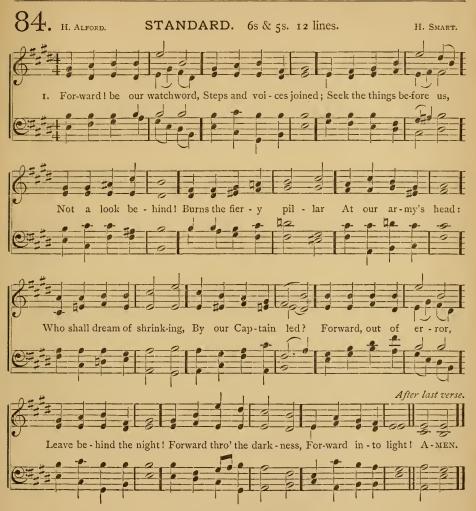








- 3 Fear not the din of battle, Follow where Christ has trod; Conquer the hosts of darkness Strong in the might of God! Lift ye, etc.
- 4 Fight, for the Lord is o'er you, Fight, for He bids you fight; There where the fray is thickest Close with the hosts of night! Lift ye, etc.



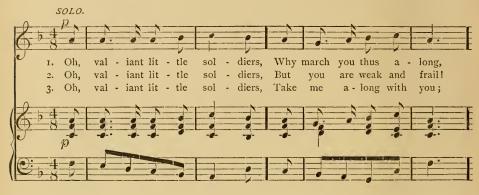
2 Far o'er yon horizon
Rise the city towers,
Where our God abideth:
That fair home is ours.
Flash the streets with jasper;
Shine the gates with gold;
Flows the gladdening river,
Shedding joys untold.
Thither, onward thither,
In the Spirit's might,
Pilgrims, homeward going,
Forward into light! AMEN.

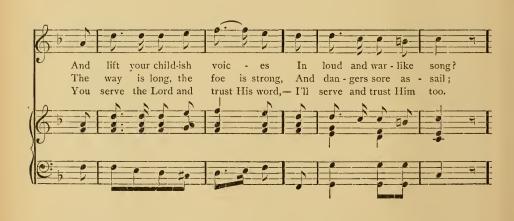
85.

CHILDREN'S MARCH. P. M.

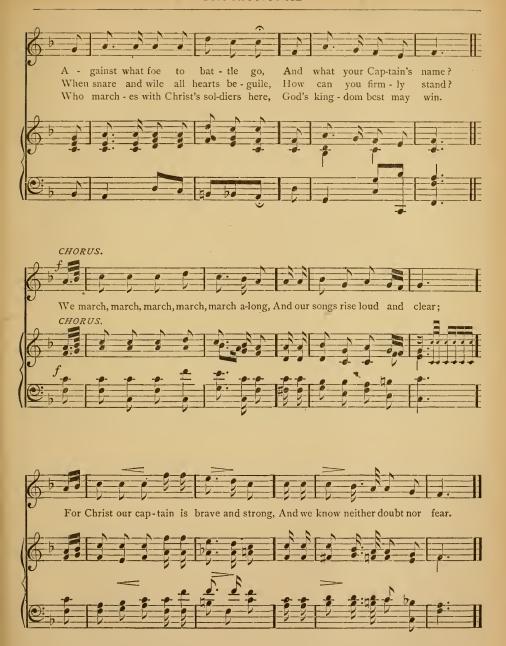
Rev. H. F. SHEPPARD.

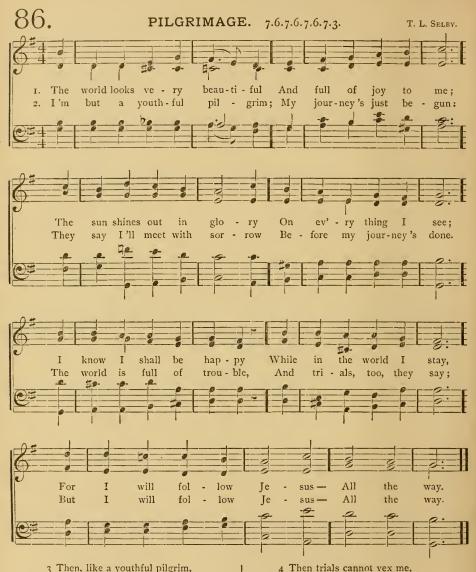
Rev. H. F. SHEPPARD.





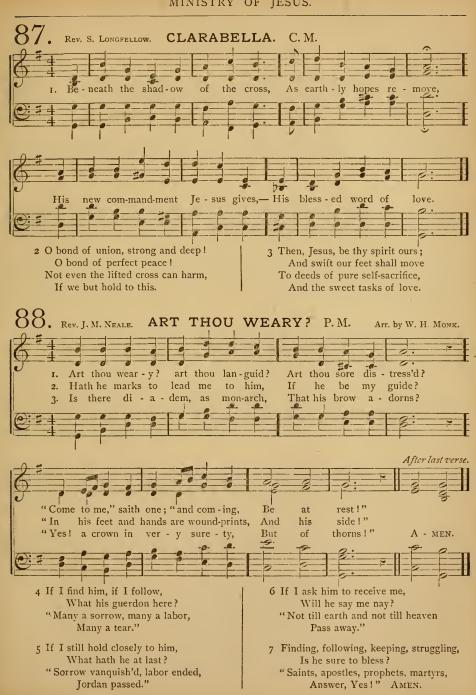


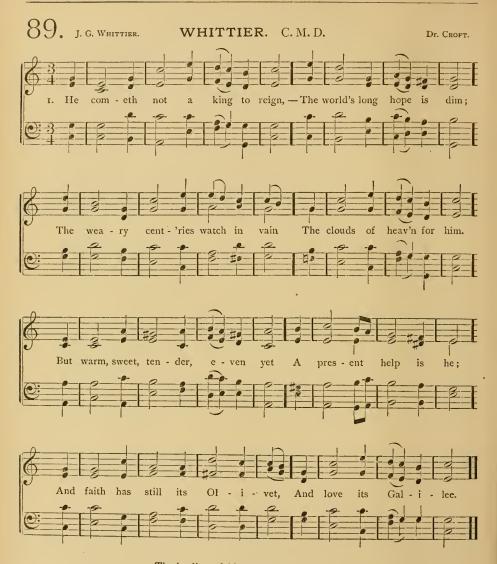




3 Then, like a youthful pilgrim,
Whatever I may meet,
I'll take it — joy or sorrow —
And lay it at God's feet.
He'll comfort me in trouble,
He'll wipe my tears away;
With joy I'll follow Jesus —
All the way.

4 Then trials cannot vex me,
And pain I need not fear;
For when I follow Jesus,
Grief cannot come too near.
Not even death can harm me,
When death I meet one day;
To heaven I'll follow Jesus—
All the way.





- 2 The healing of his seamless dress
 Is by our beds of pain;
 We touch him in life's throng and press,
 And we are whole again.
 O Friend and Teacher of us all!
 - Whate'er our name or sign,
 Thy words like heavenly music fall,
 And draw our lives to thine.



- 3 How to all the sick and tearful
 Help was ever gladly shown;
 How he sought the poor and fearful,
 Called them brothers, and his own.
- 4 Father, as we journey onward,
 Make us Christlike day by day;
 Daily knowing Jesus better,
 As the Life, the Truth, the Way!



- 2 I read thy words,—they are so sweet;
 I seek the footprints of thy feet;
 But men so mystify the trace,
 I long to see thee face to face.
- 3 Wouldst thou not let me, at thy side, In thee, in thee so sure, confide? Like John, upon thy breast recline, And feel thy heart make mine divine?

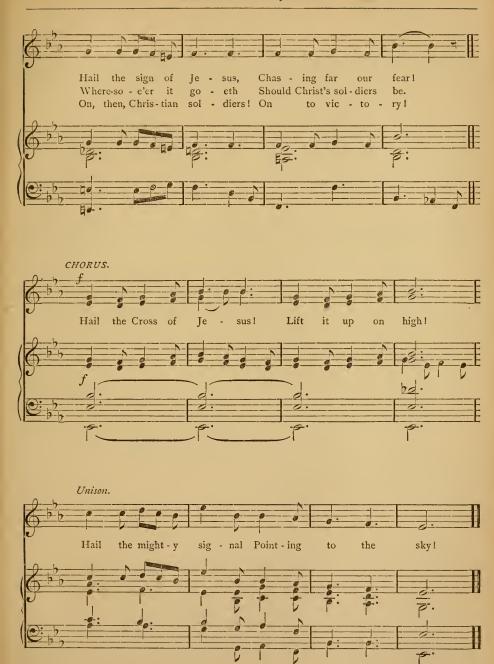








2 Ever keep the end in view, — We will follow Jesus; All his promises are true, — We will follow Jesus; When this earthly course is run, And the Master says, "Well done," Life eternal we have won! We will follow Jesus. 96. SIGNAL. 6s & 5s. 12 lines. Sir ARTHUR S. SULLIVAN. VOICES IN UNISON. high! the Cross of Je sus! Lift it up I. Hail Fore-most in fight, 2. Stands the Cross of Je sus King-doms rise and wane; 3. Crowns and thrones may per - ish, Hail the might - y Point-ing to sky! sig Draw - ing ev - er all By its won-drous might. men the Cross of Glor - ious will re main. Je sus pil - grims Thro' each des - ert Hail the guide of drear! it mov - eth Glad - ly fol - low on - ward; we: this sign of tri - umph, Sin's dark host doth flee;



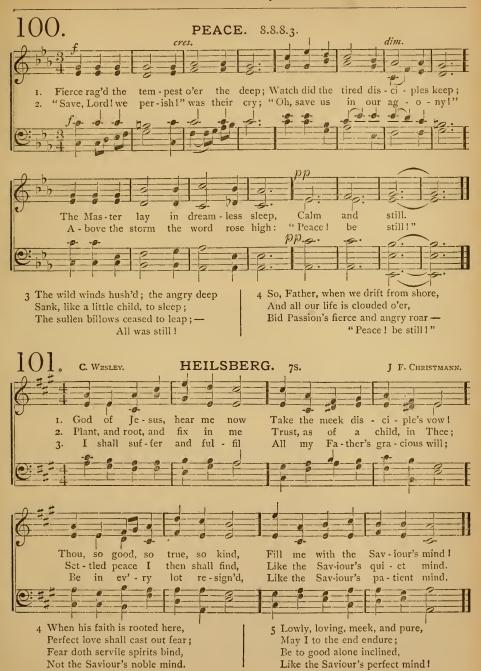


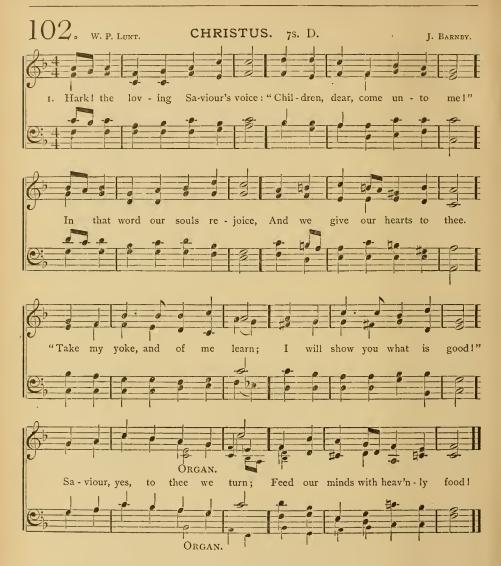


- 2 The foxes found rest, and the bird had its nest In the shade of the cedar-tree; But thy couch was the sod, O thou Son of God, In the desert of Galilee. Oh, come to my heart, dear Jesus! There is room in my heart for thee!
- 3 Thou camest to men with the living word
 That should set all people free;
 But with mocking scorn, and with crown of thorn,
 They bore thee to Calvary.
 Oh, come to my heart, dear Jesus!
 There is room in my heart for thee! AMEN.

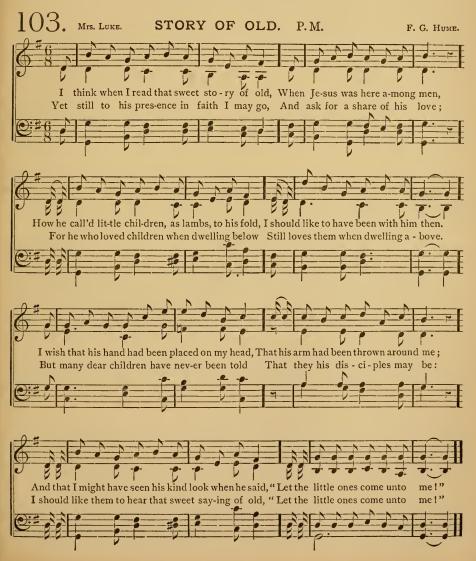


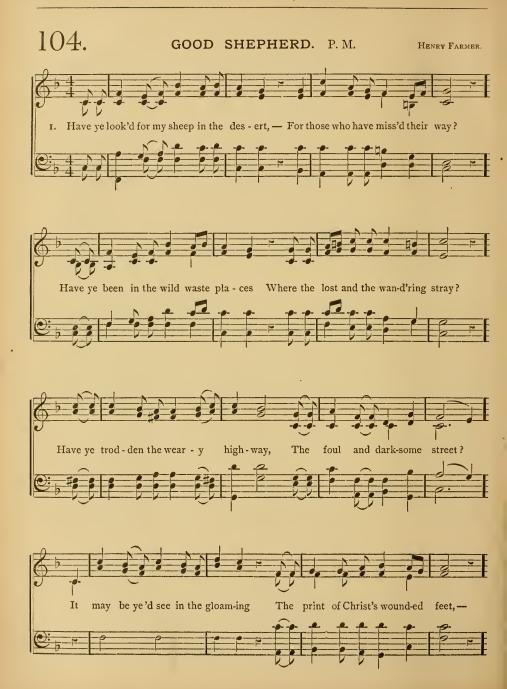
- 2 Ere sin's tainted touch defile thee, Come, come to me; Ere the world's false joys beguile thee, Come, come to me; While the dew of youth is on thee, And no heavy cares upon thee, Ere the tempter's power has won thee, Come, come to me.
- 3 When the day of life is dawning,
 Come, come to me;
 In the heart's fresh, early morning,
 Come, come to me;
 Ere earth's sickly pleasure palleth,
 Ere one shade of sorrow falleth,
 List to that sweet voice which calleth,
 Come, come to me.





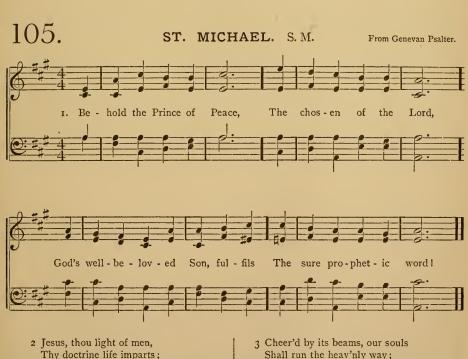
2 "None can to the Father come But by me, the Living Way." Saviour, guide us to our home, And the Father's love display! "I was once, like you, a child, And a child's subjection knew." Teach us, Saviour, to be mild, Kind, obedient, tender, true! 3 "Cup, and cross, and thorny crown
Tell what sorrows I have known."
Saviour, send thy spirit down,
Make thy patience all our own!
"Though in death's repose I lay,
I've ascended to the skies."
Saviour, thou hast led the way,
Teach our spirits how to rise.







- 2 Have ye folded close to your bosom
 The trembling, neglected lamb,
 And taught to the little wand'rer
 The sweet sound of the Shepherd's name?
 Have ye search'd for the poor and needy,
 With no clothing, no home, no bread?
- ||: The Son of Man was among them,— He had nowhere to lay his head.:||
- 3 Have ye stood by the sad and the weary,
 To watch o'er the couch of death,
 To comfort the sorrow-stricken,
 And to strengthen the feeble faith?
 And have ye ne'er felt when the glory
 Hath stream'd through the open door,
- ||: And flitted across the dark shadows, That Christ had been there before?:||

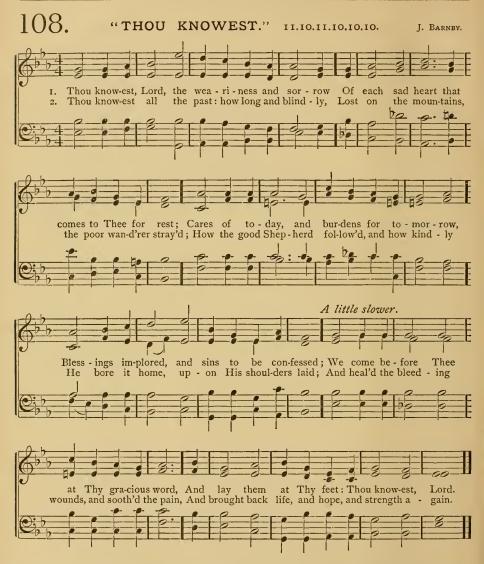


- 2 Jesus, thou light of men,Thy doctrine life imparts;Oh, may we feel its quickening powerTo warm and glad our hearts!
- 3 Cheer'd by its beams, our souls
 Shall run the heav'nly way;
 The path which Christ has mark'd and trod
 Will lead to endless day.





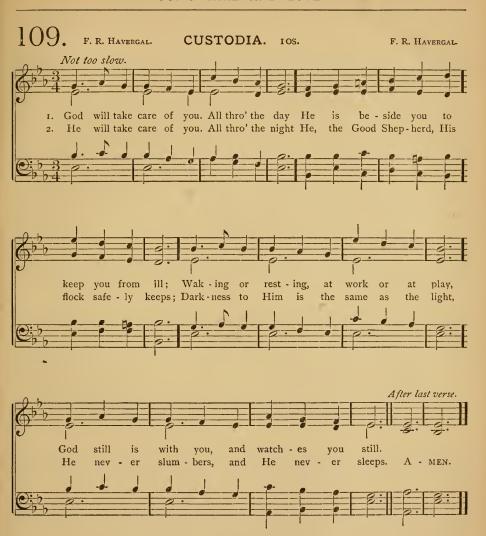
- Round Thine altars, O Most High!
 Happier souls, that find a rest
 In a heav'nly Father's breast!
 Like the wand'ring dove that found
 No repose on earth around,
 They can to their ark repair,
 And enjoy it ever there.
- 3 Happy souls! their praises flow
 Even in the vale of woe;
 Waters in the desert rise,
 Manna feeds them from the skies;
 On they go from strength to strength
 Till they reach Thy throne at length,
 At Thy feet adoring fall
 Who hast led them safe through all.



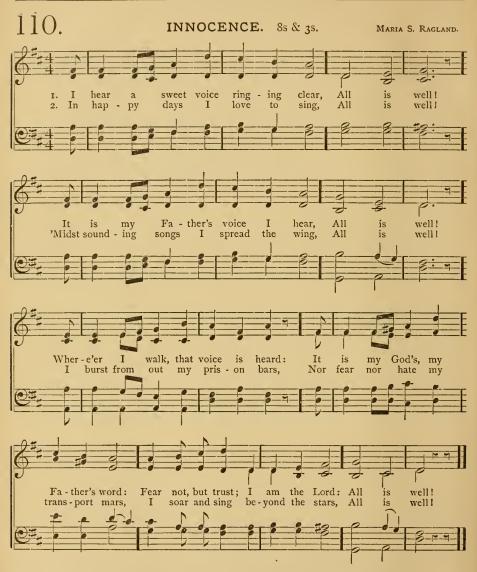
3 Thou knowest all the present: each temptation,

Each toilsome duty, each foreboding fear; All that to each is given of tribulation, Or to beloved ones, than self more dear; All pensive memories, as we journey on, And longings for the smiles and voices 4 Thou knowest all the future: gleams of gladness

By stormy clouds too quickly overcast; Hours of sweet fellowship and parting sadness, And Death's dark river to be crossed at last. Oh! what could hope and confidence afford To tread that path, but this, Thou knowest, Lord!



- 3 He will take care of you all through the year, Crowning each day with His kindness and love; Sending you blessings, and shielding from fear, Leading you on to the bright home above.
- 4 He will take care of you. Yes; to the end
 Nothing can alter His love for His own:
 Children, be glad that you have such a Friend;
 He will not leave you one moment alone. AMEN.



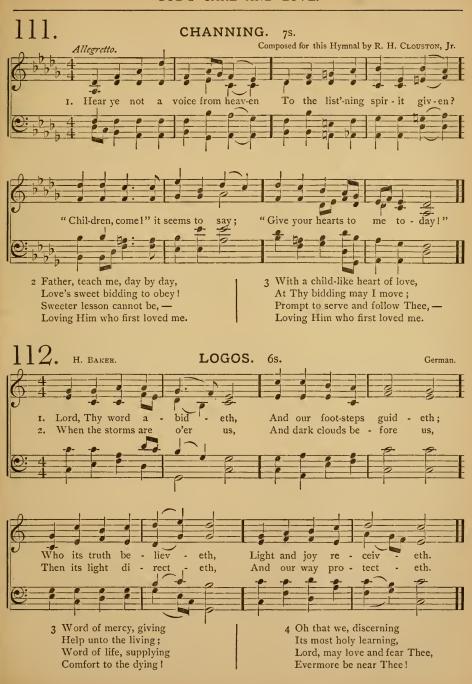
- 3 But then when darker days come on, All is well!
 - I sigh that I am far from home, All is well!

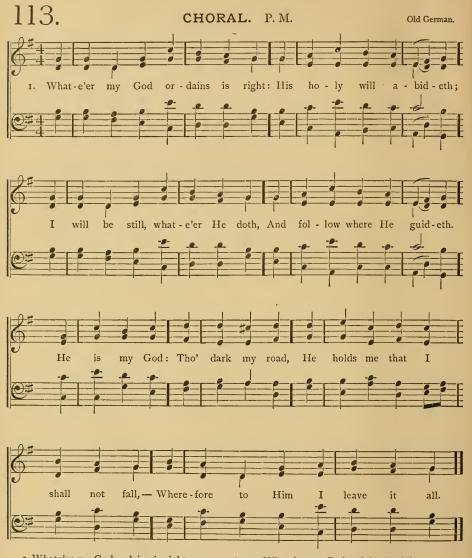
Then, like a dove far from her nest, I mourn to be forever blest;

I know there is a land of rest:
All is well!

- 4 In morning hours serene and bright,
 All is well!
 - In evening hours or darkening night, All is well!

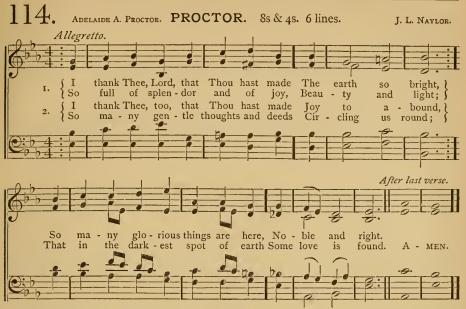
And when at last my hour shall come,
And I on earth shall cease to roam,
Oh, let me sing as I go home,
All is well!





- 2 Whate'er my God ordains is right: He never will deceive me; He leads me by the proper path, I know He will not leave me; And take, content, What He hath sent. His hand can turn my grief away, And patiently I wait His day.
- 3 Whate'er my God ordains is right:
 Here shall my stand be taken;
 Though sorrow, need, or death be mine,
 Yet am I not forsaken;
 My Father's care
 Is round me there.
 He holds me that I shall not fall,

And so to Him I leave it all.

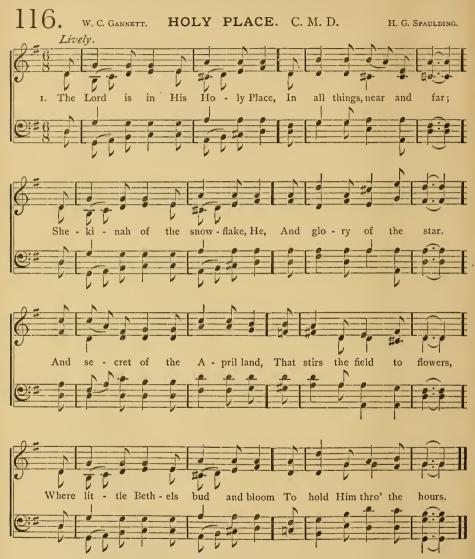


- 3 I thank Thee more that all our joy
 Is touched with pain;
 That shadows fall on brightest hours,
 That thorns remain;
 So that earth's bliss may be our guide
 - So that earth's bliss may be our guide, And not our chain.
- 4 I thank Thee, Lord, that Thou hast kept
 The best in store;
 We have enough, yet not too much,
 To long for more:
 A yearning for a deeper peace

Not known before. AMEN.



2 I ask not far before to see, But take in trust my road; Life, death, and immortality Are in my thought of God. 3 Be still the light upon my way, My pilgrim staff and rod, My rest by night, my strength by day, O blessed thought of God!



2 He hides Himself within the love
Of those that we love best;
The smiles and tones that make our homes
Are shrines by Him possessed.
He tents within the lonely heart,
And shepherds every thought:
We find Him not by seeking long,
We lose Him not unsought.



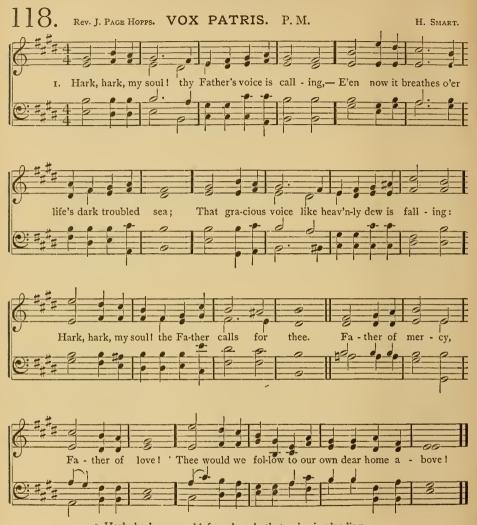
- 2 Though the day be dark with sorrow, And the way be hard and long, Yet His love shall light the morrow, In His strength you will be strong. There is help for the faithful, etc.
- 3 What your hands find good in doing, Do you, then, with all your might; Though the work be plain and lowly, It is blessèd in His sight. There is help for the faithful, etc.
- 4 Oh, be patient in your striving!

 "Learn to labor and to wait,"

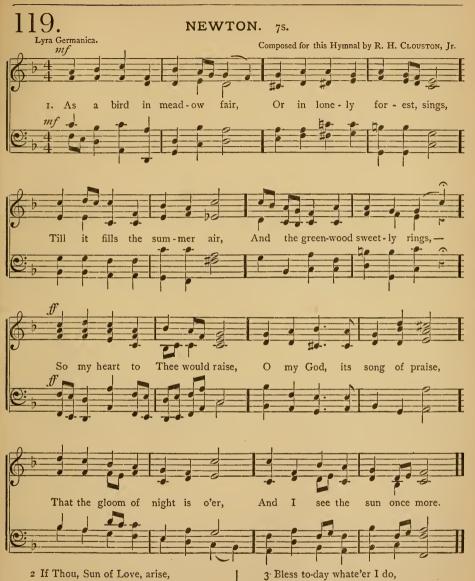
 And the Father's love shall lead you

 When the way is steep and strait.

 There is help for the faithful, etc.

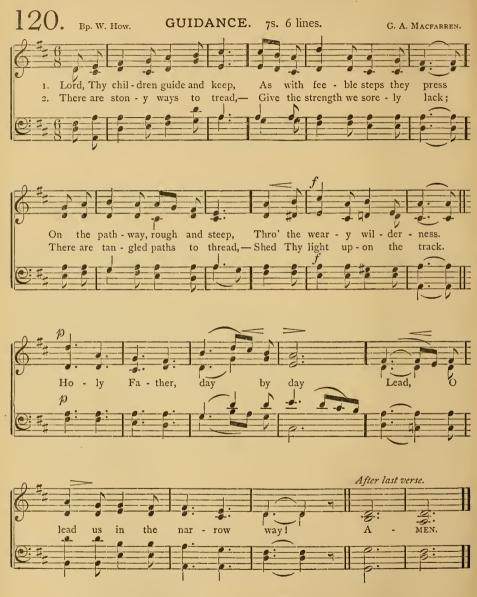


- 2 Hark, hark, my soul! from heav'n that voice is pleading. With thee, ere evil days draw darkly near; Now, in thy dawn, the Father's hand is leading. From sin and shame, from sorrow, doubt, and fear. Father of mercy, etc.
- 3 Hark, hark, my soul! still, still, that voice is sounding Like music sweet from some far distant shore; While angel bands, our daily path surrounding, Lead God's dear children on forevermore. Father of mercy, etc.

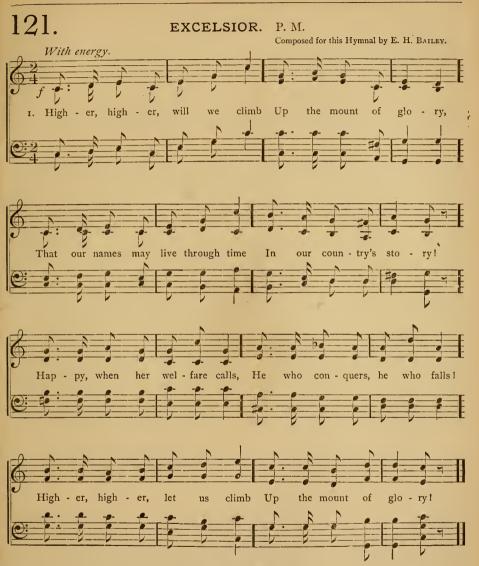


If Thou, Sun of Love, arise,
All my heart with joy is stirr'd;
And to greet Thee upward flies,
Gladsome as yon little bird.
Shine Thou in me clear and bright
Till I learn to praise Thee right;
Guide me in the narrow way,
Let me ne'er in darkness stray.

3 Bless to-day whate'er I do,
Bless whate'er I have and love;
From the paths of virtue true
Let me never, never rove.
By Thy Spirit strengthen me
In the faith that leads to Thee;
Then, an heir of life on high,
Fearless I may live and die.



- 3 There are soft and flow'ry glades Deck'd with golden-fruited trees, Sunny slopes, and scented shades: Keep us, Lord, from slothful ease. Holy Father, etc.
- 4 Upward still to purer heights,
 Onward yet to scenes more blest,
 Calmer regions, clearer lights,
 Till we reach the promised rest.
 Holy Father, etc. AMEN.



2 Onward, onward may we press Through the path of duty! Virtue is true happiness, Excellence true beauty. Minds are of celestial birth: Make we, then, a heaven of earth. Onward, onward may we press Through the path of duty!



- Thy wondrous love declare, Some song to raise, or prayer, Something for Thee!
- Some deed of kindness done, Some wand'rer sought and won, Something for Thee!





- 3 I would not have the restless will That hurries to and fro,
 - That seeks for something great to do, Some secret thing to know;
 - I would be treated as a child,
 And guided where I go.
 Oh, fill my heart!
 This faith impart,
 That I its peace may know!
- 4 In service which Thy will appoints
 There are no bonds for me;
 My inmost heart is taught that truth

Which makes Thy children free,—

A life of self-renouncing love, This life is liberty.

Oh, fill my heart!
This love impart,
My soul's true joy to be!



- 2 He has no store, he sows no seed, Yet sings aloud and doth not heed; By flowing stream and grassy mead He sings God's praise. And shall not we in ev'ry need Our prayer upraise?
- 3 The heart that trusts forever sings,
 And feels as light as it had wings;
 A well of peace within it springs.
 Come good or ill,
 Whate'er to-day, to-morrow, brings,
 It is His will.





But kind and good, with healing in Thy wings; Pity for tears, a heart for ev'ry plea:

Come, loving Father, thus abide with me!

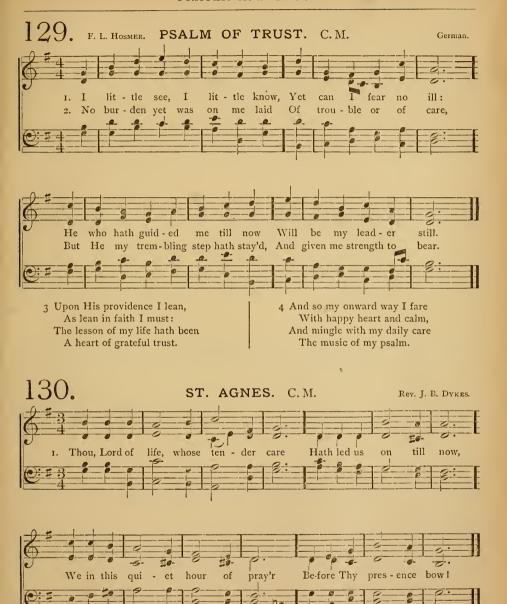
Ills have no weight, and tears no bitterness: Where is Death's sting? where, Grave, thy victory?

I triumph still if Thou abide with me! AMEN.



For without Thee I dare not die.

Upon my loving Father's breast!



- 2 Thou, blessed God, hast been our Guide, Through life our Guard and Friend! Oh still, on life's uncertain tide, Preserve us to the end!
- 3 To Thee our grateful praise we bring For mercies day by day: Lord, teach our hearts Thy love to sing; Lord, teach us how to pray!

MORE LOVE TO THEE. P.M.

Composed for this Hymna! by E. H. BAILEY.









2 Once earthly joy I craved,
Sought peace and rest;
Now Thee alone I seek:
Give what is best.
This all my prayer shall be,—
||: More love, O God, to Thee,:||
More love to Thee!

3 Then shall my latest breath
Whisper Thy praise;
This be the parting cry
My heart shall raise,
This its petition be,—
||: More love, O God, to Thee,:||
More love to Thee!

PROPIOR DEO. 6.4.6.4.6.6.4.

SARAH F. ADAMS.

Sir ARTHUR S. SULLIVAN.









3 There let the way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
||: Nearer to Thee!:||

4 Or if, on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
||: Nearer to Thee!:||

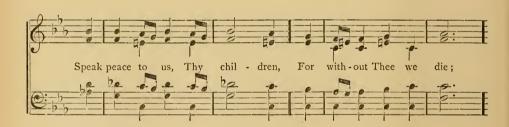
MISERICORDIA. 7s & 6s. D.

Rev. W. H. FURNESS, D.D.

Sir ARTHUR S. SULLIVAN.

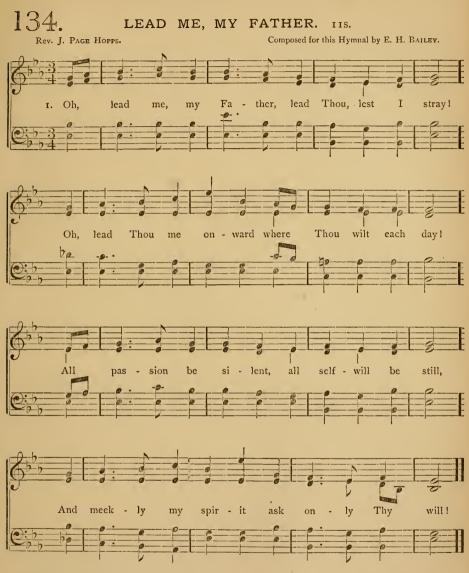




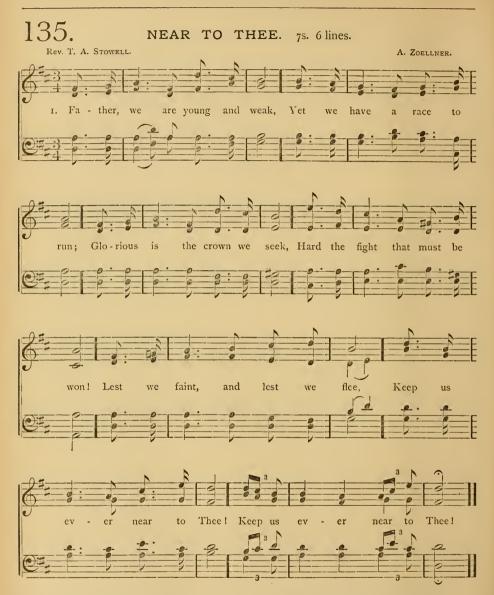




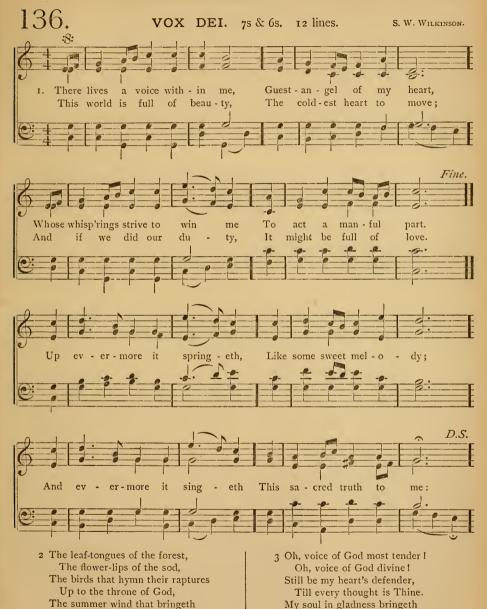
2 We go forth in the darkness, Oh, grant to us Thy light! We wander from the pathway Bewilder'd in the night. ||: Oh, be Thou still our Shepherd, And lead us on aright!:||



- 2 'Mid life's sweetest pleasures, Lord, keep me Thine own,
 - Lest I should forget Thee, or duty disown; When sorrow o'erwhelms me, and gone is the light,
 - Then shine on me, Father, make Thou my way bright.
- 3 When thought is a burden, when work is a care,
 - Oh, then let me cherish the sweetness of prayer!
 - When shadows are falling, when earth's day is past,
 - Oh, lead me, my Father, to sunshine at last!



- 2 Many are our foes and strong,—
 Foes without, and fears within;
 Great temptations to go wrong,
 And become the slaves of sin.
 We shall surely conquered be
 ||: If we keep not near to Thee.:||
- 3 When the prize of victory's won,
 And the hard-fought contest o'er,
 We shall hear the glad "Well done!"
 On the shining heavenly shore,
 And through all eternity
 ||: Evermore be near to Thee!:||



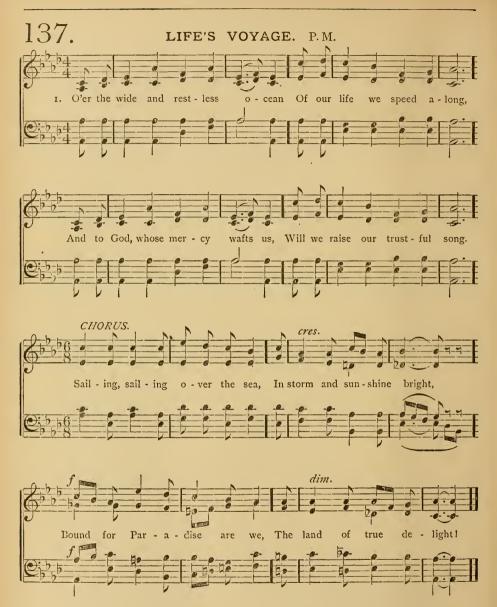
The music of the sea, -

Have each a voice that singeth

This blessed truth to me:

This world is full of beauty, etc.

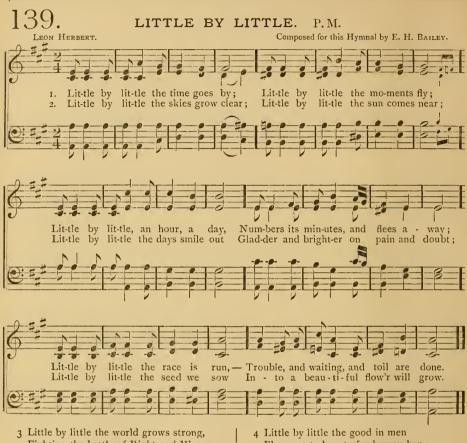
Its song of praise to Thee;
While all around me singeth
This holy truth to me:
This world is full of beauty, etc.



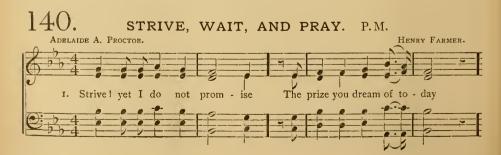
- 2 Never fear the angry surges Beating o'er the reefs of sin; But obey the voice of duty, Keep alert the watch within. Sailing, sailing, etc.
- 3 For our home is o'er the waters,
 On a fair but distant strand;
 And the Saviour is the pilot
 Who will bring us safe to land.
 Sailing, sailing, etc.

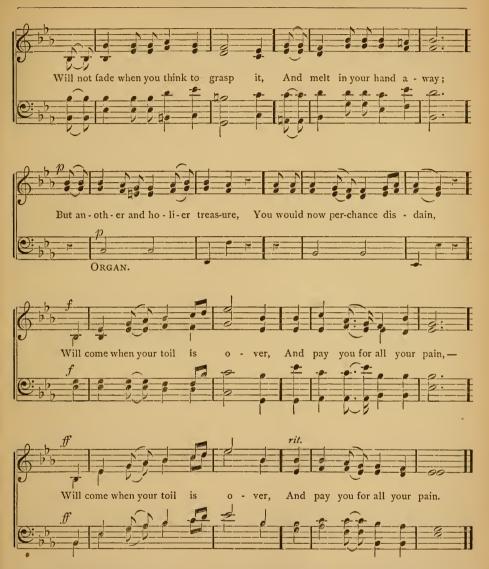


- 2 Come, labor on! Come, labor on! By human love will God fulfil His righteous and His blessed will, And gather in His harvest. Work with the reapers, Go, work to-day; The workmen few, the field so wide, New laborers still must be supplied. Come, labor on! etc.
- No rest till evening's shadows lie
 Along our pathway to the sky,
 And ended is earth's harvest.
 Work with the reapers,
 Go, work to-day,—
 Till, with the setting of the sun,
 We hear the welcome words, "Well done!"
 Come, labor on! etc.



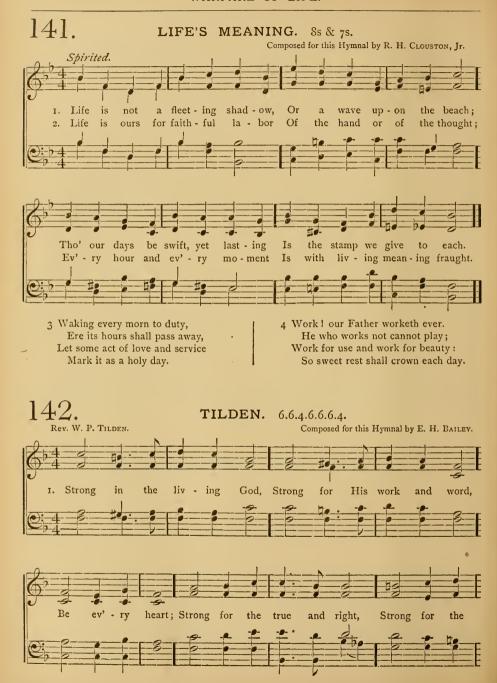
- 3 Little by little the world grows strong, Fighting the battle of Right and Wrong; Little by little the Wrong gives way,— Little by little the Right has sway; Little by little all longing souls Struggle up nearer the shining goals.
- 4 Little by little the good in men
 Blossoms to beauty for human ken;
 Little by little the angels see
 Prophecies better of good to be;
 Little by little the God of all
 Lifts the world nearer His pleading call.





- 2 Wait! yet I do not tell you
 The Hour you long for now
 Will not come with its radiance vanish'd,
 And a shadow upon its brow;
 Yet far through the misty future,
 With a crown of starry light,
- ||: An Hour of joy you know not Is winging her silent flight.:||

- 3 Prayl though the gift you ask for May never comfort your fears, May never repay your pleading, Yet pray, and with hopeful tears; An answer, not that you long for, But diviner, will come one day.
- ||: Your eyes are too dim to see it; Yet strive, and wait, and pray.:||



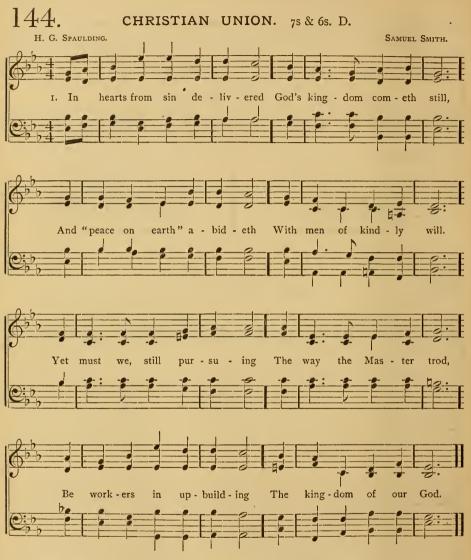


2 May the quick word of God,
 By which the true have trod
 In virtue strong,
 Abide in us with pow'r,
 Guiding in ev'ry hour,
 Making each soul a tow'r
 'Gainst Sin and Wrong,

3 So may we overcome
All wrong in heart, in home,
In country dear;
Loyal to truth and love,
May we our manhood prove,
Trusting in God above
With heart sincere.



- 3 This world is Thine to utmost bound,
 'T is not for Satan's camping-ground;
 We face the foe, we draw the sword,
 We join the army of the Lord,
- 4 We lift our banners in Thy name!
 With holy zeal our hearts inflame
 To stand with Thee, in purpose strong,
 Till earth shall hear the angels' song.



2 Not ours to see the morning
Of Love's unclouded day;
Not ours the glorious vision
Of that for which we pray.
For other generations
We sow to-day the seed,
And ages that are coming
Shall reap each golden deed.

3 Then raise the swelling anthem
Of human brotherhood,
And tell to all the nations
The joy of doing good.
On earth, as in the heavens,
The will divine is done;
On earth the kingdom cometh
Of God's beloved Son.



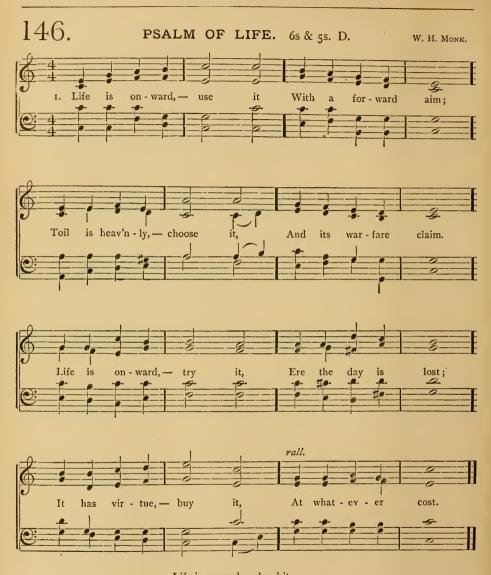
Give every flying minute

Something to keep in store;

Work, for the night is coming,

When man works no more.

Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies;
Work till the last beam fadeth,
Fadeth to shine no more;
Work, while the night is darkening,
When man's work is o'er. Amen.



2 Life is onward, — heed it In each varied dress; Your own heart can speed it On to happiness. His bright pinion o'er you, Time waves not in vain, If Hope chants before you Her prophetic strain.



Strong may be the foe,
But the King's own army
None can overthrow.
Round His standard ranging,
Victory is secure,
For His truth unchanging
Makes the triumph sure.
We are on the Lord's side, etc.

Not for crown and palm,
Enter we the army,
Raise the warrior psalm;—
In this service royal,
Love shall ne'er grow cold;
Let us be right loyal,
Noble, true, and bold.
We are on the Lord's side, etc.

WARFARE OF LIFE. 148 LIFE'S CONFLICT. 8s & 7s. Rev. SAMUEL JOHNSON. Tyrolean. 1. On-ward. on - ward, though the re - gion Where thou art be drear and lone: God hath le - gion Ver - y guard-ian set near thee: press thou Up - ward, up - ward! Their ho - san - na Roll - eth o'er thee, "God is Love!"

2 By the thorn-road, and no other, Is the Mount of Vision won; Tread it without shrinking, brother! Jesus trod it: press thou on! By thy trustful calm endeavor, Guiding, cheering, like the sun, Earth-bound hearts thou shalt deliver; Oh, for their sake, press thou on!

thy

a-round

All

3 Be this world the wiser, stronger,
For thy life of pain and peace;
While it needs thee, oh, no longer
Pray thou for thy quick release;
Pray thou, undisheartened, rather,
That thou be a faithful son;
By the prayer of Jesus,—"Father,
Not my will, but Thine, be done!"

red - cross ban - ner Streams the ra - diance from

ONE BY ONE. 8s & 7s. D.



- 2 One by one bright gifts from Heaven Joys are sent thee here below;
 Take them readily when given,
 Ready too to let them go.
 One by one thy duties, etc.
- 3 Ev'ry hour that fleets so slowly
 Has its task to do or bear;
 Luminous the crown, and holy,
 When each gem is set with care.
 One by one thy duties, etc.



We yet may lead them back,

From misery's thorny track.

With holy words and loving tones,

WORK FOR ALL. P. M.

With animation.

I. Come, friends! the world wants mend - ing; Let none sit down and rest,

But seek to work like he - roes, And no - bly do your best.

Dropp'd in the heart's deep well;

The good, the joy, that it may bring,

Eternity shall tell.

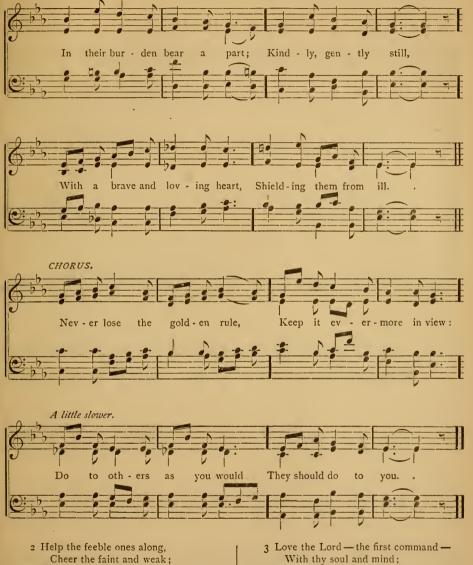


- 2 Though you can do but little, That little's something still; You'll find a way for something, If you but have the will. Now bravely fight for what is right, And God will help you through; Much may be done by ev'ry one, There's work for all to do. Come, friends! etc.
- 3 Be kind to those around you,
 To charity hold fast;
 Let each think first of others,
 And leave himself till last.
 Act as you would that others should
 Act always unto you;
 Much may be done by ev'ry one,
 There 's work for all to do.
 Come, friends! etc.

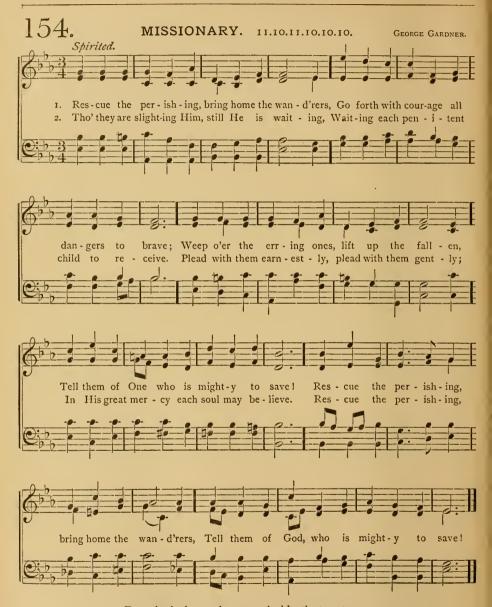


- 2 The strong be quick to raise The weaker when they fall; Let love and peace and patience bloom In ready help for all.
- 3 Come, brothers, let us go!
 We travel hand in hand;
 Each with his brother walks in joy
 Through this dear Fatherland.

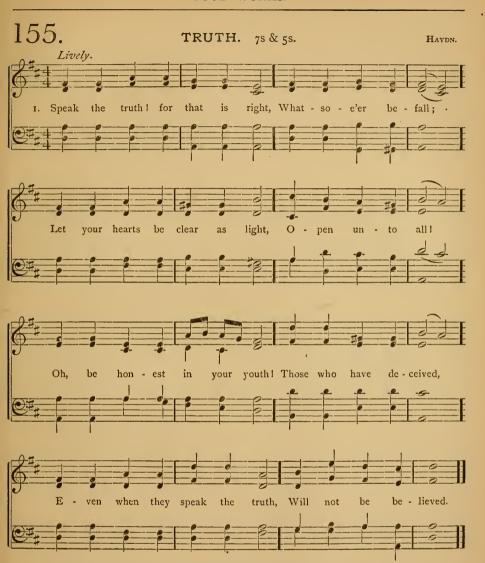




- Cheer the faint and weak;
 To the sorrow-laden heart
 Words of comfort speak.
 From the bounty of your store
 Freely, freely give;
 Help the struggling and the poor
 Better lives to live.
 Never lose the golden rule, etc.
- With thy soul and mind;
 Love thy neighbor as thyself, —
 Both in one combined.
 With each other strive to live
 Justly evermore;
 Always willing to forgive
 Those who grace implore.
 Never lose the golden rule, etc.

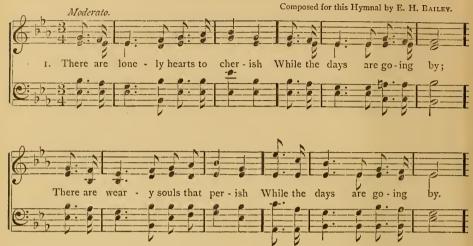


3 Down in the human heart, crushed by the tempter, Feelings lie buried that grace can restore;
Touched by a loving heart, wakened by kindness,
Chords that were broken will vibrate once more.
Rescue the perishing, etc.



2 Speak the truth! for God is true,
And your voice is heard;
He is watching over you,
Marking every word.
Pray to Him, for by His might,
And by that alone,
Every sin with which you fight
Can be overthrown.

HELPFULNESS. P. M.







- 2 There's no time for idle scorning While the days are going by; Be our faces like the morning, While the days are going by. Oh, the world is full of sighs, Full of sad and weeping eyes! Help the fallen one to rise While the days are going by !
- 3 All the loving links that bind us, -While the days are going by, -One by one we leave behind us, While the days are going by! But the seeds of good we sow, Both in sun and shade will grow, And will keep our hearts aglow While the days are going by !



Since our joys must pass away

Let it pass!

Like the dewdrops on the spray,

Wherefore should our sorrow stay?

Let it pass!

Oh, be kind and gentle still,—

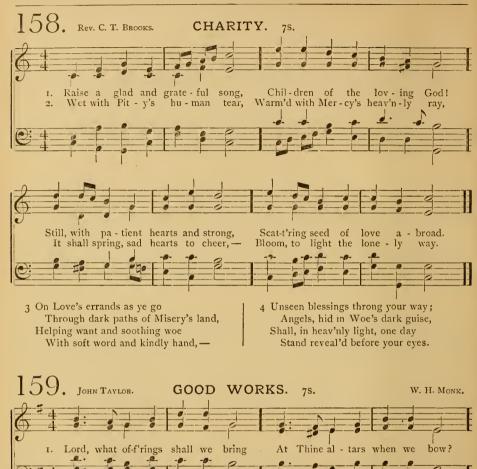
Let it pass!

Time at last makes all things straight;

Let us not resent, but wait,

And our triumph will be great:

Let it pass!





2 Willing hands to lead the blind, Bind the wounded, feed the poor;

Love, embracing all our kind,

Charity, with liberal store.

3 Teach us, O Thou heav'nly King!

Thus to show our grateful mind,

Thus the accepted offering bring, -

Love to Thee and all mankind.

GIVING.



2 Watch the princely flowers Their rich fragrance spread, Load the air with perfunes, From their beauty shed: Yet their lavish spending Leaves them not in dearth, With fresh life replenished By their mother Earth!

3 Give thy heart's best treasures, -From fair Nature learn: Give thy love; and ask not, Wait not a return! And the more thou spendest From thy little store, With a double bounty, God will give thee more.

THE TWO WORLDS. 8s & 7s.

A. LAIGHTON.

Composed for this Hymnal by E. H. BAILEY.



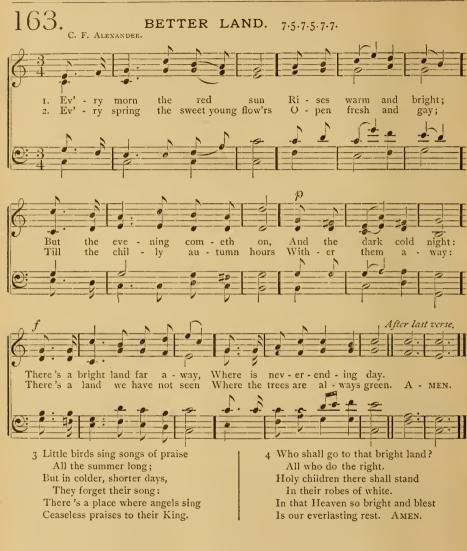








- 3 More home-like seems the vast unknown Since they have entered there; To follow them were not so hard, Wherever they may fare.
- 4 They cannot be where God is not, On any sea or shore; Whate'er betides, Thy love abides, Our God, for evermore!





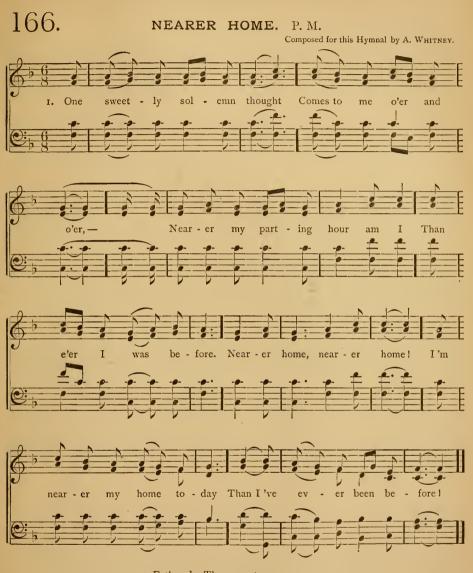


2 Naught shall affright us, on Thy goodness leaning; Low in the heart, Faith singeth still her song; Chastened by pain, we learn life's deeper meaning; And, in our weakness, Thou dost make us strong. Patient, O heart, though heavy be thy sorrows! Be not cast down, disquieted in vain; Yet shalt thou praise Him, when these darkened furrows, Where now He plougheth, wave with golden grain.



2 O Paradise! O Paradise!
 We want to sin no more;
 We want to be as pure on earth
 As on Thy spotless shore.
 Where loyal hearts, etc.

3 Dear Father, Lord of Paradise!
Oh, keep us in Thy love,
And guide us to that happy land
Of perfect rest above!
Where loyal hearts, etc.



2 Father, be Thou my stay,—
Lead me safe and slow!
For it may be that I am nearer home,
Am nearer now than I know.
Nearer home, nearer home!
It may be I'm nearer my home,—
Yes, nearer now than I know!





2 My Father's house on high,
Home of my soul, how near
At times to Faith's foreseeing eye
Thy golden gates appear!
Here in the body pent,
Absent from Him I roam;
Yet nightly pitch my moving tent
A day's march nearer home.
Nearer home, etc.

3 And then I feel that He,
Remember'd or forgot,
The Lord, is never far from me,
Though I perceive Him not.
Here in the body pent,
Absent from Him I roam;
Yet nightly pitch my moving tent
A day's march nearer home.
Nearer home, etc.



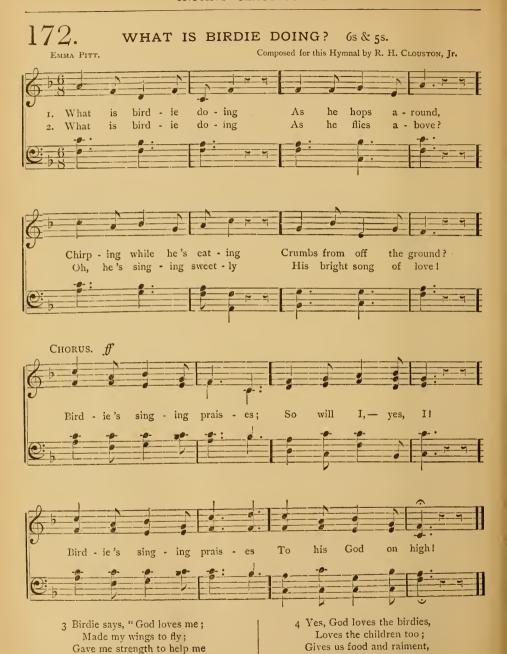


In Thy blest fatherland!

Heaven is our home. AMEN.

We shall reach home at last:

Heaven is our home.

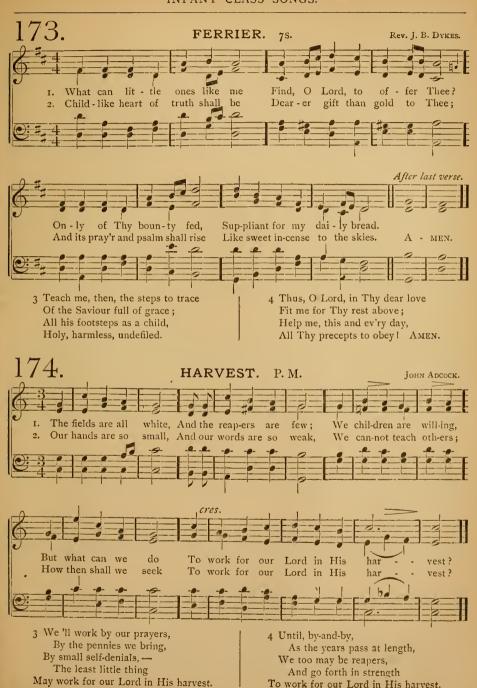


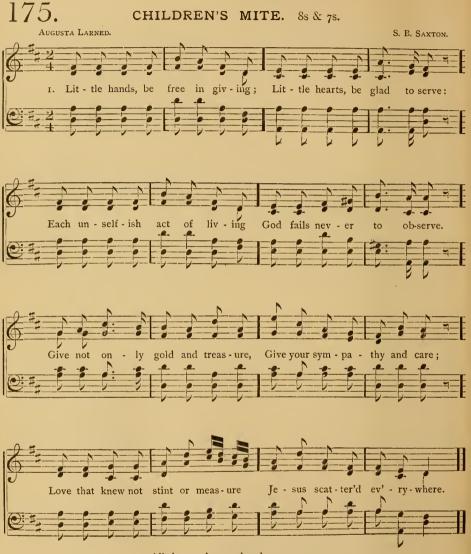
Soar so near the sky."

Birdie's singing, etc.

Parents kind and true.

Birdie's singing, etc.

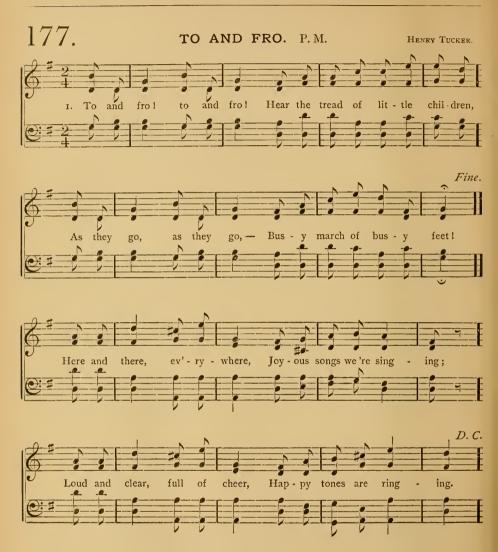




2 All the goods your hands can carry When you stand with God on high Are your blessings to the weary, To the sick and poor who sigh. Thus you garner up in heaven — Children know and ever heed — All the joy your lives have given To God's little ones in need.



- 3 Let the sweet and joyful story
 Of the Saviour's wondrous love
 Wake on earth a song of glory,
 Like the Angels' song above.
- 4 Father, send the glorious hour,
 Every heart be Thine alone!
 For the kingdom and the power
 And the glory are Thine own. AMEN.



2 To and fro! to and fro!

Hear the tread of little children,
As they go, as they go, —

Busy march of busy feet!

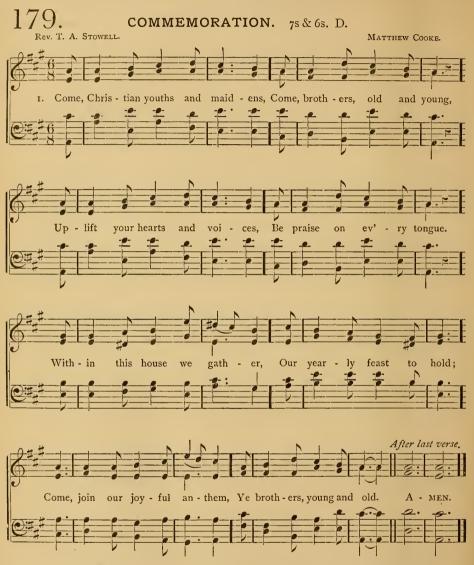
Blithe and gay, all the day,
Early morn till even;

Let us raise songs of praise
To our God in heaven.

To and fro, to and fro! etc.



2 Oh, by each mercy sent us, And by each grief and pain, By blessings like the sunshine, And sorrows like the rain, Our barren hearts make fruitful With every goodly grace, That we Thy name may hallow, And see at last Thy face.



- 2 Come, sing with us the praises Of God's preserving care, Who safe from harm has kept us Throughout another year; And crowned our lives with mercies Unnumbered as the sand, Which day by day have reached us From His all-gracious hand.
- 3 Come, praise Him for the promise
 Of strength in weakness given;
 For means of grace provided,
 For blessèd hope of heaven.
 Oh, Christian youths and maidens!
 Oh, brothers, old and young!
 Uplift your hearts and voices,
 And let His praise be sung. AMEN.

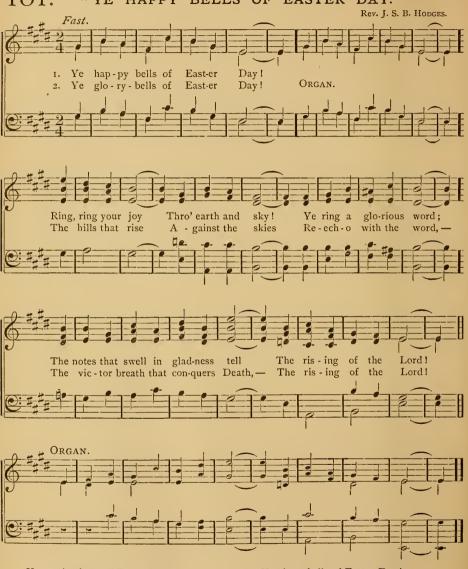
180. "The world itself keeps easter day."





- 3 But earlier still the Angel sped,
 His news of comfort giving;
 And "Why," he said, "among the dead
 Thus seek ye for the living?"
 The Lord hath risen, etc.
- 4 The Church is keeping Easter Day,
 And Easter hymns are sounding,
 And Easter flowers are blooming gay,
 The altar now surrounding.
 The Lord hath risen, etc.





3 Ye passion-bells of Easter Day!

The bitter cup

He lifted up,

Salvation to afford:

Ye saintly bells! your passion tells

The rising of the Lord!

4 Ye victor bells of Easter Day!

The thorny crown

He layeth down:

Ring! ring! with strong accord,

The mighty strain of love and pain,—

The rising of the Lord!

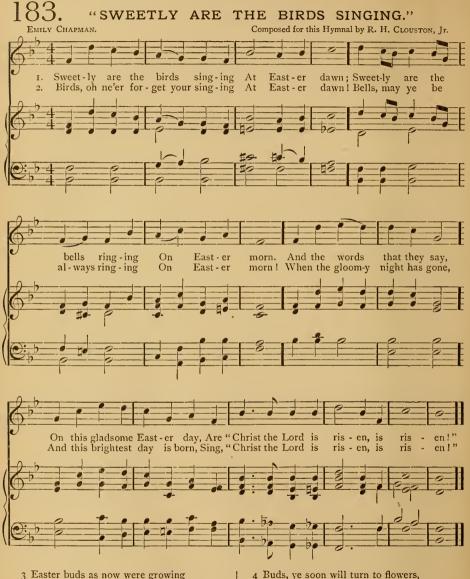
"THE BUDS ARE BURSTING ON THE TREES."

MABEL G. OSGOOD.

Composed for this Hymnal by R. H. CLOUSTON, Jr.



- 2 Come, let us all sweet blossoms bring The risen Lord to greet, And make our hearts an offering, And lay them at his feet. Awake! etc.
- 3 No longer death and hopeless gloom Shall grieve our souls distressed; For Christ has trodden, through the tomb, A pathway for the blest. Awake! etc.

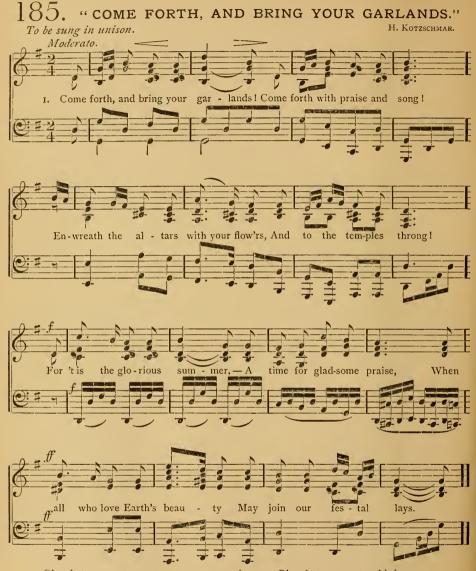


Ages ago;
Easter lilies then were blooming
By the waters' flow;
And in Nature all was bright,
Bathed in holy, radiant light,
For "Christ the Lord is risen, is risen!"

Cherry and white;
Storms of snow will change to showers,
Darkness to light.
With the wakening of the spring,
Birds and flowers sweetly sing,

Lo, "Christ the Lord is risen, is risen!"





2 Oh, what so sweet as summer, When all the sky is blue, And when the sunbeam's arrows Pierce all the green Earth through! And what so sweet as flowers, The blossoms white and red, Where troops of bright-wing'd insects Secure their daily bread! 3 Oh, what so sweet as birds are,
That echo, in their trills,
The music of the summer winds,
The murmur of the rills!
And all these sights and voices,
In garden, field, and grove,
Make Earth, array'd in beauty,
A type of God's own love.



- 2 Raise, Lord, to health again those who have sicken'd, Fair be their lives as the roses in bloom; Give of Thy grace unto souls Thou hast quicken'd, Gladness for sorrow, and brightness for gloom.
- 3 We, Lord, like flowers, must bloom and must wither; We, like these blossoms, must fade and must die; Gather us, Lord, to Thy presence forever, Grant us a place in the mansions on high. AMEN.

187.

COLUMBIA. 6.6.4.6.6.6.4.

Composed for this Hymnal by E. H. BAILEY.

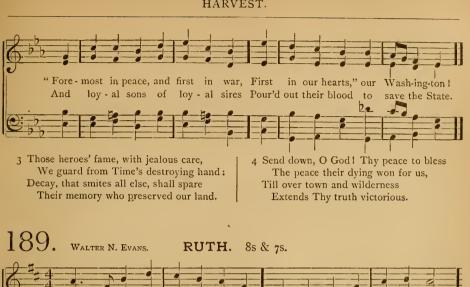


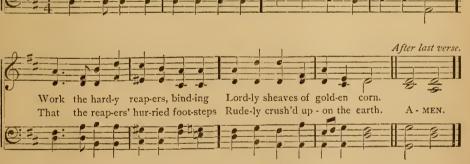




2 For her our pray'rs shall be, Our fathers' God, to Thee: On Thee we wait! Be her walls Holiness; Her rulers, Righteousness; Her officers be Peace: God saye the State!







the glo-rious days of har-vest,

the glean-ers

fol - low af - ter,

Pa-tient-ly, from

Say - ing many an

ear - ly morn,

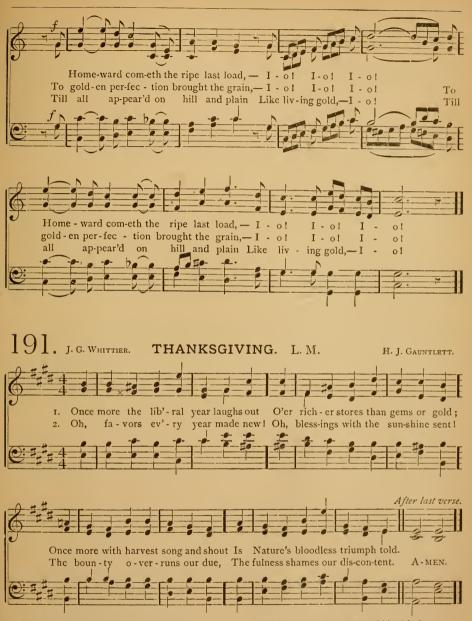
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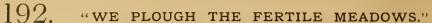
- 3 Gleaners we in life's great harvest; Seeking, in each lowly spot, Tender grains of sweetest promise, By the reapers heeded not.
- 4 Every dark and hidden corner Of the boundless harvest-field, Search'd with earnest, loving labor, Germs of noble life will yield.
- 5 And, when earthly days are ended, When the restful night is come, We shall wake to share the glory Of our Father's "Harvest Home." AMEN.

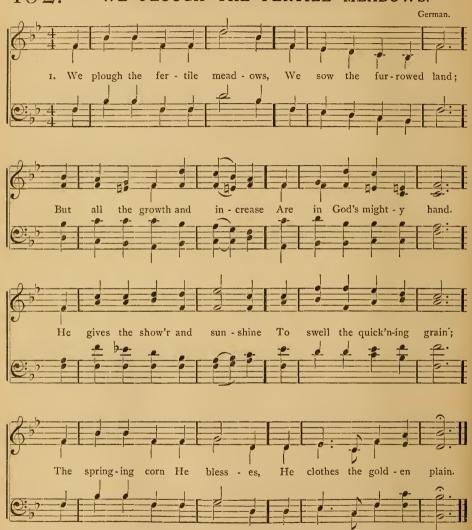
190. carol for harvest thanksgiving.





- 3 We shut our eyes, the flowers bloom on; We murmur, but the corn-ears fill; We choose the shadow, but the sun That casts it shines behind us still.
- 4 Now let these altars, wreath'd with flowers
 And piled with fruits, awake again
 Thanksgiving for the golden hours,
 The early and the latter rain! AMEN.



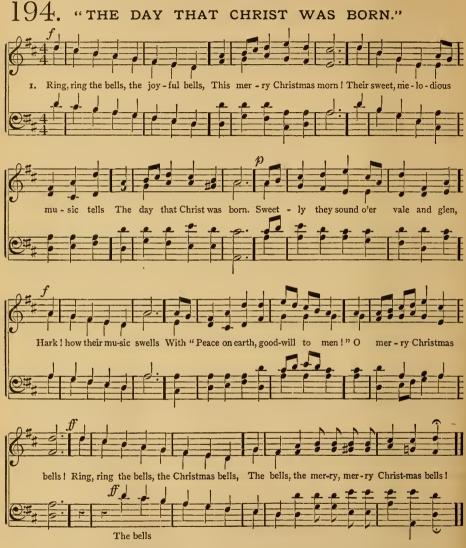


2 He only is the Maker
Of all things near and far,
He forms the earth and ocean,
He kindles every star;
His love ordains the seasons,
By Him are all things fed:
He for the sparrow careth,
He gives our daily bread.

3 All praise to Thee, our Father,
Thou giver of all good;
Upon whose care dependeth
Our life and health and food;
We bring our glad thanksgiving,
Our gifts of love and praise;
Be Thine our grateful service,
The harvest of our days.



- 3 The year, by Thee anointed,
 Is now with goodness crowned;
 Robed in the robes appointed,
 With gladness girded round.
 We thank Thee for the blessing
 Which meets us on our way,
 And come, Thy love confessing,
 With happy hearts to-day.
- 4 But whilst our lips are praising,
 Our lives to Thee belong;
 With them we would be raising
 A nobler, sweeter song;
 One that may sound forever,
 Whilst earth's great Harvest speeds,—
 A song of high endeavor
 Rung out in earnest deeds.' AMEN.



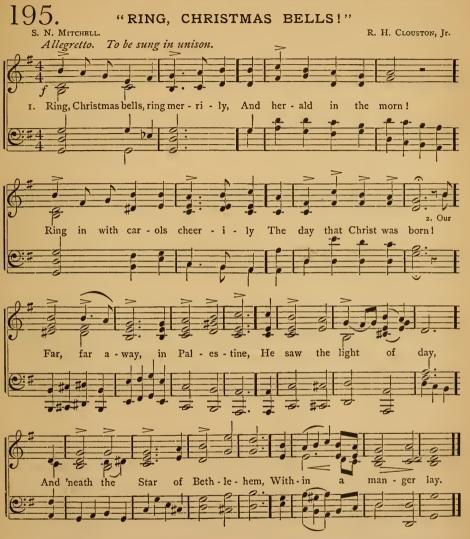
- 2 Ring, ring the bells, the Christmas bells! For, in their joyous chime, Once more on earth the chorus swells Of angel song sublime. The sweet old story, ever new, Falls on the heart again,
 - Falls on the heart again, —
 Refreshing as the early dew,
 Or the soft summer rain.
 Ring, ring, etc.

3 Ring, ring the bells, the Christmas bells! Prophetic of the day

When he of whom their music tells Shall all the nations sway;

Shall bless and fill and rule each heart, Shall bid all sorrows cease;

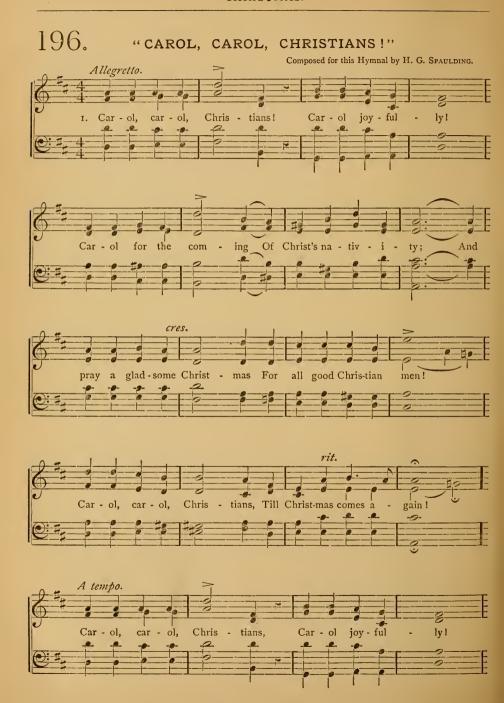
And give his own the better part Of everlasting peace. Ring, ring, etc.



2 Ring, Christmas bells, ring merrily, And peal your sweetest chime! Ring in the day with tones of joy And sweet melodious rhyme! Our Saviour, Christ, was born to-day; No pillow eased his head, His cradle was a manger hard,

Wherein the cattle fed.

3 Ring, Christmas bells, ring merrily,
And sweetest accents give!
Our blessed Saviour, Jesus, died,
That we might truly live.
Upon the cross his spirit fled
When he was crucified,
And now, within his home on high,
He bids us all abide.







3 How silently, how silently
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him still,
The dear Christ enters in.

4 O holy Child of Bethlehem!

Descend to us, we pray;

Cast out our sin and enter in, —

Be born in us to-day!

We hear the Christmas angels

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